



PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : Book-Keeping & Accountancy

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____
Invigilator's Sign: _____	

Marks Obtained	_____
Examiner's Sign	

- Q.1 Select the most appropriate alternatives from those given below:** (10)
- 1) Purchase of revenue stamp will be recorded in \_\_\_\_\_ column of petty cash book.  
a) sundry expenses      b) postage      c) ledger a/c.
  - 2) Depreciation arises because of \_\_\_\_\_  
a) fall in the value of asset      b) damage      c) inflation
  - 3) Additional cash introduced in business is recorded in \_\_\_\_\_.  
a) Cash Book      b) bank reconciliation statement      c) petty Cash Book
  - 4) In case of a \_\_\_\_\_ cheque, cash book is debited.  
a) issued      b) deposit      c) dishonoured
  - 5) Payment made for envelopes will be recorded in \_\_\_\_\_ column of petty cash book.  
a) Postage      b) sundry expenses      c) Printing and stationery
  - 6) The amount of depreciation charged on machinery is debited to \_\_\_\_\_ account.  
a) Depreciation      b) machinery      c) profit and loss
  - 7) \_\_\_\_\_ is an acknowledgement of the amount received from customers.  
a) Receipt      b) Cheque      c) Cash memo.
  - 8) In a petty cash book all the heads of expenses (columns) are prepared for making payments towards  
a/c except ledger a/c.  
a) Personal and nominal a/c      b) only nominal a/c      c) nominal and real a/c.
  - 9) Bank column in the cash book represents \_\_\_\_\_ account.  
a) fixed deposit      b) current      c) recurring deposit
  - 10) The amount realized at the end of working life of an asset is known as \_\_\_\_\_.  
a) market price      b) written down value      c) residual value.

**Q.2 Write whether the following statements are true or false:** (05)

1. Depreciation is a nominal account. \_\_\_\_\_
2. Cash book is a journal as well as ledger. \_\_\_\_\_
3. When prepared cash book and pass book is given for a common period, only common  
(ticked) transactions are recorded in bank reconciliation statement. \_\_\_\_\_
4. An advance paid to staff is recorded in sundry expense column of petty cash book. \_\_\_\_\_
5. Legally it is not necessary to charge depreciation. \_\_\_\_\_

**Q.3 Give one word /Term/ Phrase which can substitute each of the following statements (05)**

1. Name of petty cash book in which payment side is ruled into suitable columns. \_\_\_\_\_
2. An account in which balance of depreciation account is transferred. \_\_\_\_\_
3. Name of the subsidiary book in which transaction—"Machinery purchased against cheque" will be recorded. \_\_\_\_\_
4. A person who lends cash in advance to the petty cashier. \_\_\_\_\_
5. The method of depreciation in which depreciation is calculated on balance amount. \_\_\_\_\_

**Q.4 Given the bank balance as per Pass Book, mention whether following transactions will be added or subtracted in Bank Reconciliation Statement, to find out the balance as per Cash Book: (05)**

1. Direct deposit made by the customer but not recorded in cash book. (Add/Less) \_\_\_\_\_
2. Interest on investment collected by the bank but not recorded in cash book. (Add/Less) \_\_\_\_\_
3. Credit side of pass book is undercast. (Add/Less) \_\_\_\_\_
4. Cheque deposited but not cleared. (Add/Less) \_\_\_\_\_
5. Cheque issued but not presented for payment. (Add/Less) \_\_\_\_\_

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : English

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____
Invigilator's Sign: _____	

