



PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name               |             |       |             |         |              |          |              |         |             |         |         | Subject Codes       | G.T.        |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|-------|-------------|---------|--------------|----------|--------------|---------|-------------|---------|---------|---------------------|-------------|
|                                                                                                                       | SUB1                                | GRD         | SUB2  | GRD         | SUB3    | GRD          | SUB4     | GRD          | SUB5    | GRD         | SUB6    | GRD     |                     |             |
| MRK                                                                                                                   | G                                   | GP C CG MRK | G     | GP C CG MRK | G       | GP C CG MRK  | G        | GP C CG MRK  | G       | GP C CG MRK | G       | GP C CG |                     | äC äCG GPA  |
| 1001                                                                                                                  | /AHMED FIZA RAIS AHMED YASMIN BEGUM |             |       |             |         |              |          |              |         |             |         |         | (EC,FC,VC,MC,CA,HM) |             |
| INT 18                                                                                                                |                                     | A+  21      |       | O  14       |         | B+  20       |          | O  16        |         | A  22       |         | O       |                     | 423         |
| SEM 53                                                                                                                |                                     | A+  51      |       | A  38       |         | B  47        |          | A  63        |         | O  59       |         | A+      |                     |             |
| TOT 71                                                                                                                | A+                                  | 9 3 27 72   | A+    | 9 2 18 52   | B       | 6 4 24 67    | A        | 8 4 32 79+1@ | O       | 10 4 40 81  | O       | 10 3 30 |                     | 20 171 8.55 |
| RESULT :PASSES [A Grade] [PRN No.:2021016400457594]                                                                   |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| 1002                                                                                                                  | AKASH KUMAR SINGH RINKU             |             |       |             |         |              |          |              |         |             |         |         | (EC,FC,VC,MC,CA,HM) |             |
| INT 17                                                                                                                |                                     | A  16       |       | A  13       |         | B  20        |          | O  17        |         | A  17       |         | A       |                     | 405         |
| SEM 59                                                                                                                |                                     | A+  47      |       | A  44       |         | B+  47       |          | A  51        |         | A  57       |         | A+      |                     |             |
| TOT 76                                                                                                                | A+                                  | 9 3 27 63   | A     | 8 2 16 57   | B+      | 7 4 28 67    | A        | 8 4 32 68    | A       | 8 4 32 74   | A+      | 9 3 27  |                     | 20 162 8.10 |
| RESULT :PASSES [A Grade] [PRN No.:2021016400439871]                                                                   |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| 1003                                                                                                                  | BAIRAGI ALOK BASANT NISHA           |             |       |             |         |              |          |              |         |             |         |         | (EC,FC,VC,MC,CA,HM) |             |
| INT 22                                                                                                                |                                     | O  18       |       | A+  18      |         | A+  20       |          | O  17        |         | A  20       |         | O       |                     | 481         |
| SEM 68                                                                                                                |                                     | O  57       |       | A+  47      |         | A  59        |          | A+  68       |         | O  66       |         | O       |                     |             |
| TOT 90                                                                                                                | O                                   | 10 3 30 75  | A+    | 9 2 18 65   | A       | 8 4 32 79+1@ | O        | 10 4 40 85   | O       | 10 4 40 86  | O       | 10 3 30 |                     | 20 190 9.50 |
| RESULT :PASSES [A+ Grade] [PRN No.:2021016400455483]                                                                  |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| 1004                                                                                                                  | SHAIKH AMAN HANIF SHABANA           |             |       |             |         |              |          |              |         |             |         |         | (EC,FC,VC,MC,CA,HM) |             |
| INT 15                                                                                                                |                                     | A  19       |       | A+  12      |         | C  17        |          | A  05F       |         | F  15       |         | A       |                     | 404         |
| SEM 47                                                                                                                |                                     | A  50       |       | A  44       |         | B+  53       |          | A+  68       |         | O  59       |         | A+      |                     |             |
| TOT 62                                                                                                                | A                                   | 8 3 24 69   | A     | 8 2 16 56   | B+      | 7 4 28 70    | A+       | 9 4 36 73F   | F       | 0 0 0  74   | A+      | 9 3 27  |                     | 16 131 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400449784]                                                                       |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                     |             |       |             |         |              |          |              |         |             |         |         |                     |             |
| Grade                                                                                                                 | Marks                               | Gr.Pnt.     | Grade | Marks       | Gr.Pnt. | Grade        | Marks    | Gr.Pnt.      | Grade   | Marks       | Gr.Pnt. |         |                     |             |
| O                                                                                                                     | >= 80                               | 10          | A+    | 70-79.99    | 9       | A            | 60-69.99 | 8            | B+      | 55-59.99    | 7       |         |                     |             |
| B                                                                                                                     | 50-54.99                            | 6           | C     | 45-49.99    | 5       | D            | 40-44.99 | 4            | F(Fail) | <= 39.99    | 0       |         |                     |             |

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|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|-------|-------------|---------|-------------|----------|-------------|---------|-------------|---------|---------|--|--|---------------------|------|
|                                                                                                                       | SUB1                              | GRD         | SUB2  | GRD         | SUB3    | GRD         | SUB4     | GRD         | SUB5    | GRD         | SUB6    | GRD     |  |  |                     |      |
| MRK                                                                                                                   | G                                 | GP C CG MRK | G     | GP C CG MRK | G       | GP C CG MRK | G        | GP C CG MRK | G       | GP C CG MRK | G       | GP C CG |  |  | äC äCG GPA          |      |
| 1005                                                                                                                  | /AMIN DRISHTI MADHUKAR VANITA     |             |       |             |         |             |          |             |         |             |         |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 07F                                                                                                               |                                   | F  17       |       | A  10       |         | D  00F      |          | F  00F      |         | F  19       |         | A+      |  |  | 354                 |      |
| SEM 48                                                                                                                |                                   | A  53       |       | A+  30      |         | D  42       |          | B+  68      |         | O  60       |         | O       |  |  |                     |      |
| TOT 55F                                                                                                               | F                                 | 0 0 0  70   | A+    | 9 2 18 40   | D       | 4 4 16 42F  | F        | 0 0 0  68F  | F       | 0 0 0  79   | A+      | 9 3 27  |  |  | 9 61                | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400434413]                                                                       |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| 1006                                                                                                                  | /BANSAL CHAHAT AJAY JAISHREE      |             |       |             |         |             |          |             |         |             |         |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 17                                                                                                                |                                   | A  19       |       | A+  16      |         | A  18       |          | A+  13      |         | B  16       |         | A       |  |  | 366                 |      |
| SEM 39                                                                                                                |                                   | B  53       |       | A+  33      |         | D  41       |          | B+  50      |         | A  51       |         | A       |  |  |                     |      |
| TOT 56                                                                                                                | B+                                | 7 3 21 72   | A+    | 9 2 18 49   | C       | 5 4 20 59   | B+       | 7 4 28 63   | A       | 8 4 32 67   | A       | 8 3 24  |  |  | 20 143              | 7.15 |
| RESULT :PASSES [B+ Grade] [PRN No.:2021016400085906]                                                                  |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| 1007                                                                                                                  | ARNALKAR CHINMAY HARESHWAR RUPALI |             |       |             |         |             |          |             |         |             |         |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 00F                                                                                                               |                                   | F  00F      |       | F  00F      |         | F  02F      |          | F  00F      |         | F  00F      |         | F       |  |  | 2                   |      |
| SEM ABF                                                                                                               |                                   | F  ABF      |       | F  ABF      |         | F  ABF      |          | F  ABF      |         | F  ABF      |         | F       |  |  |                     |      |
| TOT 0F                                                                                                                | F                                 | 0 0 0  0F   | F     | 0 0 0  0F   | F       | 0 0 0  2F   | F        | 0 0 0  0F   | F       | 0 0 0  0F   | F       | 0 0 0   |  |  | 0 0                 | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400461611]                                                                       |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| 1008                                                                                                                  | AWASTHI DARSHIT ARUN HARSHA       |             |       |             |         |             |          |             |         |             |         |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 07F                                                                                                               |                                   | F  06F      |       | F  11       |         | D  16       |          | A  00F      |         | F  13       |         | B       |  |  | 374                 |      |
