

Prahladrai Dalmia Lions College of Commerce & Economics

Sunder Nagar, S.V. Road, Malad (West), Mumbai-400 064. **ISO 21001:2018 CERTIFIED**

NOTICE

26/04/2025

B.A. in Multimedia and Mass Communication

Following is the list of students, who are eligible to appear for the ATKT Examination of Semester I April-May, 2025.

| | | | | | | | |] | FY BAI | MMC S | SEM I A | ATKT I | MAR 2 | 2025 | | | | | | | | | | |
|----|---------|---------------------------------|---------|-----|-----|-----|-----|-----|--------|-------|---------|--------|-------|------|-----|-----|-----|-----|------|-----|---------|-----|-----|-----|
| SR | ROL | NAME OF STUDENT | FI | BS | FMC | | VC | | C | SE | C | A | E | M | EOC | | IKS | | GIWS | | ITC - I | | CC | |
| NO | L NO | | EX T | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1002 | BEHRA POONAM UDAY | | | | | | | | | | | | | 1 | | 1 | | | | | | | |
| 2 | 1006 | CHAVAN SHUBHAM DEEPAK | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | | 1 | 1 | 1 | | | | | | | |
| 3 | 1007 | CHETTY JENILIYA AROCKIASWAMY | | | | | | | | | 1 | | | | | | | | | | 1 | | | |
| 4 | 1009 | DHANGAR PUJITA BALRAJ | | | | | | | | | | | 1 | | | | | | | | | | | |
| 5 | | DHOPAT SHRAVAN SHRIKANT | | 1 | 1 | 1 | 1 | 1 | | 1 | | 1 | | | | 1 | | | | | | | | |
| 6 | 1013 | DUBEY RITA PARMANAND | | | | | | | | | | | | | | | | | 1 | | | 1 | | |
| 7 | 1015 | HUSSAIN MOHAMMAD AHSHAF | | | 1 | | | | | | | | | | | | | | | | | | | |
| 8 | 1017 | KADAM SAKSHI DEEPAK | | | | | | | | | | | 1 | | | | | | | | | | | |
| 9 | 1018 | Kamble Aditya Ashok | 1 | | 1 | | 1 | | | | 1 | | 1 | | 1 | | 1 | | 1 | | | | | |
| 10 | 1019 | KAMBLE SAEE PRAVEEN | | | | 1 | | 1 | 1 | | | 1 | 1 | | | | | 1 | | 1 | | 1 | | 1 |

| 11 | 1020 | KANOJIYA ANKIT RAMJIT | | | | 1 | 1 | | | | | | | | 1 | | | | | | | |
|----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | KSHIRSAGAR | | | | | | | | | | | | | | | | | | | | |
| 12 | 1023 | AARYAN RAMESH | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | | | 1 | | | | | | 1 |
| 13 | 1032 | PANCHAL BHAVISHYA VILAS | | | | | 1 | | | | | | 1 | | | | | | | | | |
| 14 | 1037 | PATEL KHUSHI SUNIL | | | | | | | | | 1 | | | | | | 1 | | | | | |
| 15 | 1040 | PRAJAPATI DEEPAK TILAKDHARI | | | 1 | | | | | | | | | | | | 1 | | | | | |
| 16 | 1045 | RAI CHANDAN ARVIND | 1 | 1 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | 1 | 1 | 1 | 1 | 1 |
| 17 | 1047 | RAMUGADE SIDDHESH DEEPAK | | | | 1 | | | 1 | | | | | | | | | | 1 | | | |
| 18 | 1050 | SHAIKH FARHAN IMRAN | 1 | | | | 1 | | | | 1 | | 1 | | | | 1 | | | | | |
| 19 | 1054 | SHETTY SANDHYA PUSHPARAJ | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | 1 | 1 | | 1 | |
| 20 | 1055 | SHINDE PRANAV SUBHASH | | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | | 1 | | | |
| 21 | 1061 | TEWAR NANDINI MURTI | 1 | | | | | | | | | | 1 | | | | | | | | | |
| 22 | 1063 | TIWARI GAURAV MANOJ | | | | | | | | | 1 | | | | | | | | | | | |
| 23 | 1064 | UBALE SUJAL SANTOSH | | 1 | | | | 1 | | | | | | | | | | | 1 | | | |
| 24 | 1069 | YADAV KARISHMA SURENDRAPRAT AP | | | 1 | | 1 | | | | | | | | | | | | 1 | | | |
| 25 | 1071 | RAJBHAR ADITYA AMIT | | | | | | | | | 1 | | | | 1 | | | | | | | |
| 26 | 1072 | HASHMI MUJAHIDDIN AFSAR | | | | | | | | | 1 | | | | | | | | 1 | | | |

