



**Prahladrai Dalmia Lions College of Commerce & Economics**  
Sunder Nagar S. V. Road Malad west Mumbai 400064

|         |         | BIM/FY/Semester I/2017-2018/ATKT (Sep - 2020) |     |     |       |     |     |         |     |     |      |     |     |      |     |     |       |     |     |         |     |     |           |           |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |      |   |
|---------|---------|---|-----|-----|-------|-----|-----|---------|-----|-----|------|-----|-----|------|-----|-----|-------|-----|-----|---------|-----|-----|-----------|-----------|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|------|---|
|         |         | BIWC  |     |     | ACC-I |     |     | FIN SYS |     |     | BC I |     |     | FC I |     |     | ECO-I |     |     | QUT TEC |     |     | Total     | Sum of CG | GPA | Grade |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |      |   |
|         |         | EXT   | INT | Tot | EXT   | INT | Tot | EXT     | INT | Tot | EXT  | INT | Tot | EXT  | INT | Tot | EXT   | INT | Tot | EXT     | INT | Tot | Mrks Obt. |           |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |      |   |
|         |         | 75  | 25  | 100 | 75    | 25  | 100 | 75      | 25  | 100 | 75   | 25  | 100 | 75   | 25  | 100 | 75    | 25  | 100 | 75      | 25  | 100 | 75        | 25        | 100 |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |      |   |
| Roll No | Seat No | Student Name                                  |     |     |       |     |     |         |     |     |      |     |     |      |     |     |       |     |     |         |     |     |           |           |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |      |   |
| 126     |         | NEGI BHARTIBALAM<br>BALAM                     |     |     |       |     |     |         |     |     |      |     |     |      |     |     |       |     |     |         |     |     |           |           |     | 30    | 14 | 44 | 36 | 17 | 53 | 33 | 16 | 49 | 33 | 10 | 43 | 30 | 23 | 53 | 39 | 20 | 59 | 34 | 12 | 46 | 347 | 105 | 5.25 | C |

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Page No: 1 of 1

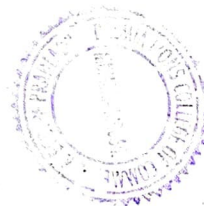
*Ashish Shukla*

Checked By

*[Signature]*

Chairperson

(Exam Convenor)



Seal of College

*[Signature]*

Principal