



**Prahladrai Dalmia Lions College of Commerce & Economics**  
**(Government Aided & Affiliated to University of Mumbai & AICTE, New Delhi)**  
**NAAC Re-accredited with 'A' Grade (III Cycle) ISO 21001:2018 Certified**  
**University of Mumbai Recognised Research Centre in Accountancy, Commerce & Business Economics**  
**A Government Approved Hindi Linguistic Minority Institute**  
**53 Years of Sterling Performance in Education**  
**NOTICE FOR COMMUNITY EDUCATION PROGRAMME**  
**BACHELOR OF MANAGEMENT STUDIES, SEM. IV, MARCH, 2026.**

As per the University of Mumbai guidelines under NEP 2020, all undergraduate students of Second Year are required to complete a **Community Engagement Programme (CEP)** in Semester IV. The programme aims to connect classroom learning with real community issues, enabling students to develop social awareness and responsibility also to foster linkages between higher education institutions and social organisations, government bodies, and NGOs for meaningful engagement.

**Instructions:**

**1. Credits & Duration:**

- CEP carries **2 credits**.
- **Minimum 2–3 field visits are compulsory.**
- **Minimum 5-8 interactions with their guide relating to CEP.**

**2. Interaction with Mentor:**

- Students must meet their faculty guide at least **5 times** before the submission of his project to get guidance and discuss his project.
- Submission of this diary along with signature of his guide is **mandatory** along with the project. **If the guide does not sign the diary then the project will not be accepted.**
- **Format of Guide Interaction Diary is attached herewith.**

**3. Report Format:**

The Field Project Report must be:

- Typed on **A4 size**, Times New Roman, font size 12, 1.5 spacing on executive bond paper.
- **Minimum 20 pages.**
- Spiral bound
- **Submitted separately by each student of the group**

**4. Structure:**

1. Title Page (Report title, student name, roll no., program, guide name, submission month and year)
2. Certificate (Institute & Mentor) (Attached herewith)
3. Student's Declaration (Attached herewith)
4. Acknowledgement (Attached herewith)
5. Abstract: A brief summary of the field visit, key observations, and main conclusions (200–300 words)
6. Table of Contents: Include headings and subheadings with page numbers
7. List of Figures & Tables: List all figures and tables included in the report with corresponding page numbers.
8. Chapters:
  1. Introduction (objectives, background information, scope)
  2. Literature Review
  3. Methodology
  4. Description of the community interactions, Observations and Analysis (**Use photographs, diagrams, and sketches, etc. to support the descriptions**).
  5. Conclusion & Recommendations
9. References (APA/MLA format)
10. Appendices (interviews, data, documents etc.)
- 11. SUGGESTIVE LIST OF PROJECT TOPICS IS ATTACHED ALONG WITH THE NOTICE.**

Students must adhere strictly to the above instructions. Non-compliance may lead to rejection of the report.

**5. Evaluation:**

- **Internal (20 marks):** Attendance, Community interactions completion and interaction with supervisor (10 marks) and Overall Report quality (10 marks)
- **External (30 marks):** Objectives, Literature Review, Methodology, Data Analysis, Conclusion and Recommendations (15 marks), Overall Project Report Structure and Style (5 marks) and Presentation Skills & Communication (10 marks).

**Report submission date: 11th March, 2026.**



**Dr. Sailee Shringarpure**  
Co-ordinator



**Ms. Subhashini Naikar**  
Vice Principal, SFC



**Prof. (Dr.) D. N. Ganjewar**  
Principal

DI/N-STD/GEN/00

**THE FOLLOWING ARE THE GUIDES ALLOCATED FOR THE COMMUNITY PROJECT WORK**

SR.NO	ROLL NO	NAME OF THE STUDENT	Name of the project Guide
1	2001	DODIA KINJAL HARESH	Dr. Malvika Khajuria
	2002	MORE SHIV SATISH	
	2003	MORE SOHAM SANDEEP	
	2004	PATIL ANANYA SUNIL	
	2005	PAWAR SOHAM MAKARAND	
	2006	SHITKAL YASH ANIL	
2	2007	SINGH RISHIKESH SHEKHAR	Dr. Sneha Hathi
	2008	SURVE SAUMYA JITENDRA	
	2009	TELI ABDUL MATEEN	
	2010	THAKER RIDDHI NAVAL	
	2011	VISHWAKARMA JATIN BANWARI	
	2012	KOTARI THANUSH SANTHOSH	
3	2013	TEMKAR YASH KRISHNA	Mr. Jainish Gotecha
	2014	SINGH SONU YAG NARAYAN	
	2015	MISHRA ADARSH MANOJ	
	2016	PANDEY HIMANSHU MANOJ	
	2017	PATEL MANESH LAVKUSH	
	2018	MANDAVKAR SAYALI SANTOSH	
	2019	SINGH OMKAR KESHAH	
4	2101	DAIYA SAKSHI GOVIND	Dr. Neha Chitlangiya
	2102	DAVE BHAKTI PRAHLAD	
	2103	KAHAR BALRAM PREMCHANDRA	
	2104	KHAN ARZAAN SAMEER	
	2105	KORDAY SALONI RAJESH	
	2106	KOTWAL OMKAR LILADHAR	
	2107	RAJOLKAR SOHAM MALLIKARJUN	
	2108	SAYED ABBAS HAIDER ANISHAIDER	

