| | | | |] | PRAHLA | DRAI DALN | IIA LION | S COLLEC | GE OF CO | OMMEI | RCE & EO | CONOM | IICS | | | | | | | | | |
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| | | | | | | | | credited ' | | | | | | | | | | | | | | |
| | | LIGHT OF GHILLD | ··mo **** | | | FYBMS SEN | | | - | | | | D D 4 M 61 | | 4.0=).0= | | | | | | | |
| - | | LIST OF STUDE | NTS WH | O ARE | APPEAL | RING FOR | THE ATK | CT EXAMI | NATION | OF SE | MESTER | II (NE | P BATC | H 202 | 4-25), SI | SPT., 20 | 25. | | | | 1 | |
| | | | E-COMMERC | | P.Y.D (THEORY) | | B.C.R | | A.E.M (THEORY) | | HINDI BHASHA | | LAW I.P.R | | F.E.P.A | | A.M.D | | I.B.M | | .M (PRACTIC | |
| SR NO | ROLL NO | NAME OF STUDENT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT | EXT | INT |
| 1 | 1023 | RAJOLKAR SOHAM MALLIKARJUN | | | | | 1 | | | | | | | | | | | | | | | |
| 2 | 2113 | NANDHABALAJI VENKATESHWARAN SHETTIYAR | | 1 | | | | 1 | | | | | | | 1 | | | 1 | | 1 | | |
| 3 | 2206 | KUCKIAN SHREYAS AJIT | | 1 | | | | 1 | 1 | 1 | | | | | | | 1 | 1 | | 1 | | |
| 4 | 2207 | AMARSEDA KARAN PIYUSH | 1 | 1 | | | | 1 | 1 | 1 | | | | | | | 1 | 1 | 1 | 1 | | |
| 5 | 1035 | SINGH RISHIKESH SHEKHAR | | | | | | | | | | | 1 | | | | | | | | | |
| 6 | 1007 | IVER LAVANYA VASUDEV | | 1 | | | | | | | | | | | | | 1 | 1 | | | | |
| 7 | 1010 | KASHYAP DAKSH CHANDRAKANT | 1 | 1 | | | | 1 | | 1 | | | 1 | | 1 | | 1 | 1 | | 1 | | |
| 8 | 1018 | MANJALKAR AARYAN ABHIJIT | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | | | |
| | NOTE: | 1) If any student has paid ATKT fees for semester 2 (NEP)., SEPT 2025 examinations but his / her name does not appear above is requested to contact his/her coordinator between 9am to 10.00 am from 24th Sept., to 27th Sept., 2025 along with proof of payment of ATKT fees. | | | | | | | | | | | | | | | | | | | | |
| | | 2) If there are any errors in the above, please bring it to the notice of the coordinator by mailing to sailee.s@dalmialionscollege.ac.in on or before 27th Sept., 2025. | | | | | | | | | | | | | | | | | | | | |
| | | | . 8.H.S | | | | | | | Smaita | | | | | | | | | | | | |
| | | | Dr.Sailee Shringarpure | | | | | | | | Ms.Subhashini Naikar Prof. (Dr.) D. | | | | | | N. Ga | . Ganjewar | | | | |
| Date | Date: | 23rd September, 2025 | d September, 2025 (Coordinator) | | | | | | | | (Vice- P | /ice- Principa | | l, SFC) | | | | (Pr | rincipal) | | | |
| | | DI/N-STD/GEN/00 | | | | | | | | | | | | | | | | | | | | |
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