



## NOTICE FOR COMMUNITY EDUCATION PROGRAMME BSc. (Computer Science), SEM. IV, MARCH, 2026.

As per the University of Mumbai guidelines under NEP 2020, all undergraduate students of Second Year are required to complete a **Community Engagement Programme (CEP)** in Semester IV. The programme aims to connect classroom learning with real community issues, enabling students to develop social awareness and responsibility also to foster linkages between higher education institutions and social organisations, government bodies, and NGOs for meaningful engagement.

### Instructions:

#### 1. Credits & Duration:

- CEP carries **2 credits**.
- **Minimum 2-3 field visits are compulsory.**
- **Minimum 5-8 interactions with their guide relating to CEP.**

#### 2. Interaction with Mentor:

- Students must meet their faculty guide at least **5 times** before the submission of his project to get guidance and discuss his project.
- Submission of this diary along with signature of his guide is **mandatory** along with the project. **If the guide does not sign the diary then the project will not be accepted.**
- **Format of Guide Interaction Diary is attached herewith.**

#### 3. Report Format:

The Field Project Report must be:

- Typed on **A4 size**, Times New Roman, font size 12, 1.5 spacing on executive bond paper.
- **Minimum 20 pages.**
- Spiral bound
- **Submitted separately by each student of the group**

#### 4. Structure:

1. Title Page (Report title, student name, roll no., program, guide name, submission month and year)
2. Certificate (Institute & Mentor) (Attached herewith)
3. Student's Declaration (Attached herewith)
4. Acknowledgement (Attached herewith)
5. Abstract: A brief summary of the field visit, key observations, and main conclusions (200–300 words)
6. Table of Contents: Include headings and subheadings with page numbers
7. List of Figures & Tables: List all figures and tables included in the report with corresponding page numbers.
8. Chapters:
  1. Introduction (objectives, background information, scope)
  2. Literature Review
  3. Methodology
  4. Description of the community interactions, Observations and Analysis (**Use photographs, diagrams, and sketches, etc. to support the descriptions.**)
  5. Conclusion & Recommendations
9. References (APA/MLA format)
10. Appendices (interviews, data, documents etc.)

#### 11. SUGGESTIVE LIST OF PROJECT TOPICS IS ATTACHED ALONG WITH THE NOTICE.

Students must adhere strictly to the above instructions. Non-compliance may lead to rejection of the report.

#### 5. Evaluation:

- **Internal (20 marks):** Attendance, Community interactions completion and interaction with supervisor (10 marks) and Overall Report quality (10 marks)
- **External (30 marks):** Objectives, Literature Review, Methodology, Data Analysis, Conclusion and Recommendations (15 marks), Overall Project Report Structure and Style (5 marks) and Presentation Skills & Communication (10 marks).

Report submission date: 11th March, 2026.

Ms. Sneha Hathi  
In- Charge - BSc Computer Science

Ms. Subhashini Naikar  
(Vice-Principal, SFC)

Prof.(Dr). D.N.Ganjewar  
Principal

**The Project guide allocation is as per the list attached below:**

<b>SR NO.</b>	<b>ROLL NO.</b>	<b>NAME OF THE STUDENT</b>	<b>NAME OF GUIDE</b>
1	201	JAISWAL SHWETA RAMESH	Mr. Prathamesh Bhosle
2	202	JALVI MAYURI KRISHNA	Mr. Prathamesh Bhosle
3	203	MANE VINAYAK GANGARAM	Mr. Prathamesh Bhosle
4	204	PAL SHIVAM OMPRAKASH	Mr. Prathamesh Bhosle
5	205	PRAJAPATI GOVIND RAMESH	Ms. Sonia Peladege
6	206	SATPUTE KRISHNA ASHOK	Ms. Sonia Peladege
7	207	SHAIKH SHABI AYYUB	Ms. Sonia Peladege
8	208	TAMBOLI MOBIN RAJJAK	Ms. Sonia Peladege
9	209	VERMA MISHBU MAHENDRA	Mr. Prathamesh Bhosle
10	210	VHANNE MAITRI MANGESH	Mr. Prathamesh Bhosle
11	211	VYAS MUKTA SANTOSH	Mr. Prathamesh Bhosle
12	212	YADAV AMIT BHUAL	Mr. Prathamesh Bhosle
13	213	YADAV ANUJ AVADHESH	Mr. Prathamesh Bhosle
14	214	PRAJAPATI RAVI SUNIL	Mr. Prathamesh Bhosle
15	215	VISHWAKARMA ARYA SUSHIL	Ms. Sonia Peladege
16	216	GUPTA SAPNA DINESH	Ms. Sonia Peladege
17	217	JAISWAL ASTHA NARAYANKUMAR	Ms. Sonia Peladege
18	218	MISHRA HARSHIT AMIT	Ms. Sonia Peladege
19	219	CHAUDHARI MD KAIF HAKIKULLA	Ms. Sonia Peladege
20	220	DWIVEDI SAURAV NAGENDRA	Ms. Sonia Peladege
21	221	KUSHWAHA SHIVAM ASHA	Ms. Sonia Peladege
22	222	YADAV NIKITA SURENDRA	Mr. Prathamesh Bhosle
23	223	UPADHYAY SALONI NARENDRA	Mr. Prathamesh Bhosle