| 27 | 1075 | NOVEL JOYSON GLADSON SALINS | | | | | | | 1 | | | | | | | | | | |
|----|------|---------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 28 | 1077 | MADKAIKAR PRANJAL UDAY | 1 | | 1 | | | | 1 | | 1 | | 1 | 1 | 1 | | | | |
| 29 | 1079 | GUPTA RAJESH TILAKBAHADUR | | | | | | | 1 | | | | 1 | 1 | | 1 | | | |
| 30 | 1080 | Shraddha Bharat Mane | | | | | | | 1 | | | | 1 | | | 1 | | | |
| 31 | 1081 | SHINDE OMKAR SUKHADEV | | | | | 1 | | | | 1 | | 1 | 1 | | | | | |
| 32 | 1083 | KHAN FARID ZAHOOR | 1 | | | | 1 | 1 | 1 | 1 | | | 1 | 1 | | | | | |
| 33 | 1084 | MISHRA RISHANT SANTOSH KUMAR | 1 | | 1 | | | | 1 | | 1 | | 1 | 1 | | | 1 | | |
| 34 | 1085 | NALAWADE PALLAVI SANJAY | 1 | | | | | | | 1 | | | | | | | | | |
| 35 | 1087 | SABLE CHAITANYA NANDKUMAR | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | 1 | | 1 | | | |
| 36 | 1097 | SHARMA NISHITA UMESHKUMAR | 1 | 1 | | | 1 | 1 | | | 1 | 1 | 1 | 1 | | | 1 | | |
| 37 | 1100 | CHAUDHARY ANKIT KUMAR RANJAN | | | | | 1 | | | | | | | | | | | | |
| 38 | 1104 | KHANDELWAL KANCHAN HEMANT | 1 | | 1 | | 1 | 1 | 1 | | 1 | | 1 | 1 | 1 | 1 | | 1 | |
| 39 | 1105 | YADAV ABHISHEK SUBHASH | 1 | | | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | | | | 1 | |
| 40 | 1108 | MANE PRACHI SANJAY | 1 | | 1 | | 1 | | | | | | 1 | | | 1 | | | |
| 41 | 1109 | ACHARYA VIJAY DINESH | 1 | | 1 | | 1 | | | | | | | | | | | | |
| 42 | 1110 | MAJI NAFISA SHAHAJAHAN | | | | | | 1 | 1 | | | | | | | 1 | | | |

| 43 | 1112 | MISHRA DEVASHREE ASHWIN KUMAR | | | | | | | | | | 1 | | 1 | | 1 | | | | | | | | |
|----|--------------------|-------------------------------------|----|---|----|---|----|---|---|---|----|---|----|---|----|---|----|---|---|---|----|---|---|---|
| 44 | 11112 | AGARWAL TANISHQ AJAY | 1 | | | | | | | | | | | | | | | | | | | | | |
| 45 | 11116 | SHAIKH TABISH IMRAN | 1 | | | | 1 | | | | 1 | | | | 1 | | 1 | | | | | | | |
| 46 | 1 1 1 1 X | TURAKHIA ZEEL MILAN | | | 1 | | | | | | | | 1 | | 1 | | | | | | | | | |
| 47 | 47 1119 ARYAN MORE | | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | | | |
| | TOTAL | | 19 | 8 | 16 | 9 | 21 | 7 | 9 | 5 | 22 | 9 | 17 | 5 | 21 | 6 | 19 | 2 | 6 | 2 | 14 | 5 | 4 | 3 |

- 1) Students appearing for the ATKT Examination, April May 2025 are required to confirm the above list.
- 2) Students have to check the college website for the internal and external timetable of Semester I ATKT.

