



Prahladrai Dalmia Lions College of Commerce & Economics  
(Government Aided & Affiliated to University of Mumbai & AICTE, New Delhi)

NAAC Re-accredited with 'A' Grade (III Cycle) ISO 21001:2018 Certified

University of Mumbai Recognised Research Centre in Accountancy, Commerce & Business Economics

A Government Approved Hindi Linguistic Minority Institute

# NOTICE

## DEPARTMENT OF BUSINESS LAW

Internal Project for FYBCOM 2025-2026

Semester II (Regular) NEP

Subject: BUSINESS LAW

Internal Project in the Subject of: **INDIAN CONTRACT ACT**

Theory paper (External 30 marks), Project work (Internal 20 marks)

**Students are required to PASS in both Internal & External Exam**

- **Test (10 Marks)**
- **Assignment- Individual Project (10 Marks)**

**Assignment** – on the Topics given Below:

### **Project Topics:**

Sr. No	Project Topic	Roll No.
1.	Essential Elements of a Valid Contract under the Indian Contract Act	1 - 10
2.	Offer and Acceptance: Legal Rules and Judicial Interpretation	11-20
3.	Consideration: Concept, Exceptions, and Relevance in Modern Contracts	21-30
4.	Capacity to Contract: Minors, Persons of Unsound Mind, and Corporations	31-40
5.	Free Consent and Its Vitiating Factors (Coercion, Undue Influence, Fraud, Misrepresentation, Mistake)	41-50
6.	Performance of Contract: Modes and Legal Effects	51-60
7.	Discharge of Contract by Breach and Its Consequences	61-70
8.	Quasi-Contracts: Nature, Types, and Legal Basis	71-80
9.	Doctrine of Unjust Enrichment under Indian Law	81-90
10.	Contract of Indemnity: Rights and Duties of Parties	91-100
11.	Types of contracts and its importance.	101-110
12.	Void Agreements under Section 24-30 of the Indian Contract Act	111-120
13.	Wagering Agreements and Their Legal Status in India	121-onwards

**Students are advised to submit the project on or before 20<sup>th</sup> January 2026 to the concerned Subject Teacher.**

**NOTE II : Roll numbers will be applicable to all divisions- 201---221 onwards, 301-321 onwards etc.....till Fybcom Division G**

● **Assignment (Specimen Enclosed)**

**1<sup>st</sup> Page –**

**Cover Page must include:**

- Title of Project
- Name of Student
- Roll Number
- Course and Semester
- College Name
- Date of Submission

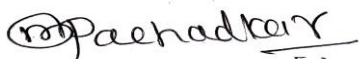
**2<sup>nd</sup> Page---Certificate**

**3<sup>rd</sup> Page - Introduction,**

**4<sup>th</sup> Page - Onwards assignment. (at least 8 pages)**

1. Students are required to adhere the deadline given by the concerned subject teacher as we need to send the marks to the University as per the time stipulated. If any student remains absent on the day of submission of the **project/ Viva**, no students will not be entertained in any circumstances later.
2. Students are required to submit the project (Soft-copy & Hard-copy both with proper active Link & send it on...  
<https://forms.gle/WVnQU7DaNeK2DQjM9>  
only after concerned teacher's Signature & college stamp, then scan and send it on the given link.
3. Last Date of submission of the Project is **20<sup>th</sup> January 2026**

**Dr. Mahendra Pachadkar**



**HOD- Department of Law**



PROF. (DR.) DIGAMBAR N. GANJE/MAF  
PRINCIPAL  
PRAHLADRAI DALMA LIONS COLLEGE  
COMMERCE & ECONOMICS  
SUNDER NAGAR, MALAD (W),  
MUMBAI - 400 084.

DI/N-STD/Gen/00

**Date: 5<sup>th</sup> January 2026**

**Title of Project**

**Name of Student**

**Roll Number**

**Course and Semester**

**Date of Submission**

## **CERTIFICATE**

This is to certify that Mr./Ms. \_\_\_\_\_ has worked on and duly completed their Project Work for the degree of Bachelor of Commerce (B.Com.) under the Faculty of Commerce, in the subject of **Business Law (Indian Contract Act)** The title of the project is:“\_\_\_\_\_”. The project has been carried out under my supervision. I further certify that the entire work has been completed by the learner independently, under my guidance, and that no part of it has been submitted previously for any Degree or Diploma of any University. This is their original work and the facts and findings reported are based on their personal investigation and research.

**Signature of the Examiner**

# INTRODUCTION

This image shows a blank sheet of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. On the left side, there is a vertical margin line, creating a narrow left margin. The paper appears to be a standard notebook or ledger page.

## **CONTENT PAGE**