Marks Obtained	_____
Examiner's Sign	_____

**Q.1 Read the following statements and fill in the blanks with the suitable option:** (15)

1. 156 citizens have been selected as FOTP by \_\_\_\_\_.  
a) state government b) Pune traffic police c) Mumbai traffic police d) central government
2. In the poem 'Marching song' darkness of night refers to \_\_\_\_\_.  
a) independence b) British's rule c) midnight time d) injustice and crime
3. The FOTP volunteers act as co-ordinators between \_\_\_\_\_ and traffic police.  
a) drivers b) pedestrians c) citizens d) auto rickshaw drivers.
4. The presence of FOTP \_\_\_\_\_ the tension regarding traffic violations.  
a) Increases b) diffuses c) creates d) develops
5. Matrilineal society exists in \_\_\_\_\_.  
a) Mizoram b) Meghalaya c) Sikkim d) Tripura
6. \_\_\_\_\_ was in love with the most beautiful Reed.  
a) Swallow b) Happy Prince c) Town Councilor d) Poet
7. \_\_\_\_\_ sits on a great granite stone and watches the stars, all night long.  
a) Happy Prince b) God Memnon c) Sphinx d) King of the mountains
8. Swallow gave one of the sapphire to \_\_\_\_\_.  
a) the seamstress b) the writer c) the poor boys d) the maid
9. 'We must build new Tajmahal' means \_\_\_\_\_.  
a) create a replica of Tajmahal b) build other monument as beautiful as Tajmahal  
c) bring back lost glory d) we should remember the past
10. In the poem, 'Marching Song', \_\_\_\_\_ rings mighty and high.  
a) trumpet b) bell c) flute d) bagpipe
11. \_\_\_\_\_ are considered to be the original inhabitants of Indian subcontinent.  
a) Dravidians b) Indians c) Aryans d) Red Indians
12. In the poem, 'My Mother', there were \_\_\_\_\_ children without mother.  
a) four b) five c) six d) three

13. The mother's love is compared to \_\_\_\_\_

- a) sun b) rain c) roof d) house

14. The figure of speech in the line, ' We became birds', is \_\_\_\_\_

- a) Metaphor b) Metonymy c) Simile d) Repetition

15. The urban household income has doubled in the last decade because \_\_\_\_\_

- a) Women are taking up two jobs b) per capita income has doubled c) women's income has doubled
- d) no. of people in the house has reduced

(5)

**Q.2 Match the following:**

A

Ans.

B

1. The dead to life we shall bring

\_\_\_\_\_

a) Alliteration

2. Foreign exchange earnings from tourism in 2010

\_\_\_\_\_

b) upto US\$ 14.19 billion

3. Rise in Per capita income by 2010

\_\_\_\_\_

c) 111%+

4. Rise in urban women income by 2010

\_\_\_\_\_

d) 228%

5. Marching to the mill

\_\_\_\_\_

e) Antithesis

f) Personification

g) 110%

(5)

**Q.3 State whether the statements are true or false:**

1. There is a growing financial independence of women in India.

\_\_\_\_\_

2. The FOTP are supposed to lose their I-card if they misuse it.

\_\_\_\_\_

3. Leh and Ladakh charms us with their snow clad mountains.

\_\_\_\_\_

4. North east India is a lush green paradise.

\_\_\_\_\_

5. North India is the home of Ayurveda and exotic spices.

\_\_\_\_\_

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : Secretarial Practice

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____
Invigilator's Sign:	

Marks Obtained	
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Select the correct answer from the possible choices given below and fill in the blanks.

25

1. Notice of general meeting must be sent to all members \_\_\_\_\_ days before the meeting.  
(21, 24, 14)
2. Minutes must be recorded within \_\_\_\_\_ days of the conclusion of the meeting. (60, 90, 30)
3. When poll is demanded it must be taken within \_\_\_\_\_ hours. (36, 12, 48)
4. Ordinary resolution is passed with \_\_\_\_\_ majority. (51%, 75%, 100%)
5. \_\_\_\_\_ resolution is passed with % majority. (Ordinary, special, resolution by circulation)
6. The right of casting vote is given to the \_\_\_\_\_. (Director, secretary, chairman)
7. A proxy can vote in case of voting by \_\_\_\_\_. (Poll, ballot, division)
8. Voting by poll is a \_\_\_\_\_ method of voting. (Democratic, capitalistic, communist)
9. The term meeting is derived from the Latin word \_\_\_\_\_. (mocha, maeta, meet)
10. \_\_\_\_\_ means list of items to be transacted at the meeting. (Agenda, Notice, Quorum)
11. \_\_\_\_\_ is a proposal put before the meeting for discussion and decision.  
(Substantive motion, Motion, Amendment)
12. \_\_\_\_\_ is a secret method of voting. (Ballot, show of hands, voting by division)
13. \_\_\_\_\_ is appointed by a member to attend and vote at the meeting.  
(Chairman, Board of director, Proxy)
14. The secretary has to prepare \_\_\_\_\_ after the meeting. (Resolution, notice, minutes)
15. An extra ordinary meeting is held \_\_\_\_\_.  
(Once in a year, once in the life time, under special circumstances)
16. A statutory meeting is held \_\_\_\_\_.  
(Once in a year, once in the life time, under special circumstances)
17. Declaration of dividend requires \_\_\_\_\_ resolution.  
(Ordinary, special, resolution requiring special notice)
18. Notice of the Meeting is drafted in \_\_\_\_\_ tense. (Past, Present, Future)
19. \_\_\_\_\_ report is prepared before statutory meeting. (Annual, Statutory, auditors)
20. \_\_\_\_\_ are elected representative of shareholders. (Directors, Secretaries, Auditors)