| SEM 47                                                                                                                |                                   | A  60       |       | O  45       |         | A  44       |          | B+  68      |         | O  57       |         | A+      |  |  |                     |      |
| TOT 54F                                                                                                               | F                                 | 0 0 0  66F  | F     | 0 0 0  56   | B+      | 7 4 28 60   | A        | 8 4 32 68F  | F       | 0 0 0  70   | A+      | 9 3 27  |  |  | 11 87               | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400460422]                                                                       |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                   |             |       |             |         |             |          |             |         |             |         |         |  |  |                     |      |
| Grade                                                                                                                 | Marks                             | Gr.Pnt.     | Grade | Marks       | Gr.Pnt. | Grade       | Marks    | Gr.Pnt.     | Grade   | Marks       | Gr.Pnt. |         |  |  |                     |      |
| O                                                                                                                     | >= 80                             | 10          | A+    | 70-79.99    | 9       | A           | 60-69.99 | 8           | B+      | 55-59.99    | 7       |         |  |  |                     |      |
| B                                                                                                                     | 50-54.99                          | 6           | C     | 45-49.99    | 5       | D           | 40-44.99 | 4           | F(Fail) | <= 39.99    | 0       |         |  |  |                     |      |

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|--------------------------|-----------------------------------------|---|-----|-------|--------|---|-----|---|--------|-----|-----|---|--------|----------------------------|----------------------|---|--------|---|-----------|-----|--------|---|---------------------|-------|------|----|-----|-----|------|
|                          | SUB1                                    |   | GRD |       | SUB2   |   | GRD |   | SUB3   |     | GRD |   | SUB4   |                            | GRD                  |   | SUB5   |   | GRD       |     | SUB6   |   | GRD                 |       |      |    |     |     |      |
|                          | MRK                                     | G | GP  | C     | CG MRK | G | GP  | C | CG MRK | G   | GP  | C | CG MRK | G                          | GP                   | C | CG MRK | G | GP        | C   | CG MRK | G | GP                  | C     | CG   | ãC | ãCG | GPA |      |
| 1009                     | SINGH AYUSH SANTOSH PINKEY              |   |     |       |        |   |     |   |        |     |     |   |        |                            | [DAL/AMM1/21/A/1009] |   |        |   | [1172953] |     |        |   | (EC,FC,VC,MC,CA,HM) |       |      |    |     |     |      |
| INT 00F                  |                                         |   |     | F     | 07F    |   |     |   | F      | 00F |     |   |        | F                          | 00F                  |   |        |   | F         | 13  |        |   |                     | B     |      |    | 250 |     |      |
| SEM 41                   |                                         |   |     | B+    | 50     |   |     |   | A      | 30  |     |   |        | D                          | 30                   |   |        |   | D         | 41  |        |   |                     | B+    | 38   |    | B   |     |      |
| TOT 41F                  | F                                       | 0 | 0   | 0     | 57F    | F | 0   | 0 | 0      | 30F | F   | 0 | 0      | 0                          | 30F                  | F | 0      | 0 | 0         | 41F | F      | 0 | 0                   | 0     | 51   | B  | 6   | 3   | 18   |
| RESULT :FAILS [ATKT]     |                                         |   |     |       |        |   |     |   |        |     |     |   |        | [PRN No.:2021016400460855] |                      |   |        |   |           |     |        |   |                     |       |      |    |     |     |      |
| 1010                     | BOMBALI VARAD DATTATRAY SUNITA          |   |     |       |        |   |     |   |        |     |     |   |        |                            | [DAL/AMM1/21/A/1010] |   |        |   | [1172862] |     |        |   | (EC,FC,VC,MC,CA,HM) |       |      |    |     |     |      |
| INT 00F                  |                                         |   |     | F     | 00F    |   |     |   | F      | 00F |     |   |        | F                          | 02F                  |   |        |   | F         | 13  |        |   |                     | B     |      |    | 190 |     |      |
| SEM 39                   |                                         |   |     | B     | 00F    |   |     |   | F      | 23F |     |   |        | F                          | 00F                  |   |        |   | F         | 57  |        |   |                     | A+    | 56   |    | A+  |     |      |
| TOT 39F                  | F                                       | 0 | 0   | 0     | 0F     | F | 0   | 0 | 0      | 23F | F   | 0 | 0      | 0                          | 0F                   | F | 0      | 0 | 0         | 59F | F      | 0 | 0                   | 0     | 69   | A  | 8   | 3   | 24   |
| RESULT :FAILS [ATKT]     |                                         |   |     |       |        |   |     |   |        |     |     |   |        | [PRN No.:2021016400433576] |                      |   |        |   |           |     |        |   |                     |       |      |    |     |     |      |
| 1011                     | BHARATI VIRENDRAPRATAP HARILAL RENUDEVI |   |     |       |        |   |     |   |        |     |     |   |        |                            | [DAL/AMM1/21/A/1011] |   |        |   | [1172861] |     |        |   | (EC,FC,VC,MC,CA,HM) |       |      |    |     |     |      |
| INT 00F                  |                                         |   |     | F     | 00F    |   |     |   | F      | 00F |     |   |        | F                          | 00F                  |   |        |   | F         | 00F |        |   |                     | F     |      |    | 0   |     |      |
| SEM CCF                  |                                         |   |     | F     | CCF    |   |     |   | F      | CCF |     |   |        | F                          | CCF                  |   |        |   | F         | CCF |        |   |                     | F     | CCF  |    | F   |     |      |
| TOT 0F                   | F                                       | 0 | 0   | 0     | 0F     | F | 0   | 0 | 0      | 0F  | F   | 0 | 0      | 0                          | 0F                   | F | 0      | 0 | 0         | 0F  | F      | 0 | 0                   | 0     |      |    | 0   | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                         |   |     |       |        |   |     |   |        |     |     |   |        | [PRN No.:2021016400455653] |                      |   |        |   |           |     |        |   |                     |       |      |    |     |     |      |
| 1012                     | /CHOUDHARY AACHAL MANOHAR AMBE          |   |     |       |        |   |     |   |        |     |     |   |        |                            | [DAL/AMM1/21/A/1012] |   |        |   | [1172864] |     |        |   | (EC,FC,VC,MC,CA,HM) |       |      |    |     |     |      |
| INT 12                   |                                         |   |     | C     | 15     |   |     |   | A      | 13  |     |   |        | B                          | 15                   |   |        |   | A         | 10  |        |   |                     | D     | 13   |    | B   |     |      |
| SEM 32                   |                                         |   |     | D     | 45     |   |     |   | A      | 30  |     |   |        | D                          | 30                   |   |        |   | D         | 65  |        |   |                     | O     | 53   |    | A+  |     |      |
| TOT 44                   | D                                       | 4 | 3   | 12 60 |        | A | 8   | 2 | 16 43  |     | D   | 4 | 4      | 16 45                      |                      | C | 5      | 4 | 20 75     |     | A+     | 9 | 4                   | 36 66 |      | A  | 8   | 3   | 24   |
| RESULT :PASSES [B Grade] |                                         |   |     |       |        |   |     |   |        |     |     |   |        | [PRN No.:2021016400453615] |                      |   |        |   |           |     |        |   |                     |       |      |    |     |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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|---------------------------|---------------------------------|---|----|------------|--------|----|-------|-------|--------|---|-------|-------|--------|----------------------------|----------------------|-------|--------|----|-------|------------|--------|---|-----------|-------------|-------------|--------|---|----|-----|--------|---------------------|----|------|--------|----|-----|-----|--|--|--|------|--|--|--|-----|--|--|--|--|
|                           | SUB1                            |   |    |            | GRD    |    |       |       | SUB2   |   |       |       | GRD    |                            |                      |       | SUB3   |    |       |            | GRD    |   |           |             | SUB4        |        |   |    | GRD |        |                     |    | SUB5 |        |    |     | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |
|                           | MRK                             | G | GP | C          | CG MRK | G  | GP    | C     | CG MRK | G | GP    | C     | CG MRK | G                          | GP                   | C     | CG MRK | G  | GP    | C          | CG MRK | G |           | GP          | C           | CG MRK | G | GP | C   | CG MRK | G                   | GP | C    | CG MRK | äC | äCG | GPA |  |  |  |      |  |  |  |     |  |  |  |  |
| 1013                      | /RAJGOR ASHA DEEPAK NAINA       |   |    |            |        |    |       |       |        |   |       |       |        |                            | [DAL/AMM1/21/A/1013] |       |        |    |       |            |        |   | [1172935] |             |             |        |   |    |     |        | (EC,FC,VC,MC,CA,HM) |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 18                    | A+  19                          |   |    |            | A+  17 |    |       |       | A  20  |   |       |       | O  16  |                            |                      |       | A  23  |    |       |            | O      |   |           |             | 391         |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 39                    | B  47                           |   |    |            | A  42  |    |       |       | B+  45 |   |       |       | A  54  |                            |                      |       | A+  51 |    |       |            | A      |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 57                    | B+                              | 7 | 3  | 21 66      | A      | 8  | 2     | 16 59 | B+     | 7 | 4     | 28 65 | A      | 8                          | 4                    | 32 70 | A+     | 9  | 4     | 36 74      | A+     | 9 | 3         | 27          | 20 160 8.00 |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                 |   |    |            |        |    |       |       |        |   |       |       |        | [PRN No.:2021016400455692] |                      |       |        |    |       |            |        |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1014                      | DESAI KARAN SHIVAJI VIDYA       |   |    |            |        |    |       |       |        |   |       |       |        |                            | [DAL/AMM1/21/A/1014] |       |        |    |       |            |        |   | [1172866] |             |             |        |   |    |     |        | (EC,FC,VC,MC,CA,HM) |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 10                    | D  18                           |   |    |            | A+  15 |    |       |       | A  20  |   |       |       | O  12  |                            |                      |       | C  18  |    |       |            | A+     |   |           |             | 389         |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 47                    | A  59                           |   |    |            | A+  41 |    |       |       | B+  41 |   |       |       | B+  63 |                            |                      |       | O  42  |    |       |            | B+     |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 57                    | B+                              | 7 | 3  | 21 77+3@ O | 10     | 2  | 20 56 | B+    | 7      | 4 | 28 61 | A     | 8      | 4                          | 32 75                | A+    | 9      | 4  | 36 60 | A          | 8      | 3 | 24        | 20 161 8.05 |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                 |   |    |            |        |    |       |       |        |   |       |       |        | [PRN No.:2021016400452844] |                      |       |        |    |       |            |        |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1015                      | DHAMANI MOHEET HITESH RITA      |   |    |            |        |    |       |       |        |   |       |       |        |                            | [DAL/AMM1/21/A/1015] |       |        |    |       |            |        |   | [1172867] |             |             |        |   |    |     |        | (EC,FC,VC,MC,CA,HM) |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 19                    | A+  18                          |   |    |            | A+  18 |    |       |       | A+  21 |   |       |       | O  14  |                            |                      |       | B+  23 |    |       |            | O      |   |           |             | 359         |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 54                    | A+  00F                         |   |    |            | F  39  |    |       |       | B  32  |   |       |       | D  65  |                            |                      |       | O  56  |    |       |            | A+     |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 73                    | A+                              | 9 | 3  | 27 18F     | F      | 0  | 0     | 0  57 | B+     | 7 | 4     | 28 53 | B      | 6                          | 4                    | 24 79 | A+     | 9  | 4     | 36 79      | A+     | 9 | 3         | 27          | 18 142 0.00 |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                 |   |    |            |        |    |       |       |        |   |       |       |        | [PRN No.:2021016400433321] |                      |       |        |    |       |            |        |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1016                      | DIXIT DURGESH DINESH ANURANJITA |   |    |            |        |    |       |       |        |   |       |       |        |                            | [DAL/AMM1/21/A/1016] |       |        |    |       |            |        |   | [1172868] |             |             |        |   |    |     |        | (EC,FC,VC,MC,CA,HM) |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 12                    | C  21                           |   |    |            | O  16  |    |       |       | A  22  |   |       |       | O  20  |                            |                      |       | O  24  |    |       |            | O      |   |           |             | 458         |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 60                    | O  63                           |   |    |            | O  42  |    |       |       | B+  53 |   |       |       | A+  69 |                            |                      |       | O  54  |    |       |            | A+     |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 72                    | A+                              | 9 | 3  | 27 84      | O      | 10 | 2     | 20 58 | B+     | 7 | 4     | 28 75 | A+     | 9                          | 4                    | 36 89 | O      | 10 | 4     | 40 78+2@ O | 10     | 3 | 30        | 20 181 9.05 |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A+ Grade] |                                 |   |    |            |        |    |       |       |        |   |       |       |        | [PRN No.:2021016400437887] |                      |       |        |    |       |            |        |   |           |             |             |        |   |    |     |        |                     |    |      |        |    |     |     |  |  |  |      |  |  |  |     |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name                  |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        |                            | Subject Codes        |       |        |    |    |    |        |   | G.T.      |   |     |  |    |     |      |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
|---------------------------|----------------------------------------|---|----|-------|--------|---|----|-------|--------|-----|----|--------|--------|---|-----|-------|--------|----------------------------|----------------------|-------|--------|----|----|----|--------|---|-----------|---|-----|--|----|-----|------|-----|---------------------|------|------|--|--|--|------|--|--|--|-----|--|--|--|-----|--|--|
|                           | SUB1                                   |   |    |       | GRD    |   |    |       | SUB2   |     |    |        | GRD    |   |     |       | SUB3   |                            |                      |       | GRD    |    |    |    | SUB4   |   |           |   | GRD |  |    |     | SUB5 |     |                     |      | GRD  |  |  |  | SUB6 |  |  |  | GRD |  |  |  |     |  |  |
|                           | MRK                                    | G | GP | C     | CG MRK | G | GP | C     | CG MRK | G   | GP | C      | CG MRK | G | GP  | C     | CG MRK | G                          | GP                   | C     | CG MRK | G  | GP | C  | CG MRK | G | GP        | C | CG  |  | ãC | ãCG | GPA  |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1017                      | DSOUZA JOYSON JAMES MOTINA             |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        |                            | [DAL/AMM1/21/A/1017] |       |        |    |    |    |        |   | [1172869] |   |     |  |    |     |      |     | (EC,FC,VC,MC,CA,HM) |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 17                    | A                                      |   |    |       | 18     |   |    |       | A+     |     |    |        | 16     |   |     |       | A      |                            |                      |       | 20     |    |    |    | O      |   |           |   | 13  |  |    |     | B    |     |                     |      | 20   |  |  |  | O    |  |  |  |     |  |  |  | 363 |  |  |
| SEM 54                    | A+                                     |   |    |       | 53     |   |    |       | A+     |     |    |        | 35     |   |     |       | C      |                            |                      |       | 20F    |    |    |    | F      |   |           |   | 44  |  |    |     | B+   |     |                     |      | 53   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |
| TOT 71                    | A+                                     | 9 | 3  | 27 71 | A+     | 9 | 2  | 18 51 | B      | 6   | 4  | 24 40F | F      | 0 | 0   | 0     | 57     | B+                         | 7                    | 4     | 28 73  | A+ | 9  | 3  | 27     |   |           |   |     |  |    |     |      | 16  | 124                 | 0.00 |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]      |                                        |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        | [PRN No.:2021016400440441] |                      |       |        |    |    |    |        |   |           |   |     |  |    |     |      |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1018                      | /KISHORPURIA EESHA KAMAL KUMAR VINEETA |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        |                            | [DAL/AMM1/21/A/1018] |       |        |    |    |    |        |   | [1172892] |   |     |  |    |     |      |     | (EC,FC,VC,MC,CA,HM) |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 00F                   | F                                      |   |    |       | 00F    |   |    |       | F      |     |    |        | 00F    |   |     |       | F      |                            |                      |       | 00F    |    |    |    | F      |   |           |   | 00F |  |    |     | F    |     |                     |      | 00F  |  |  |  | F    |  |  |  |     |  |  |  | 328 |  |  |
| SEM 59                    | A+                                     |   |    |       | 62     |   |    |       | O      |     |    |        | 44     |   |     |       | B+     |                            |                      |       | 36     |    |    |    | C      |   |           |   | 68  |  |    |     | O    |     |                     |      | 59   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |
| TOT 59F                   | F                                      | 0 | 0  | 0     | 62F    | F | 0  | 0     | 0      | 44F | F  | 0      | 0      | 0 | 36F | F     | 0      | 0                          | 0                    | 68F   | F      | 0  | 0  | 0  | 59F    | F | 0         | 0 | 0   |  |    |     |      |     | 0                   | 0    | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]      |                                        |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        | [PRN No.:2021016400441893] |                      |       |        |    |    |    |        |   |           |   |     |  |    |     |      |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1019                      | GAMRE RAHUL RAVINDRA PRIYANKA          |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        |                            | [DAL/AMM1/21/A/1019] |       |        |    |    |    |        |   | [1172870] |   |     |  |    |     |      |     | (EC,FC,VC,MC,CA,HM) |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 18                    | A+                                     |   |    |       | 17     |   |    |       | A      |     |    |        | 15     |   |     |       | A      |                            |                      |       | 18     |    |    |    | A+     |   |           |   | 14  |  |    |     | B+   |     |                     |      | 17   |  |  |  | A    |  |  |  |     |  |  |  | 323 |  |  |
| SEM 35                    | C                                      |   |    |       | 41     |   |    |       | B+     |     |    |        | 36     |   |     |       | C      |                            |                      |       | 23F    |    |    |    | F      |   |           |   | 50  |  |    |     | A    |     |                     |      | 39   |  |  |  | B    |  |  |  |     |  |  |  |     |  |  |
| TOT 53                    | B                                      | 6 | 3  | 18 58 | B+     | 7 | 2  | 14 51 | B      | 6   | 4  | 24 41F | F      | 0 | 0   | 0     | 64     | A                          | 8                    | 4     | 32 56  | B+ | 7  | 3  | 21     |   |           |   |     |  |    |     |      | 16  | 109                 | 0.00 |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]      |                                        |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        | [PRN No.:2021016400454514] |                      |       |        |    |    |    |        |   |           |   |     |  |    |     |      |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1020                      | GAONKAR KRUNAL KRISHNA KUMUDINI        |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        |                            | [DAL/AMM1/21/A/1020] |       |        |    |    |    |        |   | [1172871] |   |     |  |    |     |      |     | (EC,FC,VC,MC,CA,HM) |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 16                    | A                                      |   |    |       | 20     |   |    |       | O      |     |    |        | 16     |   |     |       | A      |                            |                      |       | 19     |    |    |    | A+     |   |           |   | 17  |  |    |     | A    |     |                     |      | 20   |  |  |  | O    |  |  |  |     |  |  |  | 384 |  |  |
| SEM 39                    | B                                      |   |    |       | 41     |   |    |       | B+     |     |    |        | 36     |   |     |       | C      |                            |                      |       | 48     |    |    |    | A      |   |           |   | 59  |  |    |     | A+   |     |                     |      | 53   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |
| TOT 55                    | B+                                     | 7 | 3  | 21 61 | A      | 8 | 2  | 16 52 | B      | 6   | 4  | 24 67  | A      | 8 | 4   | 32 76 | A+     | 9                          | 4                    | 36 73 | A+     | 9  | 3  | 27 |        |   |           |   |     |  |    |     | 20   | 156 | 7.80                |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :PASSES [B+ Grade] |                                        |   |    |       |        |   |    |       |        |     |    |        |        |   |     |       |        | [PRN No.:2021016400440182] |                      |       |        |    |    |    |        |   |           |   |     |  |    |     |      |     |                     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name                 |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            | Subject Codes        |          |       |        |           |         |    |        | G.T.                |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|----|--------|---------|---|----|--------|--------|----------|----|--------|--------|---------|----|----------|----------------------------|----------------------|----------|-------|--------|-----------|---------|----|--------|---------------------|---------|----------|--------|---|----|---------|--------|----|-----|-----|-----|-----|------|------|------|------|--|--|-----|--|--|--|-----|--|--|--|
