



## Prahladrai Dalmia Lions College of Commerce & Economics

Sunder Nagar S. V. Road Malad west Mumbai 400064

BBI/SY/Semester IV/2019 | 2019 - 2020/ATKT (MAY - 2021)

| Roll No | Seat No | Student Name          | Subjects |     |     | FM  |     |     | CA  |     |     | EM-II |     |     | IT  |     |     | FC-IV |     |     | LAW |     |     | ECO |     |      | Total Mrks Obt. | Sum of CG | GPA | Grade |  |  |
|---------|---------|-----------------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|------|-----------------|-----------|-----|-------|--|--|
|         |         |                       | Papers   | EXT | INT | Tot | EXT | INT | Tot | EXT | INT | Tot   | EXT | INT | Tot | EXT | INT | Tot   | EXT | INT | Tot | EXT | INT | Tot |     |      |                 |           |     |       |  |  |
|         |         |                       | Maximum  | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  | 100   | 75  | 25  | 100 | 75  | 25  | 100   | 75  | 25  | 100 | 75  | 25  | 100 |     |      |                 |           |     |       |  |  |
|         |         |                       | Minimum  | 30  | 10  | 40  | 30  | 10  | 40  | 30  | 10  | 40    | 30  | 10  | 40  | 30  | 10  | 40    | 30  | 10  | 40  | 30  | 10  | 40  |     |      |                 |           |     |       |  |  |
| 2007    |         | BHINMALA JYOTI RAMESH | 17       | AB  | 17  | 32  | AB  | 32  | 33  | 14  | 47  | 31    | 12  | 43  | 33  | 14  | 47  | 30    | 10  | 40  | 31  | 12  | 43  | 269 | 61  | NA   | NA              |           |     |       |  |  |
| 2008    |         | CHAVAN PUJA SUNIL     | 33       | 10  | 43  | 36  | 13  | 49  | 37  | 14  | 51  | 36    | 13  | 49  | 36  | 13  | 49  | 30    | 12  | 42  | 37  | 14  | 51  | 334 | 100 | 5.00 | C               |           |     |       |  |  |
| 2045    |         | MAJI SUSHMITA GOPAL   | 24       | AB  | 24  | 30  | 10  | 40  | 32  | 13  | 45  | 30    | 10  | 40  | 30  | 10  | 40  | 45    | AB  | 45  | 33  | 14  | 47  | 281 | 62  | NA   | NA              |           |     |       |  |  |



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|---------|---------|-------------------------------|---------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|-----------|------|-------|-----|--|--|--|--|
|         |         |                               | EXT     | INT | Tot | EXT | INT | Tot | EXT   | INT | Tot | EXT | INT | Tot | EXT   | INT | Tot | EXT | INT | Tot | EXT | INT | Tot |                 |           |      |       |     |  |  |  |  |
|         |         |                               | Maximum | 75  | 25  | 100 | 75  | 25  | 100   | 75  | 25  | 100 | 75  | 25  | 100   | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25  |                 |           |      |       | 100 |  |  |  |  |
|         |         |                               | Minimum | 30  | 10  | 40  | 30  | 10  | 40    | 30  | 10  | 40  | 30  | 10  | 40    | 30  | 10  | 40  | 30  | 10  | 40  | 30  | 10  |                 |           |      |       | 40  |  |  |  |  |
| 2024    |         | DUBEY PRASHANT<br>HARISHANKAR | 42      | 15  | 57  | 32  | 11  | 43  | 37    | 14  | 51  | 44  | 11  | 55  | 34    | 11  | 45  | 43  | 14  | 57  | 30  | 10  | 40  | 348             | 115       | 5.75 | C     |     |  |  |  |  |

Checked By

Exam Convenor

Vice Principal

Principal

07/05/2021