



PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS
NAAC Re-Accredited 'A' Grade ISO 21001:2018 Certified
Government approved Hindi Linguistic Minority

FYJC PROJECT SUBMISSION MARCH - 2025

ENVIRONMENT EDUCATION AND WATER SECURITY

THE FYJC ENVIRONMENT EDUCATION AND WATER SECURITY PROJECT SUBMISSION WILL BE HELD AS PER THE FOLLOWING SCHEDULE:

Day/Date	VENUE	Time	Division	Roll No.
Tuesday 4 th March,2025	G1 (Ground Floor)	12.00 P.M. TO 1.00 P.M	B	B 1 - 60
		1.00 P.M. TO 2.00 P.M		B 61 - 113
		2.30 P.M. TO 3.30 P.M	A	A 1 - 60
		3.30 P.M. TO 4.30 P.M		A 61 - 117
Wednesday 5 th March,2025	G1 (Ground Floor)	12.00 P.M. TO 1.00 P.M	D	D 1 - 60
		1.00 P.M. TO 2.00 P.M		D 61 - 120
		2.30 P.M. TO 3.30 P.M	C	C 1 - 60
		3.30 P.M. TO 4.30 P.M		C 61 - 120
Thursday 6 th March,2025	G1 (Ground Floor)	12.00 P.M. TO 1.00 P.M	F	F 1 - 65
		1.00 P.M. TO 2.00 P.M		F 66 - 120
		2.30 P.M. TO 3.30 P.M	E	E 1 - 60
		3.30 P.M. TO 4.30 P.M		E 61 - 119
Friday 7 th March,2025	G1 (Ground Floor)	12.00 P.M. TO 1.00 P.M	H	H 1 - 60
		1.00 P.M. TO 2.00 P.M		H 61 - 123
	G2 (Ground Floor)	12.00 P.M. TO 1.00 P.M	I	I 1 - 60
		1.00 P.M. TO 2.00 P.M		I 61 - 127
	G1 (Ground Floor)	2.30 P.M. TO 3.30 P.M	G	G 1 - 60
		3.30 P.M. TO 4.30 P.M		G 61 - 120
	G2 (Ground Floor)	2.30 P.M. TO 3.30 P.M	J	J 1 - 60
		3.30 P.M. TO 4.30 P.M		J 61 - 120

Ms. Rashmi Punmia
Ms. Trupti Singh
EXAMINATION COMMITTEE

Ms. Kiran Mishra & Mr. Anil Bagade

COORDINATORS

Prof. (Dr.) Digambar N. Ganjewar

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PRINCIPAL

DI /R-SDC /Ex-B/00