|                                                                                                                       | SUB1                                  |   |    |        | GRD     |   |    |        | SUB2   |          |    |        | GRD    |         |    |          | SUB3                       |                      |          |       | GRD    |           |         |    | SUB4   |                     |         |          | GRD    |   |    |         | SUB5   |    |     |     | GRD |     |      |      | SUB6 |      |  |  | GRD |  |  |  |     |  |  |  |
|                                                                                                                       | MRK                                   | G | GP | C      | CG MRK  | G | GP | C      | CG MRK | G        | GP | C      | CG MRK | G       | GP | C        | CG MRK                     | G                    | GP       | C     | CG MRK | G         | GP      | C  | CG MRK | G                   | GP      | C        | CG MRK | G | GP | C       | CG MRK | äC | äCG | GPA |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| 1021                                                                                                                  | GUNIYAL DIVYANSH SUNIL LAL RAKHI DEVI |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            | [DAL/AMM1/21/A/1021] |          |       |        | [1172874] |         |    |        | (EC,FC,VC,MC,CA,HM) |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| INT 15                                                                                                                | A                                     |   |    |        | 19      |   |    |        | A+     |          |    |        | 15     |         |    |          | A                          |                      |          |       | 19     |           |         |    | A+     |                     |         |          | 18     |   |    |         | A+     |    |     |     | 15  |     |      |      | A    |      |  |  |     |  |  |  | 371 |  |  |  |
| SEM 41                                                                                                                | B+                                    |   |    |        | 45      |   |    |        | A      |          |    |        | 38     |         |    |          | B                          |                      |          |       | 30     |           |         |    | D      |                     |         |          | 59     |   |    |         | A+     |    |     |     | 54  |     |      |      | A+   |      |  |  |     |  |  |  |     |  |  |  |
| TOT 56                                                                                                                | B+                                    | 7 | 3  | 21 64  | A       | 8 | 2  | 16 53  | B      | 6        | 4  | 24 49  | C      | 5       | 4  | 20 77+3@ | O                          | 10                   | 4        | 40 69 | A      | 8         | 3       | 24 |        |                     |         |          |        |   |    |         |        |    |     |     | 20  | 145 | 7.25 |      |      |      |  |  |     |  |  |  |     |  |  |  |
| RESULT :PASSES [B+ Grade]                                                                                             |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          | [PRN No.:2021016400453066] |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| 1022                                                                                                                  | GUPTA SANDIP SUBEDAR REETA            |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            | [DAL/AMM1/21/A/1022] |          |       |        | [1172876] |         |    |        | (EC,FC,VC,MC,CA,HM) |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| INT 12                                                                                                                | C                                     |   |    |        | 10      |   |    |        | D      |          |    |        | 13     |         |    |          | B                          |                      |          |       | 01F    |           |         |    | F      |                     |         |          | 13     |   |    |         | B      |    |     |     | 14  |     |      |      | B+   |      |  |  |     |  |  |  | 338 |  |  |  |
| SEM 44                                                                                                                | B+                                    |   |    |        | 42      |   |    |        | B+     |          |    |        | 48     |         |    |          | A                          |                      |          |       | 33     |           |         |    | D      |                     |         |          | 57     |   |    |         | A+     |    |     |     | 51  |     |      |      | A    |      |  |  |     |  |  |  |     |  |  |  |
| TOT 56                                                                                                                | B+                                    | 7 | 3  | 21 52  | B       | 6 | 2  | 12 61  | A      | 8        | 4  | 32 34F | F      | 0       | 0  | 0        | 70                         | A+                   | 9        | 4     | 36 65  | A         | 8       | 3  | 24     |                     |         |          |        |   |    |         |        |    |     |     |     | 16  | 125  | 0.00 |      |      |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          | [PRN No.:2021016400446615] |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| 1023                                                                                                                  | GUPTA VIKAS PRADEEP REETA             |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            | [DAL/AMM1/21/A/1023] |          |       |        | [1172877] |         |    |        | (EC,FC,VC,MC,CA,HM) |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| INT 12                                                                                                                | C                                     |   |    |        | 07F     |   |    |        | F      |          |    |        | 11     |         |    |          | D                          |                      |          |       | 00F    |           |         |    | F      |                     |         |          | 12     |   |    |         | C      |    |     |     | 00F |     |      |      | F    |      |  |  |     |  |  |  | 329 |  |  |  |
| SEM 44                                                                                                                | B+                                    |   |    |        | 54      |   |    |        | A+     |          |    |        | 38     |         |    |          | B                          |                      |          |       | 30     |           |         |    | D      |                     |         |          | 62     |   |    |         | O      |    |     |     | 59  |     |      |      | A+   |      |  |  |     |  |  |  |     |  |  |  |
| TOT 56                                                                                                                | B+                                    | 7 | 3  | 21 61F | F       | 0 | 0  | 0      | 49     | C        | 5  | 4      | 20 30F | F       | 0  | 0        | 0                          | 74                   | A+       | 9     | 4      | 36 59F    | F       | 0  | 0      | 0                   |         |          |        |   |    |         |        |    |     |     |     |     |      | 11   | 77   | 0.00 |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          | [PRN No.:2021016400434394] |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| 1024                                                                                                                  | RAJPUT HEMANT CHIMANSINGH SAJANKANWAR |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            | [DAL/AMM1/21/A/1024] |          |       |        | [1173741] |         |    |        | (EC,FC,VC,MC,CA,HM) |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| INT 17                                                                                                                | A                                     |   |    |        | 15      |   |    |        | A      |          |    |        | 13     |         |    |          | B                          |                      |          |       | 17     |           |         |    | A      |                     |         |          | 12     |   |    |         | C      |    |     |     | 18  |     |      |      | A+   |      |  |  |     |  |  |  | 298 |  |  |  |
| SEM 41                                                                                                                | B+                                    |   |    |        | 45      |   |    |        | A      |          |    |        | 21F    |         |    |          | F                          |                      |          |       | 23F    |           |         |    | F      |                     |         |          | 41     |   |    |         | B+     |    |     |     | 35  |     |      |      | C    |      |  |  |     |  |  |  |     |  |  |  |
| TOT 58                                                                                                                | B+                                    | 7 | 3  | 21 60  | A       | 8 | 2  | 16 34F | F      | 0        | 0  | 0      | 40F    | F       | 0  | 0        | 0                          | 53                   | B        | 6     | 4      | 24 53     | B       | 6  | 3      | 18                  |         |          |        |   |    |         |        |    |     |     |     |     | 12   | 79   | 0.00 |      |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          | [PRN No.:2021016401658723] |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                       |   |    |        |         |   |    |        |        |          |    |        |        |         |    |          |                            |                      |          |       |        |           |         |    |        |                     |         |          |        |   |    |         |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| Grade                                                                                                                 | Marks                                 |   |    |        | Gr.Pnt. |   |    |        | Grade  | Marks    |    |        |        | Gr.Pnt. |    |          |                            | Grade                | Marks    |       |        |           | Gr.Pnt. |    |        |                     | Grade   | Marks    |        |   |    | Gr.Pnt. |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| O                                                                                                                     | >= 80                                 |   |    |        | 10      |   |    |        | A+     | 70-79.99 |    |        |        | 9       |    |          |                            | A                    | 60-69.99 |       |        |           | 8       |    |        |                     | B+      | 55-59.99 |        |   |    | 7       |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |
| B                                                                                                                     | 50-54.99                              |   |    |        | 6       |   |    |        | C      | 45-49.99 |    |        |        | 5       |    |          |                            | D                    | 40-44.99 |       |        |           | 4       |    |        |                     | F(Fail) | <= 39.99 |        |   |    | 0       |        |    |     |     |     |     |      |      |      |      |  |  |     |  |  |  |     |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name          |   |    |            |        |    |    |        |        |   |    |        |        |   |                            | Subject Codes        |        |    |    |       |        |    |    | G.T.      |        |   |    |   |        |   |    |                     |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
|---------------------------|--------------------------------|---|----|------------|--------|----|----|--------|--------|---|----|--------|--------|---|----------------------------|----------------------|--------|----|----|-------|--------|----|----|-----------|--------|---|----|---|--------|---|----|---------------------|--------|-----|------|-----|-----|--|--|--|------|--|--|--|-----|--|--|--|-----|--|--|--|--|--|--|--|
|                           | SUB1                           |   |    |            | GRD    |    |    |        | SUB2   |   |    |        | GRD    |   |                            |                      | SUB3   |    |    |       | GRD    |    |    |           | SUB4   |   |    |   | GRD    |   |    |                     | SUB5   |     |      |     | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |     |  |  |  |  |  |  |  |