9/11/

Ms. Akanksha Mangavkar

BAMMC Co-ordinator

DI/N-STD/GEN/00

8V

CA Durgesh Kenkre

Exam Convenor

Ms. Subhashini Naikar

Vice Principal (SFC)

PROF. (DR.) DIGAMBAR N. GANJEWAR PRINCIPAL

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS SUNDER NAGAR, MALAD (W),

MUMBAI - 400 064.





PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

ISO 9001: 2015 Certified

NOTICE

ATKT Internal Examination April - May , 2024 B. A.(MULTIMEDIA & MASS COMMUNICATION) SEMESTER I - NEP

DATE - 26th April, 2025

INSTRUCTIONS FOR THE STUDENTS HAVING ATKT IN INTERNALS:

- 1. Date of Submission of the Projects and viva voce- 5th May, 2024. Venue FT2 11.00 am. Reporting time for students 10 minutes before the above mentioned time.
- 2. Students have to be present in person for the submission.
- 3. Submission of projects or assignments to be done on proper A4 size paper, handwritten by the
 - a. Candidate himself only. The Front page should contain details of Roll no, Name of the student,
 - b. Semester, Subject.
 - c. All the said number of questions MUST BE DULY ATTEMPTED as per the notes provided previously by the respective subject faculty.
- 4. Print out of the questions uploaded should be attached along with the project.
- 5. Student should also enclose a photocopy of the ATKT fee paid receipt along with his project.
- 6. On the date of submission there will be a viva voce on the given questions/topics.
- 7. If the student fails to present himself on the given date and time he will be marked ABSENT for the said subject.
- 8. Any Submissions after the above mentioned date and time will not be accepted and entertained under any circumstances.

9/1/1

BAMMC Co-ordinator

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Vice Principal (SFC)

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DI/N-STD/GEN/00

SEMESTER I (NEP)- INTERNAL ATKT QUESTIONS

STUDENTS ARE SUPPOSE TO ATTEMPT ANY 5 QUESTIONS FOR THE RESPECTIVE SUBJECTS THAT STUDENTS HAVE ATKT

1. FOUNDATIONS OF PEOPLE'S SKILLS

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1045 RAI CHANDAN ARVIND
- 1055 SHINDE PRANAV SUBHASH
- 1064 UBALE SUJAL SANTOSH
- 1097 SHARMA NISHITA UMESHKUMAR
- 1119 ARYAN MORE

QUESTIONS:

- a. Discuss intuition skills of the 21st century in detail.
- b. Discuss leadership skills in detail.
- c. Discuss effective communication skills in detail.
- d. Discuss the significance of experience in various domains.
- e. Discuss the different skills required by professionals.
- f. Discuss the various reasons for stress in detail.
- g. What is value education and discuss its importance in detail
- h. What is value education and discuss its need in detail.
- i. Discuss the skills identified by WHO.
- j. Discuss decision-making skills in detail.

2. FUNDAMENTALS OF MASS COMMUNICATION

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1019 KAMBLE SAEE PRAVEEN
- 1020 KANOJIYA ANKIT RAMJIT
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1047 RAMUGADE SIDDHESH DEEPAK

- 1055 SHINDE PRANAV SUBHASH
- 1105 YADAV ABHISHEK SUBHASH
- 1119 ARYAN MORE

QUESTIONS:

- a. Explain the major challenges in new media.
- b. What is New Media? Explain its elements.
- c. Explain the social impact of mass media on society with special reference to the social reformers.
- d. Explain the impact of mass media on children, women and youth.
- e. What is Group communication? Explain its key components.
- f. What is interactive communication? What are its characteristics?
- g. What is Oral Communication? Explain any one regional form of oral communication.
- h. Explain the evolution from Electric to Electronic Communication in brief.
- i. Elaborate on folk media and its importance in rural communication.
- j. What is Broadcast media? Explain its types.

