



Prahladrai Dalmia Lions College of Commerce & Economics

ISO 9001:2015 Certified

Sunder Nagar S. V. Road Malad west Mumbai 400064

BIM/FY/Semester I/2019 | 2019 - 2020/ATKT (OCT - 2021)

| Roll No | Seat No | Subjects | BIWC | | | ACC-I | | | FIN SYS | | | BC I | | | FC I | | | ECO-I | | | QUT TEC | | | Total Mrks Obt. | Sum of CG | GPA | Grade | | | | | |
|---------|---------|-------------------------------------|---------|-------|-----|-------|-------|-----|---------|-----|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|---------|-------|-----|-----------------|-----------|------|-------|-----|--|--|--|--|
| | | | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | | | | | | | | | |
| | | | Maximum | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | | | | | 100 | | | | |
| | | | Minimum | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | | | | | 40 | | | | |
| 160 | | BHARATI RANJEET LALJI BHARATI | 30 \$ | 10 \$ | 40 | 44 | 14 \$ | 58 | 33 \$ | 13 | 46 | 30 \$ | 10 \$ | 40 | 30 \$ | 12 \$ | 42 | 30 \$ | 13 \$ | 43 | 48 | 10 \$ | 58 | 327 | 101 | 5.05 | C | | | | | |

Page No: 1 of 1

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Checked By

Chairperson
(Exam Committee)



Seal of the College

Principal



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|---------|---------|--------------------|------|-------|-----|-------|-------|-----|---------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|---------|-------|-----|-----------------|-----------|-----|-------|
| | | | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | | | | |
| 119 | | SURVE MUKUL RAJESH | AB | 12 \$ | 12 | 35 \$ | 10 \$ | 45 | 53 | 10 \$ | 63 | 30 \$ | 10 \$ | 40 | 30 \$ | 11 \$ | 41 | 35 | 11 \$ | 46 | 30 \$ | 10 \$ | 40 | 287 | 86 | NA | NA |

[Handwritten Signature]

Checked By

[Handwritten Signature]

Chairperson
(Exam Committee)



Seal of the College

[Handwritten Signature]

Principal