|                           | MRK                            | G | GP | C          | CG MRK | G  | GP | C      | CG MRK | G | GP | C      | CG MRK | G | GP                         | C                    | CG MRK | G  | GP | C     | CG MRK | G  | GP | C         | CG MRK | G | GP | C | CG MRK | G | GP | C                   | CG MRK | äC  | äCG  | GPA |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1025                      | JADHAV SUJAL SANTOSH SNEHA     |   |    |            |        |    |    |        |        |   |    |        |        |   |                            | [DAL/AMM1/21/A/1025] |        |    |    |       |        |    |    | [1172879] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 17                    | A                              |   |    |            | 19     |    |    |        | A+     |   |    |        | 14     |   |                            |                      | B+     |    |    |       | 19     |    |    |           | A+     |   |    |   | 16     |   |    |                     | A      |     |      |     | 20  |  |  |  | O    |  |  |  |     |  |  |  | 359 |  |  |  |  |  |  |  |
| SEM 39                    | B                              |   |    |            | 30     |    |    |        | D      |   |    |        | 30     |   |                            |                      | D      |    |    |       | 42     |    |    |           | B+     |   |    |   | 57     |   |    |                     | A+     |     |      |     | 56  |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 56                    | B+                             | 7 | 3  | 21 49      | C      | 5  | 2  | 10 44  | D      | 4 | 4  | 16 61  | A      | 8 | 4                          | 32 73                | A+     | 9  | 4  | 36 76 | A+     | 9  | 3  | 27        |        |   |    |   |        |   |    |                     | 20     | 142 | 7.10 |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                |   |    |            |        |    |    |        |        |   |    |        |        |   | [PRN No.:2021016400444895] |                      |        |    |    |       |        |    |    |           |        |   |    |   |        |   |    |                     |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1026                      | JAGUSHTTE AYUSH SUNIL SANDHAYA |   |    |            |        |    |    |        |        |   |    |        |        |   |                            | [DAL/AMM1/21/A/1026] |        |    |    |       |        |    |    | [1172880] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 14                    | B+                             |   |    |            | 18     |    |    |        | A+     |   |    |        | 14     |   |                            |                      | B+     |    |    |       | 18     |    |    |           | A+     |   |    |   | 13     |   |    |                     | B      |     |      |     | 14  |  |  |  | B+   |  |  |  |     |  |  |  | 349 |  |  |  |  |  |  |  |
| SEM 41                    | B+                             |   |    |            | 59     |    |    |        | A+     |   |    |        | 18F    |   |                            |                      | F      |    |    |       | 15F    |    |    |           | F      |   |    |   | 63     |   |    |                     | O      |     |      |     | 62  |  |  |  | O    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 55                    | B+                             | 7 | 3  | 21 77      | A+     | 9  | 2  | 18 32F | F      | 0 | 0  | 0  33F | F      | 0 | 0                          | 0  76                | A+     | 9  | 4  | 36 76 | A+     | 9  | 3  | 27        |        |   |    |   |        |   |    |                     | 12     | 102 | 0.00 |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                |   |    |            |        |    |    |        |        |   |    |        |        |   | [PRN No.:2021016400447762] |                      |        |    |    |       |        |    |    |           |        |   |    |   |        |   |    |                     |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1027                      | /JAIN NISHI RANJIT KALPANA     |   |    |            |        |    |    |        |        |   |    |        |        |   |                            | [DAL/AMM1/21/A/1027] |        |    |    |       |        |    |    | [1172881] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 17                    | A                              |   |    |            | 19     |    |    |        | A+     |   |    |        | 16     |   |                            |                      | A      |    |    |       | 17     |    |    |           | A      |   |    |   | 16     |   |    |                     | A      |     |      |     | 20  |  |  |  | O    |  |  |  |     |  |  |  | 430 |  |  |  |  |  |  |  |
| SEM 59                    | A+                             |   |    |            | 59     |    |    |        | A+     |   |    |        | 45     |   |                            |                      | A      |    |    |       | 41     |    |    |           | B+     |   |    |   | 59     |   |    |                     | A+     |     |      |     | 60  |  |  |  | O    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 76                    | A+                             | 9 | 3  | 27 78+2@ O | O      | 10 | 2  | 20 61  | A      | 8 | 4  | 32 58  | B+     | 7 | 4                          | 28 75                | A+     | 9  | 4  | 36 80 | O      | 10 | 3  | 30        |        |   |    |   |        |   |    |                     | 20     | 173 | 8.65 |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                |   |    |            |        |    |    |        |        |   |    |        |        |   | [PRN No.:2021016400434711] |                      |        |    |    |       |        |    |    |           |        |   |    |   |        |   |    |                     |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1028                      | /JARIWALA TEJAL NANU MANISHA   |   |    |            |        |    |    |        |        |   |    |        |        |   |                            | [DAL/AMM1/21/A/1028] |        |    |    |       |        |    |    | [1172882] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 18                    | A+                             |   |    |            | 18     |    |    |        | A+     |   |    |        | 17     |   |                            |                      | A      |    |    |       | 19     |    |    |           | A+     |   |    |   | 20     |   |    |                     | O      |     |      |     | 20  |  |  |  | O    |  |  |  |     |  |  |  | 415 |  |  |  |  |  |  |  |
| SEM 59                    | A+                             |   |    |            | 62     |    |    |        | O      |   |    |        | 54     |   |                            |                      | A+     |    |    |       | 00F    |    |    |           | F      |   |    |   | 71     |   |    |                     | O      |     |      |     | 57  |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 77                    | A+                             | 9 | 3  | 27 80      | O      | 10 | 2  | 20 71  | A+     | 9 | 4  | 36 19F | F      | 0 | 0                          | 0  91                | O      | 10 | 4  | 40 77 | A+     | 9  | 3  | 27        |        |   |    |   |        |   |    |                     | 16     | 150 | 0.00 |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                |   |    |            |        |    |    |        |        |   |    |        |        |   | [PRN No.:2021016400456382] |                      |        |    |    |       |        |    |    |           |        |   |    |   |        |   |    |                     |        |     |      |     |     |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

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| S. No.               | Candidate's Full Name                  |   |    |       |        |   |    |        |        |     |    |   |        |        |                            | Subject Codes        |        |   |     |     |        |    |    | G.T.      |        |   |    |   |        |   |    |                     |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
|----------------------|----------------------------------------|---|----|-------|--------|---|----|--------|--------|-----|----|---|--------|--------|----------------------------|----------------------|--------|---|-----|-----|--------|----|----|-----------|--------|---|----|---|--------|---|----|---------------------|--------|----|-----|------|------|--|--|--|------|--|--|--|-----|--|--|--|-----|--|--|--|--|--|--|--|
|                      | SUB1                                   |   |    |       | GRD    |   |    |        | SUB2   |     |    |   | GRD    |        |                            |                      | SUB3   |   |     |     | GRD    |    |    |           | SUB4   |   |    |   | GRD    |   |    |                     | SUB5   |    |     |      | GRD  |  |  |  | SUB6 |  |  |  | GRD |  |  |  |     |  |  |  |  |  |  |  |
|                      | MRK                                    | G | GP | C     | CG MRK | G | GP | C      | CG MRK | G   | GP | C | CG MRK | G      | GP                         | C                    | CG MRK | G | GP  | C   | CG MRK | G  | GP | C         | CG MRK | G | GP | C | CG MRK | G | GP | C                   | CG MRK | ãC | ãCG | GPA  |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1029                 | JISHNU JAYPRAKASH JISHA                |   |    |       |        |   |    |        |        |     |    |   |        |        |                            | [DAL/AMM1/21/A/1029] |        |   |     |     |        |    |    | [1172852] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 07F              | F                                      |   |    |       | 07F    |   |    |        | F      |     |    |   | 11     |        |                            |                      | D      |   |     |     | 00F    |    |    |           | F      |   |    |   | 00F    |   |    |                     | F      |    |     |      | 07F  |  |  |  | F    |  |  |  |     |  |  |  | 346 |  |  |  |  |  |  |  |
| SEM 48               | A                                      |   |    |       | 57     |   |    |        | A+     |     |    |   | 42     |        |                            |                      | B+     |   |     |     | 50     |    |    |           | A      |   |    |   | 63     |   |    |                     | O      |    |     |      | 54   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 55F              | F                                      | 0 | 0  | 0     | 64F    | F | 0  | 0      | 0      | 53  | B  | 6 | 4      | 24 50F | F                          | 0                    | 0      | 0 | 63F | F   | 0      | 0  | 0  | 61F       | F      | 0 | 0  | 0 |        |   |    |                     |        | 4  | 24  | 0.00 |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                        |   |    |       |        |   |    |        |        |     |    |   |        |        | [PRN No.:2021016400456173] |                      |        |   |     |     |        |    |    |           |        |   |    |   |        |   |    |                     |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1030                 | JOOL LAXMIVENKATESHWAR NARSIMULU LAXMI |   |    |       |        |   |    |        |        |     |    |   |        |        |                            | [DAL/AMM1/21/A/1030] |        |   |     |     |        |    |    | [1172883] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 03F              | F                                      |   |    |       | 03F    |   |    |        | F      |     |    |   | 15     |        |                            |                      | A      |   |     |     | 04F    |    |    |           | F      |   |    |   | 00F    |   |    |                     | F      |    |     |      | 02F  |  |  |  | F    |  |  |  |     |  |  |  | 292 |  |  |  |  |  |  |  |
| SEM 47               | A                                      |   |    |       | 33     |   |    |        | D      |     |    |   | 30     |        |                            |                      | D      |   |     |     | 30     |    |    |           | D      |   |    |   | 63     |   |    |                     | O      |    |     |      | 62   |  |  |  | O    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 50F              | F                                      | 0 | 0  | 0     | 36F    | F | 0  | 0      | 0      | 45  | C  | 5 | 4      | 20 34F | F                          | 0                    | 0      | 0 | 63F | F   | 0      | 0  | 0  | 64F       | F      | 0 | 0  | 0 |        |   |    |                     |        | 4  | 20  | 0.00 |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                        |   |    |       |        |   |    |        |        |     |    |   |        |        | [PRN No.:2021016400461391] |                      |        |   |     |     |        |    |    |           |        |   |    |   |        |   |    |                     |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1031                 | KADAM NIKHIL DEEPAK KALPANA            |   |    |       |        |   |    |        |        |     |    |   |        |        |                            | [DAL/AMM1/21/A/1031] |        |   |     |     |        |    |    | [1172884] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 02F              | F                                      |   |    |       | 01F    |   |    |        | F      |     |    |   | 00F    |        |                            |                      | F      |   |     |     | 02F    |    |    |           | F      |   |    |   | 01F    |   |    |                     | F      |    |     |      | 01F  |  |  |  | F    |  |  |  |     |  |  |  | 135 |  |  |  |  |  |  |  |