21. Minutes of the meeting are recorded in \_\_\_\_\_ tense. (Past, present, future)
22. \_\_\_\_\_ means minimum number of members required to be present at the meeting.  
(Motion, quorum, notice)
23. \_\_\_\_\_ is an alteration to the original motion. (Point of order, Amendment, Quorum)
24. A motion which is changed due to amendment is called \_\_\_\_\_ motion.  
(Substantive, formal, closure)
25. \_\_\_\_\_ is an intimation stating day, date, time and place of the meeting.  
(Motion, quorum, notice)

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2ND UNIT TEST 2019

Subject: Organisation of Commerce & Management

Duration: 1 hr.

Max. Marks: 25

DIV. _____	ROLL NO. _____
Invigilator's Sign: _____	

Marks Obtained	_____
Examiner's Sign	_____

Fill in the blanks with the suitable options given below.

25

1. \_\_\_\_\_ is the organized efforts of enterprises to supply customers with goods and services for a profit.  
a. Government    b. Society    c. Business.
2. Environment is derived from the French word \_\_\_\_\_.  
a. Enviro    b. Environ    c. Envirno.
3. Business Environment consists of \_\_\_\_\_ and External factors.  
a. International    b. Foreign    c. Internal
4. The two components of External Environment are \_\_\_\_\_ and Threats.  
a. Strength    b. Opportunities    c. Weakness
5. \_\_\_\_\_ analysis is the systematic approach to understanding the Business Environment.  
a. SWOT    b. SWAT    c. SWUT
6. Factors of Internal Environment are \_\_\_\_\_  
a. Controllable    b. Stable    c. uncontrollable
7. Changes in the ruling Government is an aspect of \_\_\_\_\_ Environment.  
a. Economic    b. Political    c. Social
8. Changes in the Trade Policy of the government is an aspect of \_\_\_\_\_ Environment.  
a. Legal    b. Economic    c. Political
9. Values of any society are an aspect of \_\_\_\_\_ Environment.  
a. Social    b. Economic    c. Political
10. \_\_\_\_\_ Environment consists of the framework of laws, regulations and court decisions.  
a. Social    b. Technological    c. Legal
11. Technology reaches people through \_\_\_\_\_.  
a. Society    b. Business    c. Government
12. Today's market have to be \_\_\_\_\_ oriented.  
a. Customer    b. Production    c. Cost

13. Liberalization involves \_\_\_\_\_  
a. Opening up of markets.  
b. Imposing restrictions on exports.  
c. Reducing labour mobility.
14. Globalization helps in removing \_\_\_\_\_  
a. restrictions      b. Trade      c. Capital
15. The New Industrial Policy was formulated in \_\_\_\_\_  
a. 1961              b. 1981              c. 1991
16. \_\_\_\_\_ is a component of Social Environment.  
a. Fiscal Policies    b. Customs and traditions    c. Laws
17. The entry of private sector into public sector is called \_\_\_\_\_  
a. Globalization    b. Liberalization    c. Privatization
18. The public sector units which were sick were referred to the \_\_\_\_\_  
a. BIFR              b. IDBI              c. Government
19. \_\_\_\_\_ system means owned by the government as well as  
Private individuals.  
a. Capitalist        b. Socialist        c. Mixed
20. Under Liberalization process, Tax holidays upto \_\_\_\_\_ years for  
Industries being set up in backward areas.  
a. Five              b. Ten              c. Seven
21. Need for Privatization is \_\_\_\_\_  
a. Abolishing the licensing requirements.  
b. Reduction in labour problems.  
c. Freedom to set up business in any part of the world.
22. Business is also called as \_\_\_\_\_ institution.  
a. Economic        b. Educational        c. Political
23. China adopted privatization in the area of agriculture in \_\_\_\_\_  
a. 1988              b. 1998              c. 1978
24. Level of income and Natural resources are an aspect of \_\_\_\_\_  
a. Economic Policies    b. Economic Conditions    c. Economic System
25. Environment awareness provides \_\_\_\_\_ signal.  
a. Warming.          b. Yellow          c. Warning

