



Prahladrai Dalmia Lions College of Commerce & Economics
(Government Aided & Affiliated to University of Mumbai & AICTE, New Delhi)
NAAC Re-accredited with 'A' Grade (III Cycle) ISO 21001:2018 Certified
University of Mumbai Recognised Research Centre in Accountancy, Commerce & Business Economics
A Government Approved Hindi Linguistic Minority Institute
53 Years of Sterling Performance in Education

NOTICE

Date: 16/01/2026

This is to inform all FYBBI students that the **internal assessment for the course Environmental Management and Sustainable Development-II (20 marks)** will be on the following criteria:

1. **Mandatory class test for 10 marks (already conducted in the month of January, 2026).**
2. **1 home assignment for 05 marks to be submitted on:**
 - a) **4th February, 2026 for division A and**
 - b) **5th February, 2026 for division B.**
3. **Viva voce on the home assignment. Viva voce carries 5 marks.**
4. **Instructions for Assignments:**
 - a) Students have to be present in person for the submission of their assignment
 - b) **Submission of assignment to be done on one side ruled paper only. The entire assessment must be handwritten by the student himself in legible handwriting and stapled together in a booklet format.**
 - c) Images or pictures must be pasted for better presentation.
 - d) **The Front page (top right hand side) should contain details:**
Name of the student
Roll no.
Class and Division
Semester
Course
(Subject) Date
Name of the assignment.
 - e) **Assignment must be of minimum 6 and maximum 10 pages.**
5. **If the student fails to present himself on the given date and time for submission of project and assignment he/ she will be marked ABSENT for the said submission and no further chance will be given.**

CA Durgesh Y. Kenkre
Coordinator

Ms. Subhashini Naikar
Vice Principal (SFC)

Prof. (Dr.) D.N. Ganjewar
Principal

DI/N-STD/GEN/00

TOPICS FOR HOME ASSIGNMENT WORK (EACH STUDENT TO SELECT AND WRITE ANY 2)

| SR.NO. | TOPICS FOR HOME ASSIGNMENTS |
|---------------|--|
| 1 | Explain Air Pollution in detail. |
| 2 | Explain Water Pollution in detail. |
| 3 | Explain Noise Pollution in detail. |
| 4 | Explain Article 48 A and article 51 A (g) in detail. |
| 5 | Explain ISO 14000 in detail. |
| 6 | Explain Soil Pollution in detail. |

THERE WILL BE A VIVA VOCE ON THE TOPICS WRITTEN BY THE LEARNER