<b>Sr. No.</b>	<b>Name of the Topic</b>
1	Community projects on Mangrove conservation, tree plantation, and eco-awareness campaigns
2	Engagement in guided biodiversity trails and sustainability education campaigns
3	Assistance in slum-based education and nutrition programs for children
4	Improve public spaces and civic hygiene through youth-led volunteering
5	Use digital skills to implement socially impactful tech projects

**GUIDE INTERACTION DIARY FORM (to be maintained by each student)**

I, the undersigned Ms. /Mr. \_\_\_\_\_ Roll No. \_\_\_\_\_

\_\_\_\_\_, currently enrolled in the \_\_\_\_\_ Year of \_\_\_\_\_ Full-time Program \_\_\_\_\_ at \_\_\_\_\_ institute/ college, am undertaking my Community Engagement Project work under the guidance of Dr./Ms./Mr.

\_\_\_\_\_, and I hereby confirm that I have met my Internal guide on the following dates mentioned below for Project Guidance:-

Sr.No.	Date	Signature of the Internal Guide

Signature of the Candidate

Signature of Internal Guide



**Prahladrai Dalmia Lions College of Commerce & Economics**  
**(Government Aided & Affiliated to University of Mumbai & AICTE, New Delhi)**

**NAAC Re-accredited with 'A' Grade (III Cycle) ISO 21001:2018 Certified**

**University of Mumbai Recognised Research Centre in Accountancy, Commerce & Business Economics**

**A Government Approved Hindi Linguistic Minority Institute**

**53 Years of Sterling Performance in Education**

## **Certificate**

I hereby certify that Mr./Ms. \_\_\_\_\_, Student of \_\_\_\_\_ Institute studying in \_\_\_\_\_, has completed a Community Engagement Programme titled \_\_\_\_\_ in the area of \_\_\_\_\_ specialization for the academic year 2025-2026.

To the best of my knowledge the work of the student is original and the information included in the project is correct.

Internal Guide

Head of the Department

Principal

**Declaration by the student**

I, Mr./Ms. \_\_\_\_\_ Student of \_\_\_\_\_  
Institute studying in \_\_\_\_\_, hereby declare that I have completed  
Community Engagement Programme the entitled \_\_\_\_\_ during the academic year 2025-2026.

The report work is original and the information/data included in the report is true emerging from the primary and/ secondary data gathered and analyzed as part of this project.

Due credit is extended on the work of Literature/Secondary Survey by endorsing it in the Bibliography as per prescribed format.

Signature of the Student with Date

Name of Student

## **ACKNOWLEDGEMENT**

To list who all helped me is difficult because they are so numerous and the depth is so enormous.

I would like to acknowledge the following as being an idealistic channel and fresh dimension and completion of project.

I take this opportunity to thank the **University of Mumbai** for giving me the chance to do this project.

I would like to thank my **Principal Prof. (Dr.) D. N. Ganjewar** and our **Vice-Principal Ms. Subhashini Naikar** for providing the necessary facilities required for completion of this project.

I take this opportunity to thank our **In –charge coordinator Dr. Sneha Hathi** for his moral support and guidance.

I would also like to express my sincere gratitude towards my project guide \_\_\_\_\_ whose guidance and care made the project successful.

I would like to thank my **college library** for having provided various reference books and magazines related to my project.

Lastly I would like to thank **each and every person** directly or indirectly who helped me in the completion of the project, especially my **Parents and my peers** who supported me throughout my project.