| SEM 00F              | F                                      |   |    |       | ABF    |   |    |        | F      |     |    |   | 30     |        |                            |                      | D      |   |     |     | 21F    |    |    |           | F      |   |    |   | 45     |   |    |                     | A      |    |     |      | 32   |  |  |  | D    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 2F               | F                                      | 0 | 0  | 0     | 1F     | F | 0  | 0      | 0      | 30F | F  | 0 | 0      | 0      | 23F                        | F                    | 0      | 0 | 0   | 46F | F      | 0  | 0  | 0         | 33F    | F | 0  | 0 | 0      |   |    |                     |        |    | 0   | 0    | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                        |   |    |       |        |   |    |        |        |     |    |   |        |        | [PRN No.:2021016400461402] |                      |        |   |     |     |        |    |    |           |        |   |    |   |        |   |    |                     |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1032                 | /KAMBLE SHRAVANI SUBHASH SRUSHTI       |   |    |       |        |   |    |        |        |     |    |   |        |        |                            | [DAL/AMM1/21/A/1032] |        |   |     |     |        |    |    | [1172885] |        |   |    |   |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 15               | A                                      |   |    |       | 20     |   |    |        | O      |     |    |   | 04F    |        |                            |                      | F      |   |     |     | 18     |    |    |           | A+     |   |    |   | 17     |   |    |                     | A      |    |     |      | 17   |  |  |  | A    |  |  |  |     |  |  |  | 418 |  |  |  |  |  |  |  |
| SEM 60               | O                                      |   |    |       | 48     |   |    |        | A      |     |    |   | 44     |        |                            |                      | B+     |   |     |     | 51     |    |    |           | A      |   |    |   | 71     |   |    |                     | O      |    |     |      | 53   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 75               | A+                                     | 9 | 3  | 27 68 | A      | 8 | 2  | 16 48F | F      | 0   | 0  | 0 | 69     | A      | 8                          | 4                    | 32 88  | O | 10  | 4   | 40 70  | A+ | 9  | 3         | 27     |   |    |   |        |   |    |                     |        | 16 | 142 | 0.00 |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                        |   |    |       |        |   |    |        |        |     |    |   |        |        | [PRN No.:2021016400456366] |                      |        |   |     |     |        |    |    |           |        |   |    |   |        |   |    |                     |        |    |     |      |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name               |    |    |        |         |     |    |        |        |          |    |          |        |                            | Subject Codes        |          |        |       |          |       |        |   |           |     |        |    | G.T.    |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|----|--------|---------|-----|----|--------|--------|----------|----|----------|--------|----------------------------|----------------------|----------|--------|-------|----------|-------|--------|---|-----------|-----|--------|----|---------|----------|--------|-----|---------------------|---------|--------|-----|------|------|--------|----|------|-----|------|--|--|--|-----|--|--|--|--|--|--|
|                                                                                                                       | SUB1                                |    |    |        | GRD     |     |    |        | SUB2   |          |    |          | GRD    |                            |                      |          | SUB3   |       |          |       | GRD    |   |           |     | SUB4   |    |         |          | GRD    |     |                     |         | SUB5   |     |      |      | GRD    |    |      |     | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                                                                                                                       | MRK                                 | G  | GP | C      | CG MRK  | G   | GP | C      | CG MRK | G        | GP | C        | CG MRK | G                          | GP                   | C        | CG MRK | G     | GP       | C     | CG MRK | G | GP        | C   | CG MRK | G  | GP      | C        | CG MRK | G   | GP                  | C       | CG MRK | G   | GP   | C    | CG MRK | äC | äCG  | GPA |      |  |  |  |     |  |  |  |  |  |  |
|                                                                                                                       |                                     |    |    |        |         |     |    |        |        |          |    |          |        |                            |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| 1033                                                                                                                  | KAMTI MANISH KUMAR NAVIN RAJKUMARI  |    |    |        |         |     |    |        |        |          |    |          |        |                            | [DAL/AMM1/21/A/1033] |          |        |       |          |       |        |   | [1172886] |     |        |    |         |          |        |     | (EC,FC,VC,MC,CA,HM) |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 10                                                                                                                |                                     |    |    |        | D       | 03F |    |        |        |          | F  | 02F      |        |                            |                      |          | F      | 03F   |          |       |        |   | F         | 04F |        |    |         |          | F      | 16  |                     |         |        |     | A    |      |        |    |      |     | 339  |  |  |  |     |  |  |  |  |  |  |
| SEM 53                                                                                                                |                                     |    |    |        | A+      | 53  |    |        |        |          | A+ | 39       |        |                            |                      |          | B      | 30    |          |       |        |   | D         | 54  |        |    |         |          | A+     | 72  |                     |         |        |     | O    |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 63                                                                                                                | A                                   | 8  | 3  | 24 56F | F       | 0   | 0  | 0      | 41F    | F        | 0  | 0        | 0      | 33F                        | F                    | 0        | 0      | 0     | 58F      | F     | 0      | 0 | 0         | 88  | O      | 10 | 3       | 30       |        |     |                     |         |        |     |      |      | 6      | 54 | 0.00 |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                     |    |    |        |         |     |    |        |        |          |    |          |        | [PRN No.:2021016400437117] |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| 1034                                                                                                                  | /KHAN MAHESHA NAAZ SAHIR NAZMA BANU |    |    |        |         |     |    |        |        |          |    |          |        |                            | [DAL/AMM1/21/A/1034] |          |        |       |          |       |        |   | [1172887] |     |        |    |         |          |        |     | (EC,FC,VC,MC,CA,HM) |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 19                                                                                                                |                                     |    |    |        | A+      | 19  |    |        |        |          | A+ | 16       |        |                            |                      |          | A      | 19    |          |       |        |   | A+        | 17  |        |    |         |          | A      | 20  |                     |         |        |     | O    |      |        |    |      |     | 351  |  |  |  |     |  |  |  |  |  |  |
| SEM 50                                                                                                                |                                     |    |    |        | A       | 39  |    |        |        |          | B  | 21F      |        |                            |                      |          | F      | 32    |          |       |        |   | D         | 57  |        |    |         |          | A+     | 42  |                     |         |        |     | B+   |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 69                                                                                                                | A                                   | 8  | 3  | 24 58  | B+      | 7   | 2  | 14 37F | F      | 0        | 0  | 0        | 51     | B                          | 6                    | 4        | 24 74  | A+    | 9        | 4     | 36 62  | A | 8         | 3   | 24     |    |         |          |        |     |                     |         |        | 16  | 122  | 0.00 |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                     |    |    |        |         |     |    |        |        |          |    |          |        | [PRN No.:2021016400442591] |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| 1035                                                                                                                  | KHAN MUKTAR ALI RAHAT ALI SHAHJAHAN |    |    |        |         |     |    |        |        |          |    |          |        |                            | [DAL/AMM1/21/A/1035] |          |        |       |          |       |        |   | [1172888] |     |        |    |         |          |        |     | (EC,FC,VC,MC,CA,HM) |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 02F                                                                                                               |                                     |    |    |        | F       | 10  |    |        |        |          | D  | 02F      |        |                            |                      |          | F      | 04F   |          |       |        |   | F         | 00F |        |    |         |          | F      | 02F |                     |         |        |     | F    |      |        |    |      |     | 254  |  |  |  |     |  |  |  |  |  |  |
| SEM 45                                                                                                                |                                     |    |    |        | A       | 00F |    |        |        |          | F  | 33       |        |                            |                      |          | D      | 39    |          |       |        |   | B         | 60  |        |    |         |          | O      | 57  |                     |         |        |     | A+   |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 47F                                                                                                               | F                                   | 0  | 0  | 0  10F | F       | 0   | 0  | 0      | 35F    | F        | 0  | 0        | 0      | 43F                        | F                    | 0        | 0      | 0     | 60F      | F     | 0      | 0 | 0         | 59F | F      | 0  | 0       | 0        |        |     |                     |         |        |     |      |      | 0      | 0  | 0.00 |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                     |    |    |        |         |     |    |        |        |          |    |          |        | [PRN No.:2021016400454255] |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| 1036                                                                                                                  | /KHANDHAR ISHA TEJAS FALGUNI        |    |    |        |         |     |    |        |        |          |    |          |        |                            | [DAL/AMM1/21/A/1036] |          |        |       |          |       |        |   | [1172890] |     |        |    |         |          |        |     | (EC,FC,VC,MC,CA,HM) |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 19                                                                                                                |                                     |    |    |        | A+      | 20  |    |        |        |          | O  | 19       |        |                            |                      |          | A+     | 20    |          |       |        |   | O         | 19  |        |    |         |          | A+     | 19  |                     |         |        |     | A+   |      |        |    |      |     | 449  |  |  |  |     |  |  |  |  |  |  |