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS  
FYJC 2<sup>ND</sup> UNIT TEST 2019  
Subject : Mathematics & Statistics

Max. Marks : 25

Duration : 1 hr

DIV. _____	ROLL NO. _____
Invigilator's Sign: _____	

Marks Obtained	_____
Examiner's Sign	_____

Note: 1) All questions are compulsory.

2) Figures to the right indicate full marks.

Q.1 Select and write the correct answer from the given alternatives in each of the following: (1x5 = 5)

i) If  $\begin{vmatrix} x & 3 \\ 1 & x+2 \end{vmatrix} = 0$  then the value of  $x$  is \_\_\_\_\_.

- a) 0      b) 1      c) 2      d) 3

ii) 24<sup>th</sup> Terms of the A.P. 5, 8, 11, 14, ..... is \_\_\_\_\_.

- a) 17      b) 24      c) 74      d) 84

iii) If  $n = 15, r = 15$ , then the value for  $\frac{n!}{r!(n-r)!}$  is \_\_\_\_\_.

- a) 0      b) 15      c) 30      d) 1

iv) The value of  ${}^{10}C_7$  is \_\_\_\_\_.

- a) 120      b) 170      c) 150      d) 190

v) If  $\sum p_1 = 450, \sum p_0 = 350$ , the value of price index number is \_\_\_\_\_.

- a) 122.57      b) 128.57      c) 120.57      d) 130.57

Q.2 Select and write the correct answer from the given alternatives in each of the following: (2x10 = 20)

1) If  $\sum p_0 q_0 = 15, \sum p_1 q_0 = 20 + 5x, \sum p_0 q_1 = 7$  and  $\sum p_1 q_1 = 10 + 2x$ .  
the value of  $x$  is \_\_\_\_\_.

- a) 1      b) 2      c) 3      d) 4

2) The cost of living index number is \_\_\_\_\_ If  $\sum W = 20$  and  $\sum IW = 2580$ .

- a) 130    b) 258    c) 120    d) 129

3) There are 3 identical books on English, 4 identical books on Hindi and 2 identical books on Mathematics. The distinct ways can they be arranged on a shelf is \_\_\_\_\_.

- a) 1240    b) 1250    c) 1260    d) 1270

4) If  $(n+1)! = 42(n-1)!$ . The value of  $n$  is \_\_\_\_\_.

- a) 6    b) 7    c) -6    d) -7

5) The value of  ${}^{20}C_3 - {}^{20}C_2$  is \_\_\_\_\_.

- a) 930    b) 940    c) 945    d) 950

6) The value of  $k$  is \_\_\_\_\_ If the following equations are consistent:

$$x + 3y = -2, 2x + 4y = k, x - 2y = 3k$$

- a) 16    b) -16    c) 15    d) -15

7) The area of the triangle whose vertices are  $(4,5), (0,7)$  and  $(-1,1)$  is \_\_\_\_\_ square unit.

- a) 10    b) 13    c) 15    d) 18

8) The sum of  $1 + 4 + 7 + 11 + \dots$  to 22 terms is \_\_\_\_\_.

- a) 725    b) 720    c) 715    d) 710

9) If for a G. P.  $a = 7, r = \frac{1}{3}$ , the value of  $t_6$  terms is \_\_\_\_\_.

- a)  $\frac{7}{240}$     b)  $\frac{7}{241}$     c)  $\frac{7}{242}$     d)  $\frac{7}{243}$

10) Using determinants the following points  $A(3,7), B(4,-3), C(5,-13)$

are \_\_\_\_\_.

