



Prahladrai Dalmia Lions College of Commerce & Economics
Sunder Nagar, Malad (West), Mumbai, 400 064.
ISO 9001:2015 Certified

PRIZE WINNERS LIST

Name of the Committee / Association: FINE ARTS.

Name of the Competition: MEHENDI COMPETITION Venue: GIS

Day: SATURDAY.

Date: 26/11/2022

Time: 2:30pm.

Name of the Judges: 1.: RASHMI. PUNAMIA.

2.: _____

3.: _____

| Sr.No. | Contact No. | Name | Class/Div. | Prize |
|--------|-------------|---------------------------|---------------|-------|
| 1 | | PAWASKAR. SHAZIYA. | S.Y.J.C/H/82 | 1st |
| 2 | 8104819558 | YADAV. KHUSHI. | F.Y.J.C/F/97 | 2nd |
| 3 | 9594582377 | Ghag. Tanisha | S.Y.J.C/C/01. | 2nd |
| 4 | | SANDYA. NUSRAT. ALI KHAN. | F.Y.J.C/J/113 | 3rd |
| 5 | 9082653926 | KHAN. MUBASHIRA. | F.Y.J.C/A/110 | 3rd |
| 6 | 8928861150 | JETHWA. JETAL | S.Y.J.C/G/64 | 4th |
| 7 | 8928145146 | SHAIKH. SIMRAN | S.Y.J.C/F/10. | 4th |
| 8 | | MUDGE PRAGATI | F.Y.J.C/G/78 | 4th |
| 9 | 9867553053 | WAGHAMODE. ANKITA. | F.Y.J.C/F/82 | 4th |
| 10 | 8237881851 | KUSHWANA. MANVI | F.Y.J.C/G.65 | 5th |

Signature Of Judges:

1: [Signature]

2: _____

3: _____

CC to Co-ordinator

[Signature] [Signature]

Committee Incharge:

[Signature]

DI/Lt - PW/GEN /00