3. VISUAL COMMUNICATION

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1019 KAMBLE SAEE PRAVEEN
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1055 SHINDE PRANAV SUBHASH
- 1064 UBALE SUJAL SANTOSH
- 1119 ARYAN MORE

QUESTIONS: write short notes on following:

- a. Explain Gestalt psychology and its laws.
- b. Explain in detail about semiotics.
- c. What is the concept of code? Explain different types of codes.
- d. Explain Graphs and Charts as a form of visual communication.
- e. Explain Logograms, Ideograms and Pictograms as a form of Visual Communication.
- f. Explain the role of typography, calligraphy, word expression and logotype in visual communication.
- g. What is the role of Graphics and graphic designers in visual communication?
- h. Explain clothing as a form of visual communication.
- i. Elaborate on interpretation part of visual communication.
- j. Explain cultural influences with reference to clothing

4. COMMUNICATION SKILLS IN ENGLISH

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1055 SHINDE PRANAV SUBHASH
- 1119 ARYAN MORE

QUESTIONS: write short notes on following:

- a. Benefits of effective listening
- b. Characteristics of an effective speech
- c. English as an international language
- d. Features of Effective Writing Skills
- e. Indian English
- f. Verbal Communication
- g. Conciseness as a feature of Effective Writing
- h. Significance of listening
- i. Australian English

5. CONTEMPORARY ISSUES

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1019 KAMBLE SAEE PRAVEEN
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1055 SHINDE PRANAV SUBHASH
- 1083 KHAN FARID ZAHOOR
- 1085 NALAWADE PALLAVI SANJAY
- 1112 MISHRA DEVASHREE ASHWIN KUMAR
- 1119 ARYAN MORE

- a. Discuss Political parties in Maharashtra, their reach, and challenges.
- b. Explain Ministry of Home Affairs with Challenges faced by the Ministry of Home Affairs.
- c. Elaborate The tensions in J&K & update on the current situation.
- d. Explain Four conflicts of international importance, with a detailed overview of each.

- e. Highlight News relating to the marginalized and displaced tribes.
- f. Discuss the latest news on floods and drought, unemployment, health issues, etc
- g. Which Mobile Application are used by Journalists? Explain Examples of Mobile apps used by journalists worldwide.
- h. Explain Artificial Intelligence & Content Automation Tools. Explain the Examples of content automation tools in content creation.
- i. Discuss Virtual Reality with its Examples of news websites worldwide.
- j. Discuss Introduction to Digital Gaming Industry.

6. ENTREPRENEURIAL MANAGEMENT

- 1055 SHINDE PRANAV SUBHASH
- 1097 SHARMA NISHITA UMESHKUMAR
- 1105 YADAV ABHISHEK SUBHASH
- 1112 MISHRA DEVASHREE ASHWIN KUMAR
- 1119 ARYAN MORE

QUESTIONS:

- a. What are the needs of entrepreneurship management?
- b. DWrite down the problem of women entrepreneurship
- c. What are different basic purpose of Entrepreneurship management.
- d. What are the significance of social entrepreneurship
- e. Discuss in details women entrepreneur and social Entrepreneur
- f. What are the different characteristics and of entrepreneurship management.
- g. Explain the requirement of training and development for good entrepreneur
- h. Discuss in details strength and weaknesses of an enterprise
- i. Write down the requirement business plan.
- j. Discuss requirement of social entrepreneurship management

7. EVOLUTION OF COMMUNICATION

- 1006 CHAVAN SHUBHAM DEEPAK
- 1010 DHOPAT SHRAVAN SHRIKANT
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1055 SHINDE PRANAV SUBHASH
- 1112 MISHRA DEVASHREE ASHWIN KUMAR
- 1119 ARYAN MORE

- a. State the challenges and effective strategies for intercultural communication?
- b. Explain the factors contributing to digital divide.
- c. What do you mean by future of global Communication?
- d. Explain in brief about the functions of communication with examples?
- e. Explain the various forms of Cyber bulling?
- f. What are the role of Cave paintings in communication and its examples?
- g. Explain and analyze Aristotle's appeal to logic?
- h. Explain the evolution of communication?
- i. Explain the challenges of Globalization.
- j. Write case study on Education for Sustainable Development.