- a) Linear    b) Parallel    c) Collinear    d) Non Collinear

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject: Economics

Duration : 1 hr

Max. Marks: 25

DIV. _____	ROLL NO. _____
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Marks Obtained	_____
Examiner's Sign	_____

Choose the correct word from the possible choices given below and fill in the blanks.

25

1. Economic growth without economic development is \_\_\_\_\_. (not possible, possible, neutral).
2. Industrial development increases \_\_\_\_\_. (poverty, unemployment, urbanisation)
3. \_\_\_\_\_ is national income divided by the total population.  
(per capita income, per capita consumption, net national product)
4. \_\_\_\_\_ does not lead to structural change in the economy.  
(Economic growth, Economic development, Industrial development)
5. Economic development should accompany \_\_\_\_\_.  
(space research, technological up gradation, environmental conservation)
6. \_\_\_\_\_ development should be the goal of every country. (Physical, Economic, Sustainable)
7. With economic development, the share of \_\_\_\_\_ increases in the GNP.  
(agriculture, defense, industry)
8. Economic growth means \_\_\_\_\_. (more output, less output, constant output)
9. India HDI rank in 2010 is \_\_\_\_\_. (127, 120, 119)
10. Life expectancy at birth according to 2011 census is \_\_\_\_\_. (66.8 years, 60 years, 65.3 years)
11. HDI is development by \_\_\_\_\_. (UNDP, Amartya Sen, Morris D Morris)
12. \_\_\_\_\_ Index shows the knowledge dimension in the measurement of the Human development index. (Basic Literacy, Infant mortality, Education)
13. \_\_\_\_\_ helps to create a healthy society based on mutual understanding and co-operation. (Economic development, Industrial development, Human development)
14. As per the HDI report of 2010, India's HDI value is \_\_\_\_\_. (0.627, 0.647, 0.567)
15. The average number of years a person spent in school is \_\_\_\_\_ in India.  
(7.5 years, 9.3 years, 10.3 years)
16. In Physical Quality of Life Index for each indicator, the performance of an individual country is rated on a scale of 1 to \_\_\_\_\_. (0, 10, 100)

17. The countries in the HDI range of .0.8 and above are in the \_\_\_\_\_ HD group.  
(low, medium, high)
18. Life expectancy at birth has shown continuous \_\_\_\_\_ in India. (increase, decrease, consistency)
19. India has adopted \_\_\_\_\_ policy of economic development since 1991. (Liberal, restrictive, normal)
20. The process of reducing the role of the government in economic activities is called \_\_\_\_\_. (Liberalisation, globalisation, privatisation)
21. Competition helps to \_\_\_\_\_ the prices. (increase, reduce, keep stable)
22. First five year plan was started in the year \_\_\_\_\_. (1950, 1951, 1961)
23. Economic plan means \_\_\_\_\_ use of resource. (minimum, maximum, optimum)
24. 10th Five Year plan was started in the year \_\_\_\_\_. (2000, 2002, 2003)
25. \_\_\_\_\_ is the Ex-officio chairman of planning commission  
(Finance minister, Prime Minister, President)

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## PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE &amp; ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : French

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____	Marks Obtained	
Invigilator's Sign:		Examiner's Sign	