| SEM 66                                                                                                                |                                     |    |    |        | O       | 45  |    |        |        |          | A  | 56       |        |                            |                      |          | A+     | 57    |          |       |        |   | A+        | 59  |        |    |         |          | A+     | 45  |                     |         |        |     | A    |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 85                                                                                                                | O                                   | 10 | 3  | 30 65  | A       | 8   | 2  | 16 75  | A+     | 9        | 4  | 36 77+3@ | O      | 10                         | 4                    | 40 78+2@ | O      | 10    | 4        | 40 64 | A      | 8 | 3         | 24  |        |    |         |          |        |     |                     |         | 20     | 186 | 9.30 |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [A+ Grade]                                                                                             |                                     |    |    |        |         |     |    |        |        |          |    |          |        | [PRN No.:2021016400434115] |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
|                                                                                                                       |                                     |    |    |        |         |     |    |        |        |          |    |          |        |                            |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                                     |    |    |        |         |     |    |        |        |          |    |          |        |                            |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                     |    |    |        |         |     |    |        |        |          |    |          |        |                            |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
|                                                                                                                       |                                     |    |    |        |         |     |    |        |        |          |    |          |        |                            |                      |          |        |       |          |       |        |   |           |     |        |    |         |          |        |     |                     |         |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| Grade                                                                                                                 | Marks                               |    |    |        | Gr.Pnt. |     |    |        | Grade  | Marks    |    |          |        | Gr.Pnt.                    |                      |          |        | Grade | Marks    |       |        |   | Gr.Pnt.   |     |        |    | Grade   | Marks    |        |     |                     | Gr.Pnt. |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| O                                                                                                                     | >= 80                               |    |    |        | 10      |     |    |        | A+     | 70-79.99 |    |          |        | 9                          |                      |          |        | A     | 60-69.99 |       |        |   | 8         |     |        |    | B+      | 55-59.99 |        |     |                     | 7       |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |
| B                                                                                                                     | 50-54.99                            |    |    |        | 6       |     |    |        | C      | 45-49.99 |    |          |        | 5                          |                      |          |        | D     | 40-44.99 |       |        |   | 4         |     |        |    | F(Fail) | <= 39.99 |        |     |                     | 0       |        |     |      |      |        |    |      |     |      |  |  |  |     |  |  |  |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name        |    |     |          |        |    |     |       |        |    |     |   |        |                            | Subject Codes        |   |        |    |           |   |        |   |                     |   | G.T. |    |     |     |      |
|---------------------------|------------------------------|----|-----|----------|--------|----|-----|-------|--------|----|-----|---|--------|----------------------------|----------------------|---|--------|----|-----------|---|--------|---|---------------------|---|------|----|-----|-----|------|
|                           | SUB1                         |    | GRD |          | SUB2   |    | GRD |       | SUB3   |    | GRD |   | SUB4   |                            | GRD                  |   | SUB5   |    | GRD       |   | SUB6   |   | GRD                 |   |      |    |     |     |      |
|                           | MRK                          | G  | GP  | C        | CG MRK | G  | GP  | C     | CG MRK | G  | GP  | C | CG MRK | G                          | GP                   | C | CG MRK | G  | GP        | C | CG MRK | G | GP                  | C | CG   | ãC | ãCG | GPA |      |
| 1037                      | /KHATU AASTHA SAMEER APURVA  |    |     |          |        |    |     |       |        |    |     |   |        |                            | [DAL/AMM1/21/A/1037] |   |        |    | [1172891] |   |        |   | (EC,FC,VC,MC,CA,HM) |   |      |    |     |     |      |
| INT 18                    |                              |    |     |          | A+  20 |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| SEM 65                    |                              |    |     |          | O  63  |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| TOT 83                    | O                            | 10 | 3   | 30 83    |        | O  | 10  | 2     | 20 62  | A  | 8   | 4 | 32 72  | A+                         | 9                    | 4 | 36 81  | O  | 10        | 4 | 40 86  | O | 10                  | 3 | 30   |    | 20  | 188 | 9.40 |
| RESULT :PASSES [A+ Grade] |                              |    |     |          |        |    |     |       |        |    |     |   |        | [PRN No.:2021016400436845] |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| 1038                      | /KOLI JAGRUTI HEMANT LAXMI   |    |     |          |        |    |     |       |        |    |     |   |        |                            | [DAL/AMM1/21/A/1038] |   |        |    | [1172893] |   |        |   | (EC,FC,VC,MC,CA,HM) |   |      |    |     |     |      |
| INT 01F                   |                              |    |     |          | F  01F |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| SEM ABF                   |                              |    |     |          | F  ABF |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| TOT 1F                    | F                            | 0  | 0   | 0  1F    |        | F  | 0   | 0     | 0  1F  | F  | 0   | 0 | 0  0F  | F                          | 0                    | 0 | 0  16F | F  | 0         | 0 | 0  0F  | F | 0                   | 0 | 0    |    | 0   | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |                              |    |     |          |        |    |     |       |        |    |     |   |        | [PRN No.:2021016400460824] |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| 1039                      | KURADE ADITYA SANJAY SHILPA  |    |     |          |        |    |     |       |        |    |     |   |        |                            | [DAL/AMM1/21/A/1039] |   |        |    | [1172894] |   |        |   | (EC,FC,VC,MC,CA,HM) |   |      |    |     |     |      |
| INT 15                    |                              |    |     |          | A  18  |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| SEM 41                    |                              |    |     |          | B+  44 |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| TOT 56                    | B+                           | 7  | 3   | 21 62    |        | A  | 8   | 2     | 16 58  | B+ | 7   | 4 | 28 58  | B+                         | 7                    | 4 | 28 76  | A+ | 9         | 4 | 36 68  | A | 8                   | 3 | 24   |    | 20  | 153 | 7.65 |
| RESULT :PASSES [B+ Grade] |                              |    |     |          |        |    |     |       |        |    |     |   |        | [PRN No.:2021016400442181] |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| 1040                      | LOLE GAURAV RAVINDRA BHARATI |    |     |          |        |    |     |       |        |    |     |   |        |                            | [DAL/AMM1/21/A/1040] |   |        |    | [1172895] |   |        |   | (EC,FC,VC,MC,CA,HM) |   |      |    |     |     |      |
| INT 18                    |                              |    |     |          | A+  19 |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| SEM 60                    |                              |    |     |          | O  59  |    |     |       |        |    |     |   |        |                            |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |
| TOT 78+2@                 | O                            | 10 | 3   | 30 78+2@ | O      | 10 | 2   | 20 65 |        | A  | 8   | 4 | 32 76  | A+                         | 9                    | 4 | 36 81  | O  | 10        | 4 | 40 83  | O | 10                  | 3 | 30   |    | 20  | 188 | 9.40 |
| RESULT :PASSES [A+ Grade] |                              |    |     |          |        |    |     |       |        |    |     |   |        | [PRN No.:2021016400435617] |                      |   |        |    |           |   |        |   |                     |   |      |    |     |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                   | Candidate's Full Name          |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        |                            | Subject Codes        |       |        |    |    |     |        |   | G.T.      |   |        |   |    |   |        |     |                     |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
|--------------------------|--------------------------------|---|----|--------|--------|---|----|--------|--------|----|----|-------|--------|-----|----|-------|--------|----------------------------|----------------------|-------|--------|----|----|-----|--------|---|-----------|---|--------|---|----|---|--------|-----|---------------------|------|-----|---|----|------|------|--|--|--|-----|--|--|--|-----|--|--|--|--|--|--|--|
|                          | SUB1                           |   |    |        | GRD    |   |    |        | SUB2   |    |    |       | GRD    |     |    |       | SUB3   |                            |                      |       | GRD    |    |    |     | SUB4   |   |           |   | GRD    |   |    |   | SUB5   |     |                     |      | GRD |   |    |      | SUB6 |  |  |  | GRD |  |  |  |     |  |  |  |  |  |  |  |
|                          | MRK                            | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G  | GP | C     | CG MRK | G   | GP | C     | CG MRK | G                          | GP                   | C     | CG MRK | G  | GP | C   | CG MRK | G | GP        | C | CG MRK | G | GP | C | CG MRK | äC  | äCG                 | GPA  |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1041                     | MALI AMAN AJAY SHIMLA          |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        |                            | [DAL/AMM1/21/A/1041] |       |        |    |    |     |        |   | [1172898] |   |        |   |    |   |        |     | (EC,FC,VC,MC,CA,HM) |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 15                   | A                              |   |    |        | 18     |   |    |        | A+     |    |    |       | 14     |     |    |       | B+     |                            |                      |       | 16     |    |    |     | A      |   |           |   | 16     |   |    |   | A      |     |                     |      |     |   |    |      | 340  |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| SEM 54                   | A+                             |   |    |        | 00F    |   |    |        | F      |    |    |       | 42     |     |    |       | B+     |                            |                      |       | 30     |    |    |     | D      |   |           |   | 63     |   |    |   | O      |     |                     |      | 56  |   |    |      | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 69                   | A                              | 8 | 3  | 24 18F | F      | 0 | 0  | 0      | 56     | B+ | 7  | 4     | 28 46  | C   | 5  | 4     | 20 79  | A+                         | 9                    | 4     | 36 72  | A+ | 9  | 3   | 27     |   |           |   |        |   |    |   |        | 18  | 135                 | 0.00 |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                                |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        | [PRN No.:2021016400443106] |                      |       |        |    |    |     |        |   |           |   |        |   |    |   |        |     |                     |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1042                     | /MALOO SHRUSHTI ANILKUMAR USHA |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        |                            | [DAL/AMM1/21/A/1042] |       |        |    |    |     |        |   | [1172899] |   |        |   |    |   |        |     | (EC,FC,VC,MC,CA,HM) |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 14                   | B+                             |   |    |        | 17     |   |    |        | A      |    |    |       | 13     |     |    |       | B      |                            |                      |       | 16     |    |    |     | A      |   |           |   | 16     |   |    |   | A      |     |                     |      | 20  |   |    |      | O    |  |  |  |     |  |  |  | 338 |  |  |  |  |  |  |  |