8. INDIAN KNOWLEDGE SYSTEM

- 1019 KAMBLE SAEE PRAVEEN
- 1119 ARYAN MORE

QUESTIONS:

- a. Explain ethics and values in governance.
- b. Write a Short note on Traditional rural sports.
- c. What are the problems related to trade and commerce faced in India?
- d. Explain Physical therapy in disease management.
- e. What are the limitations of logic?
- f. Explain Importance of food in disease management.
- g. Explain scientific and technological contributions in scope of IKS?
- h. Explain any 4 types of banks in India?
- i. What is the importance of IKS?
- j. Write a short note on Board games.

9. IT GOOGLE WORKSPACE

- 1019 KAMBLE SAEE PRAVEEN
- 1119 ARYAN MORE

QUESTIONS:

a. How can Google Meet be used to facilitate collaborative work across different locations? Discuss the ways it supports real-time communication and teamwork

- b. Discuss how Google Drive's sharing settings enhance collaboration within teams. Explain the different levels of access and provide examples of when each setting would be used.
- c. What are the steps to create a recurring event in Google Calendar, and in what scenarios might this be useful in a professional or educational environment?
- d. How can Google Forms be customized to collect specific types of data? Explain the options for question types, validation, and response limits, and give examples of use cases for each.
- e. What are the benefits of using Google Slides for collaborative presentations? Discuss how features like commenting, real-time editing, and sharing options enhance teamwork.
- f. How can Google Classroom facilitate communication between teachers and students? Discuss tools like announcements, private comments, and notifications.
- g. Explain the collaboration features of Google Docs that make it useful for team projects. Discuss the roles of comments, suggestions, and version history in document management.
- h. Explain how Google Sheets can be used to create a basic project timeline. Discuss the steps and features, such as conditional formatting and charts, that help visualize project progress.
- i. Describe how Google Maps' navigation and traffic features can assist users in planning routes. What are the advantages of using real-time traffic data and alternative route suggestions?
- j. What are the steps involved in creating a website using Google Sites? Outline the process from selecting a template to publishing the site.

10. INTRODUCTION TO COMPUTERS - I

- 1013 DUBEY RITA PARMANAND
- 1019 KAMBLE SAEE PRAVEEN
- 1045 RAI CHANDAN ARVIND
- 1084 MISHRA RISHANT SANTOSH KUMAR
- 1097 SHARMA NISHITA UMESHKUMAR

- a. What importance of layers of photoshop?
- b. What is the difference between fill and outline in Illustrator?
- c. What is a brand guideline, and why is it necessary?
- d. What is a vector? How is it different from raster graphics?
- e. What does the Pen Tool do in Photoshop?
- f. Why is matte painting used in Photoshop?
- g. What is Adobe Illustrator, and why is it used?

- h. What is Photoshop, and why is it used?
- i. What makes a good logo design?
- j. Why is simplicity important in logo design?

11. INTRODUCTION TO CULTURAL ACTIVITIES

- 1019 KAMBLE SAEE PRAVEEN
- 1023 KSHIRSAGAR AARYAN RAMESH
- 1045 RAI CHANDAN ARVIND

- a. Mention various forms of Folk Dances in Maharashtra & Mention 06 types of Indian music.
- b. Write a note on Indian Cultural practices & How can we maintain our Cultural heritage?
- c. What is the definition of culture? What are the main elements or manifestations of culture? Name the different festivals celebrated in India.
- d. Mention 05 names of the popular regional folk theatre of India & Name the four Vedas.
- e. What are the reasons for Soft skills & Language Proficiency to be an integral part of effective elocution? Mention 05 names of famous painters around the world.
- f. Name the various forms of music & Mention various forms of Fine Arts.
- g. Mention the key areas you will focus on while writing a story & Mention 05 names of the famous classical dance forms of India.
- h. Mention various forms of Literary Arts & Explain the overview of the elements contributing to Mehendi designing's decorative art & fine aesthetic sense?
- i. Mention the elements for a strong introduction in storytelling & Mention various forms of Folk Dance.
- j. Mention 05 names of the popular regional folk theatre of India & Significance of Music in India.