- Q 1 Complétez le mot ou l' expression juste:** 10
- a) \_\_\_\_\_ ont inventé le premier ballon volant. (les frères Lumière, Marie et Pierre Marie, les frères Montgolfier, Victor Hugo)
- b) \_\_\_\_\_ est un stade de tennis. ( Sophia Antipolis, Ronald Garros, Lavoisier, Versailles)
- c) \_\_\_\_\_ est la mer entre l'Angleterre et la France (La Loire, Le Rhin, La Manche, La Seine)
- d) \_\_\_\_\_ femme est belle. (ce, ces, cet, cette)
- e) \_\_\_\_\_ légumes ,aimez-vous? (quel, quels, quelles, quelle)
- f) \_\_\_\_\_ sont les montagnes entre l' Italie et la France (Les Pyrénées, les Vosges, Le Jura, Les Alpes)
- g) \_\_\_\_\_ est une ville en France. ( Toronto, Marseille, Lisbon, Madrid)
- h) \_\_\_\_\_ est la partie du visage. ( Le genou, la main, l'oeil, le doigt)
- i) Ils vont à Kolkata avec **leurs parents.** ( les, leur, eux, ils)
- j) Il est ingénieur , \_\_\_\_\_ fille est microbiologiste (Son, Sa, leur, ta)
- k) Elles (les , y, en , leur ) mangent **des légumes.**
- l) \_\_\_\_\_ est le pays voisin de la France ( Tokyo, L' Allemagne, L' Australie, Bihar)
- m) \_\_\_\_\_ est le huitième mois de l'année. (juin, juillet, septembre, août )
- n) Ma cousine est \_\_\_\_\_ de mon père (neveu, soeur, nièce, tante)
- o) Dans \_\_\_\_\_ il y a des fauteuils et un divan. (la chambre à coucher, le salon, la salle à manger, la salle de bains )
- p) La contraire de commencer est \_\_\_\_\_ ( manger, coucher, terminer, se lever)
- q) \_\_\_\_\_ est le sculpteur qui a fait Le Penseur. ( Le TGV, Leonardo da Vinci, Auguste Rodin, Emmanuel Macron)
- r) \_\_\_\_\_ est un siège du parlement européen. (Paris, Barcelona, Strasbourg, Toulouse )
- s) \_\_\_\_\_ est le port de la France (Le Luxemburg, Le Havre, Lyon, La Suisse )
- t) Quelle heure est -il ? 845 pm-----

**Q 2 Grammaire :**

- a) Mettez au négatif:

2

1) Il va à Londres aujourd'hui. \_\_\_\_\_

2) Elle aime manger le pain. \_\_\_\_\_

- b) Mettez au pluriel;

1

1) L' enfant mange un chocolat. \_\_\_\_\_

**c) Mettez les verbes:**

- 1) Nous \_\_\_\_\_ (être) à Delhi, demain. (futur Simple) {sommes, avons, aurons, serons}
- 2) Ils \_\_\_\_\_ (finir) le devoir. (Futur proche)
- 3) Nous \_\_\_\_\_ (vouloir) prendre du café (Présent) {veulent, voulons, veuillez, voient}
- 4) \_\_\_\_\_ patience, mes enfants. (Avoir- impératif)
- 5) Nous \_\_\_\_\_ (nager) dans la piscine près de l'école. (Présent) {nagons, nagions, nageons, magent}
- 6) Il \_\_\_\_\_ (parler) anglais et hindi avec moi (Présent) {parles, parlet, parle, parlez}
- 7) Ils \_\_\_\_\_ (S'appeler) les Kohlis (Futur Simple) {s'appelleront, s'appellant, s'appelleront, sappelez}
- 8) Nous \_\_\_\_\_ (commencer) le devoir aujourd'hui. (Présent) {commençons, commencerons, commençons, commencent}
- 9) Ils \_\_\_\_\_ (faire) beaucoup de devoir. (future simple) {font, faisons, feront, faites}
- 10) Elle \_\_\_\_\_ (pouvoir) faire le travail. (future simple) {pouvra, pourra, pourre, peut}

2

**d) Traduisez en anglais :**

- 1) Elle va à Mumbai avec ses parents and un frère.

- 2) Comment allez-vous, monsieur ? \_\_\_\_\_

2

**e) Traduisez en français:**

- 1) Good morning, at 8 am, I am going to Delhi. \_\_\_\_\_

- 2) She likes to eat the bread and the cake. \_\_\_\_\_

1

**f) Trouvez l'intrus:**

- 1) faire, finir, vendre, parler \_\_\_\_\_

- 2) Tokyo, Montreal, Toronto, Japon \_\_\_\_\_

1

**g) Intérogatif:**

- 1) Nous allons à Paris. \_\_\_\_\_

1

**h) Mettez féminin:**

- i) 1) Le directeur indien est beau. \_\_\_\_\_

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PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : Hindi

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____
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निम्नलिखित प्रश्नोंके एक वाक्य में उत्तर लिखिए

(25)

