



Prahladrai Dalmia Lions College of Commerce & Economics

ISO 9001:2015 Certified

Sunder Nagar S. V. Road Malad west Mumbai 400064

BFM/SY/Semester IV/2021 | 2021 - 2022/ATKT (MAR - 2023)

| Roll No | Seat No | Student Name | Subjects | | | EQ. MKTS.-2 | | | MB | | | PFP | | | LAW | | | FEM | | | CF | | | ECO | | | Total Mrks Obt. | Sum of CG | GPA | Grade | | | |
|---------|---------|---------------------------------|----------|-------|----|-------------|-------|-----|-----|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-----|-----|-----|-----------------|-----------|-----|-------|--|--|--|
| | | | Papers | | | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | | | | | | | |
| | | | Maximum | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | | |
| | | | Minimum | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | | | | | | | |
| 255 | 255 | CHOUHARY MUKESH RAMESH SONKI | 45 \$ | 11 \$ | 56 | 38 \$ | 14 \$ | 52 | AB | 12 \$ | 12 | 38 \$ | 15 \$ | 53 | 44 \$ | 15 \$ | 59 | 42 \$ | 14 \$ | 56 | 42 \$ | 11 \$ | 53 | 341 | 110 | NA | NA | | | | | | |



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|---------|---------|----------------------|----------|-------|----|-------------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-----|-----|-----|-----------------|-----------|-----|-------|--|--|--|--|
| | | | Papers | | | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot | | | | | | | | |
| | | | Maximum | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | | | |
| | | | Minimum | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | | | | | | | | |
| 266 | 266 | MALI MANARAN TARARAM | AB | 16 \$ | 16 | 51 \$ | 14 \$ | 65 | 38 \$ | 11 \$ | 49 | 33 \$ | 10 \$ | 43 | 39 \$ | 15 \$ | 54 | 32 \$ | 10 \$ | 42 | 30 \$ | 10 \$ | 40 | 309 | 87 | NA | NA | | | | | | | |

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Checked By

Exam Convenor



College Seal

Principal

12/05/2023