5	2109	YADAV KRISHNA SHIVCHARAN	Mr. Pankaj Jain
	2110	KHAN KAMIL ISTIYAK	
	2111	SHAKTAWAT DHANASHREE TEJSINGH	
	2112	IYER LAVANYA VASUDEV	
	2113	SHETTIYAR NANDH BALAJI VENKATESHWARAN	
	2114	CHOUDHARY SEJAL MANGILAL	
	2115	JAIN HENIL PREMCHAND	
6	2201	GHANGALE ADI AMIT	Ms. Poonam Sharma
	2202	PANDEY SAILI NIRAJ	
	2203	SALVI PRATHMESH NARENDRA	
	2204	MAURYA VISHANT DINESHCHANDRA	
7	2205	TAILOR KAVYA KANTIBHAI	Ms. Mona Sheth
	2206	KUCKIAN SHREYAS AJIT	
	2207	AMARSEDA KARAN PIYUSH	
	2209	SINGH SUPRIYA SUNIL	

Sr. No.	Name of the Topic
1.	Community projects on Mangrove conservation, tree plantation, and eco-awareness Campaigns.
2.	Engagement in guided biodiversity trails and sustainability education campaigns.
3.	Assistance in slum-based education and nutrition programs for children.
4.	Improve public spaces and civic hygiene through youth-led volunteering

**GUIDE INTERACTION DIARY FORM (to be maintained by each student)**

I, the undersigned Ms. /Mr. \_\_\_\_\_ Roll No. \_\_\_\_\_, currently enrolled in the \_\_\_\_\_ Year of \_\_\_\_\_ Full-time Program \_\_\_\_\_ at \_\_\_\_\_ institute/ college, am undertaking my Community Engagement Project work under the guidance of Dr./Ms./Mr. \_\_\_\_\_, and I hereby confirm that I have

met my Internal guide on the following dates mentioned below for Project Guidance:-

Sr.No.	Date	Signature of the Internal Guide

Signature of the Candidate

Signature of Internal Guide



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## **Certificate**

I hereby certify that Mr./Ms. \_\_\_\_\_, Student of  
\_\_\_\_\_ Institute studying in  
\_\_\_\_\_, has completed a Community Engagement Programme  
titled \_\_\_\_\_ in the area of  
\_\_\_\_\_ specialization for the academic year 2025-2026.

To the best of my knowledge the work of the student is original and the information  
included in the project is correct.

Internal Guide

Head of the Department

Principal

### **Declaration by the student**

I, Mr./Ms. \_\_\_\_\_ Student of  
\_\_\_\_\_ Institute studying in  
\_\_\_\_\_, hereby declare that I have  
completed Community Engagement Programme the entitled  
\_\_\_\_\_ during the academic year  
2025-2026.

The report work is original and the information/data included in the report is true emerging from the primary and/ secondary data gathered and analyzed as part of this project.

Due credit is extended on the work of Literature/Secondary Survey by endorsing it in the Bibliography as per prescribed format.

Signature of the Student with Date

Name of Student

## **ACKNOWLEDGEMENT**

To list who all helped me is difficult because they are so numerous and the depth is so enormous.

I would like to acknowledge the following as being an idealistic channel and fresh dimension and completion of project.

I take this opportunity to thank the **University of Mumbai** for giving me the chance to do this project.

I would like to thank my **Principal Prof. (Dr.) D. N. Ganjewar** and our **Vice-Principal Ms. Subhashini Naikar** for providing the necessary facilities required for completion of this project.

I take this opportunity to thank our **co-ordinator Dr. Sailee Shringarpure** for her moral support and guidance.

I would also like to express my sincere gratitude towards my project guide \_\_\_\_\_ whose guidance and care made the project successful.

I would like to thank my **college library** for having provided various reference books and magazines related to my project.

Lastly I would like to thank **each and every person** directly or indirectly who helped me in the completion of the project, especially my **Parents and my peers** who supported me throughout my project.