- 1] आकाशवाणी के लगभग कितने कैंद्र हैं?
- 2] अपनी प्रतिबद्धता के लिए कौन सजग है?
- 3] सामाजिक परिवर्तन किन क्षेत्रों को प्रभावित करते हैं?
- 4] रंगीन वस्त्र किसके लिए वर्जित थे?
- 5] बचपन में लेखिका के इंज्यो का मुख्य विषय कौन थी?
- 6] लेखिका और विध्वा बालिका के बीच कौनसा रिश्ता था?
- 7] आँखों की स्वामिनी से लेखिका का परिचय किसे नहीं भाता था?
- 8] भाभी 'पाठ के लेखिका का नाम?
- 9] लेखिका को किसका पत्र मिला?
- 10] सारे घर के लिए लेखिका क्या थी?
- 11] लेखिका कहाँ आई थी?
- 12] तब उतारने से पहले माँ क्या बनाना नहीं भूलती?
- 13] मैया ने दीदी को किसका नक्शा दिखाया?
- 14] न चलनेवालों के दल में बैठने का परिणाम क्या होता है?
- 15] कवि के अनुसार पथ पर बैठनेवाला किसके समान होता है?
- 16] कवि की क्या अभिलाषा है?
- 17] अपने पैरों - पैरों चलने का क्या अर्थ है?
- 18] पानी बरसने पर किसकी किसमत जगेगी?

18) किसी विद्युत वस्त्री की जांच कैसे होती है?

20) वस्त्रों के बाद सुनहिला पर क्या अलग दृश्यमान होता है?

21) क्षेत्री से विद्युत उपकरण पर क्या अलग दृश्यमान होता है?

22) वस्त्रों की शैली क्या है?

23) विद्युतवस्त्रों के वस्त्रों की कौन सी अलग दृश्यमान है?

24) विद्युतवस्त्रों के वस्त्रों की कौन सी अलग दृश्यमान है?

25) विद्युतवस्त्रों की वस्त्रों की कौन सी अलग दृश्यमान है?

उत्तरार्थ

19] कवि किससे पानी माँगते हैं?

20] वर्षों के बाद झुपड़िया पर क्या असर होगा?

21] खेती में कमल उगाने पर क्या असर होगा?

22] छाते की बीमारी क्या है?

23] महिलाओं के छाते कैसे होते हैं?

24] मनुष्य के द्यक्षिणत्व को कौन आकार देता है?

25] सेथक के अनुसार समय की क्या माँग है?

समाप्त



PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS  
FYJC 2<sup>ND</sup> UNIT TEST 2019  
Subject : Marathi

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____	Marks Obtained	
Invigilator's Sign:		Examiner's Sign	

खालील कृतीची एका शब्दात किंवा एका वाक्यात उत्तरे लिहा

[२५]

- १] उत्तर धुवाच्या प्रवेशद्वाराचे नाव -
- २] शीतल महाजन यांना मिळालेला पुरस्कार -
- ३] जयवंत पाटील यांनी यशस्वी केलेला प्रयोग -
- ४] या शिविरासाठी जयवंत पाटील यांची निवड झाली -
- ५] शेतीने पाटील यांना हे शिकवले -
- ६] पाटील यांनी ही बेबसाईट सुरु केली -
- ७] जयवंत पाटीलांनी हा आदर्श घालून दिला -
- ८] पूर्वजांनी हिमालयाला याची भूमी म्हटले आहे -
- ९] सुक्तात 'देवसखा' यास उद्देशून म्हंटले जाते -
- १०] नगाधिराज ही उपमा यांस दिली आहे -
- ११] भीमाने गदा मारून निर्माण केलेले तळे -
- १२] 'नैनिताल' या पाठाचे लेखक -
- १३] सान्या माणसांची वारणेवर यासाठी धाव लागली होती
- १४] व्याख्यानमालेत यांचे व्याख्यान होणार होते
- १५] संपतने हा निर्धार केला -
- १६] संपतने तीनशे रुपयांचे हे केले
- १७] डॉक्टरांची राहिलेली अपूर्ण इच्छा
- १८] डॉक्टरांचे भायुष्य यासाठी होते
- १९] कवियत्रीने सूर्योदय इथे घेऊन जात आहे -
- २०] कवियत्रीने वाळवंटात पेरण्यासाठी हे आणले होते -
- २१] वंधनातील उपेक्षितांना कवियत्रीने हे आवाहन केले
- २२] चंद्रमोळी झोपडीचा यामुळे राजवाडा झाला -
- २३] झोपडीला याची जाण आहे -
- २४] ज्वारीच्या शेतात 'माळोचा' यासाठी तयार केला जातो -
- २५] 'वृक्षवल्ली वनचरे' या अभंगाचे रचिते -

समाप्त



## PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE &amp; ECONOMICS

FYJC 2<sup>ND</sup> UNIT TEST 2019

Subject : Information Technology

Duration : 1 hr

Max. Marks : 25

DIV. _____	ROLL NO. _____
Invigilator's Sign: 	

Marks Obtained	
Examiner's Sign	

Q. 1 Select the correct answer from the option given below and fill in the blanks. (25)

1. \_\_\_\_\_ is a collection of data or information.  
a. Directory      b. Brower      c. File      d. Tally
2. Maximum length of the filename in Windows XP is upto \_\_\_\_\_ Characters.  
a. 256      b. 254      c. 255      d. 257
3. \_\_\_\_\_ is an extension of file archival software.  
a. .zap      b. . doc      c. .rar      d. .exe
4. \_\_\_\_\_ is the algorithm we used when we compress an image file.  
a. lossless      b. glossy      c. zip      d. lossy
5. \_\_\_\_\_ is an algorithm which gives protection for data from unauthorized people.  
a. enclose      b. archive      c. encryption      d. decryption
6. \_\_\_\_\_ is a permanent virus which dwells in RAM memory.  
a. boot virus      b. overwrite virus      c. Resident virus      d. Macro virus
7. Melissa is a \_\_\_\_\_.  
a. virus      b. worm      c. logic bomb      d. Trojan
8. \_\_\_\_\_ is a partition between internal and external network to protect our data from unauthorized access.  
a. Firewall      b. Switch      c. Modem      d. Router
9. \_\_\_\_\_ tag is used to embed a java applet into HTML document.  
a. <Code>      b. <Param>      c. <Link>      d. <Applet>
10. \_\_\_\_\_ is an attribute of <Marquee> tag.  
a. Behavior      b. Valign      c. Align      d. Background
11. \_\_\_\_\_ tag used to place an inline image in a document.  
a. <title>      b. <hr>      c. <img>      d. <Align>

P.T.O

12. HTML documents are also known as \_\_\_\_\_.

- a. Web Pages
- b. Website
- c. URL
- d. Hyperlink

13. Netscape Navigator is a \_\_\_\_\_.

- a. HTML Document
- b. URL
- c. Browser
- d. Website

14. \_\_\_\_\_ is an attribute of <HR> tag.

- a. Center
- b. Name
- c. Link
- d. Align

15. \_\_\_\_\_ is an attribute of <table> tag.

- a. caption
- b. border
- c. size
- d. color

16. \_\_\_\_\_ is a standalone tag.

- a. <hr>
- b. <h1>
- c. <html>
- d. <tr>

17. \_\_\_\_\_ is a physical tag.

- a. <h1>
- b. <br>
- c. <html>
- d. < small>

18. \_\_\_\_\_ attribute merge columns of a table.

- a. style
- b. align
- c. colspan
- d. rowspan

19. PNG Stands for \_\_\_\_\_.

- a. Project Net Graphics
- b. Portable Network Graphics
- c. Partial Net Graphic
- d. Promote Net Graphics

20. BMP stands for \_\_\_\_\_.

- a. Bitmap Picture
- b. Bit Mapping Picture
- c. Big Memory Picture
- d. Big Master Picture

21. HTTP stand for \_\_\_\_\_.

- a. Hypertext Transport Protocol
- b. Hypertext Transmit Protocol
- c. Hypertext Transfer Protocol
- d. Hypertext Transaction Protocol

22. \_\_\_\_\_ is the mnemonic for ®.

- a. &lt;
- b. &gt;
- c. &dbquo;
- d. &reg;

23. \_\_\_\_\_ is the Attributes of <FONT> tag.

- a. style
- b. align
- c. face
- d. link

24. \_\_\_\_\_ tag insert hyperlink in a document.

- a. <A>
- b. <B>
- c. <P>
- d. <S>

25. In Tally software \_\_\_\_\_ comes under real account.

- a. College a/c
- b. wages a/c
- c. goodwill a/c
- d. discount A/c

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