| SEM 42                   | B+                             |   |    |        | 33     |   |    |        | D      |    |    |       | 24*    |     |    |       | D      |                            |                      |       | 35     |    |    |     | C      |   |           |   | 60     |   |    |   | O      |     |                     |      | 48  |   |    |      | A    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 56                   | B+                             | 7 | 3  | 21 50  | B      | 6 | 2  | 12 37* | D      | 4  | 4  | 16 51 | B      | 6   | 4  | 24 76 | A+     | 9                          | 4                    | 36 68 | A      | 8  | 3  | 24  |        |   |           |   |        |   |    |   | 20     | 133 | 6.65                |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [B Grade] |                                |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        | [PRN No.:2021016400434734] |                      |       |        |    |    |     |        |   |           |   |        |   |    |   |        |     |                     |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1043                     | MANE VIJAY LAXMAN RADHA        |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        |                            | [DAL/AMM1/21/A/1043] |       |        |    |    |     |        |   | [1172901] |   |        |   |    |   |        |     | (EC,FC,VC,MC,CA,HM) |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 15                   | A                              |   |    |        | 18     |   |    |        | A+     |    |    |       | 13     |     |    |       | B      |                            |                      |       | 15     |    |    |     | A      |   |           |   | 17     |   |    |   | A      |     |                     |      | 18  |   |    |      | A+   |  |  |  |     |  |  |  | 404 |  |  |  |  |  |  |  |
| SEM 56                   | A+                             |   |    |        | 51     |   |    |        | A      |    |    |       | 39     |     |    |       | B      |                            |                      |       | 47     |    |    |     | A      |   |           |   | 59     |   |    |   | A+     |     |                     |      | 56  |   |    |      | A+   |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 71                   | A+                             | 9 | 3  | 27 69  | A      | 8 | 2  | 16 52  | B      | 6  | 4  | 24 62 | A      | 8   | 4  | 32 76 | A+     | 9                          | 4                    | 36 74 | A+     | 9  | 3  | 27  |        |   |           |   |        |   |    |   | 20     | 162 | 8.10                |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [A Grade] |                                |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        | [PRN No.:2021016400435513] |                      |       |        |    |    |     |        |   |           |   |        |   |    |   |        |     |                     |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| 1044                     | PARKAR DEVESH MANGESH JYOTSNA  |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        |                            | [DAL/AMM1/21/A/1044] |       |        |    |    |     |        |   | [1172922] |   |        |   |    |   |        |     | (EC,FC,VC,MC,CA,HM) |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| INT 02F                  | F                              |   |    |        | 10     |   |    |        | D      |    |    |       | 01F    |     |    |       | F      |                            |                      |       | 03F    |    |    |     | F      |   |           |   | 00F    |   |    |   | F      |     |                     |      | 01F |   |    |      | F    |  |  |  |     |  |  |  | 285 |  |  |  |  |  |  |  |
| SEM 48                   | A                              |   |    |        | 36     |   |    |        | C      |    |    |       | 32     |     |    |       | D      |                            |                      |       | 30     |    |    |     | D      |   |           |   | 62     |   |    |   | O      |     |                     |      | 60  |   |    |      | O    |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| TOT 50F                  | F                              | 0 | 0  | 0      | 46     | C | 5  | 2      | 10 33F | F  | 0  | 0     | 0      | 33F | F  | 0     | 0      | 0                          | 62F                  | F     | 0      | 0  | 0  | 61F | F      | 0 | 0         | 0 |        |   |    |   |        |     |                     |      |     | 2 | 10 | 0.00 |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                                |   |    |        |        |   |    |        |        |    |    |       |        |     |    |       |        | [PRN No.:2021016400455637] |                      |       |        |    |    |     |        |   |           |   |        |   |    |   |        |     |                     |      |     |   |    |      |      |  |  |  |     |  |  |  |     |  |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name         |   |    |    |        |    |    |   |        |    |    |   |        |    |    |                            | Subject Codes        |   |    |    |        |    |    |    | G.T.      |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
|---------------------------|-------------------------------|---|----|----|--------|----|----|---|--------|----|----|---|--------|----|----|----------------------------|----------------------|---|----|----|--------|----|----|----|-----------|---|----|---|-----|--|----|-----|---------------------|------|-----|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|
|                           | SUB1                          |   |    |    | GRD    |    |    |   | SUB2   |    |    |   | GRD    |    |    |                            | SUB3                 |   |    |    | GRD    |    |    |    | SUB4      |   |    |   | GRD |  |    |     | SUB5                |      |     |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                           | MRK                           | G | GP | C  | CG MRK | G  | GP | C | CG MRK | G  | GP | C | CG MRK | G  | GP | C                          | CG MRK               | G | GP | C  | CG MRK | G  | GP | C  | CG MRK    | G | GP | C | CG  |  | äC | äCG | GPA                 |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1045                      | /HARIJAN MANJU KRISHNA PADAMA |   |    |    |        |    |    |   |        |    |    |   |        |    |    |                            | [DAL/AMM1/21/A/1045] |   |    |    |        |    |    |    | [1172878] |   |    |   |     |  |    |     | (EC,FC,VC,MC,CA,HM) |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 10                    |                               |   |    | D  | 15     |    |    |   | A      | 12 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      | 361 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 44                    |                               |   |    | B+ | 50     |    |    |   | A      | 36 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 54                    | B                             | 6 | 3  | 18 | 65     | A  | 8  | 2 | 16     | 48 | C  | 5 | 4      | 20 | 47 | C                          | 5                    | 4 | 20 | 82 | O      | 10 | 4  | 40 | 65        | A | 8  | 3 | 24  |  |    | 20  | 138                 | 6.90 |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B Grade]  |                               |   |    |    |        |    |    |   |        |    |    |   |        |    |    | [PRN No.:2021016400449513] |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1046                      | /MAURYA MONIKA ASHISH PRAMILA |   |    |    |        |    |    |   |        |    |    |   |        |    |    |                            | [DAL/AMM1/21/A/1046] |   |    |    |        |    |    |    | [1172903] |   |    |   |     |  |    |     | (EC,FC,VC,MC,CA,HM) |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 17                    |                               |   |    | A  | 19     |    |    |   | A+     | 15 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      | 356 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 39                    |                               |   |    | B  | 42     |    |    |   | B+     | 30 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 56                    | B+                            | 7 | 3  | 21 | 61     | A  | 8  | 2 | 16     | 45 | C  | 5 | 4      | 20 | 57 | B+                         | 7                    | 4 | 28 | 68 | A      | 8  | 4  | 32 | 69        | A | 8  | 3 | 24  |  |    | 20  | 141                 | 7.05 |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                               |   |    |    |        |    |    |   |        |    |    |   |        |    |    | [PRN No.:2021016400433762] |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1047                      | MAZI ARVIND NIRMAL SHOBHA     |   |    |    |        |    |    |   |        |    |    |   |        |    |    |                            | [DAL/AMM1/21/A/1047] |   |    |    |        |    |    |    | [1172904] |   |    |   |     |  |    |     | (EC,FC,VC,MC,CA,HM) |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 17                    |                               |   |    | A  | 17     |    |    |   | A      | 15 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      | 402 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 57                    |                               |   |    | A+ | 47     |    |    |   | A      | 42 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 74                    | A+                            | 9 | 3  | 27 | 64     | A  | 8  | 2 | 16     | 57 | B+ | 7 | 4      | 28 | 66 | A                          | 8                    | 4 | 32 | 80 | O      | 10 | 4  | 40 | 61        | A | 8  | 3 | 24  |  |    | 20  | 167                 | 8.35 |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [A Grade]  |                               |   |    |    |        |    |    |   |        |    |    |   |        |    |    | [PRN No.:2021016400460863] |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1048                      | MISHRA ABHISHEK MANOJ SUMAN   |   |    |    |        |    |    |   |        |    |    |   |        |    |    |                            | [DAL/AMM1/21/A/1048] |   |    |    |        |    |    |    | [1172905] |   |    |   |     |  |    |     | (EC,FC,VC,MC,CA,HM) |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 18                    |                               |   |    | A+ | 20     |    |    |   | O      | 16 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      | 381 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 39                    |                               |   |    | B  | 53     |    |    |   | A+     | 33 |    |   |        |    |    |                            |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 57                    | B+                            | 7 | 3  | 21 | 73     | A+ | 9  | 2 | 18     | 49 | C  | 5 | 4      | 20 | 63 | A                          | 8                    | 4 | 32 | 75 | A+     | 9  | 4  | 36 | 64        | A | 8  | 3 | 24  |  |    | 20  | 151                 | 7.55 |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                               |   |    |    |        |    |    |   |        |    |    |   |        |    |    | [PRN No.:2021016400435567] |                      |   |    |    |        |    |    |    |           |   |    |   |     |  |    |     |                     |      |     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name                      |   |    |        |         |   |    |        |        |          |    |        |        |                            | Subject Codes        |        |        |       |           |        |        |    |                     |    |             |   | G.T.    |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---|----|--------|---------|---|----|--------|--------|----------|----|--------|--------|----------------------------|----------------------|--------|--------|-------|-----------|--------|--------|----|---------------------|----|-------------|---|---------|----------|--------|---|----|---------|--------|---|----|---|--------|----|-----|-----|------|--|--|--|-----|--|--|--|--|--|--|
|                                                                                                                       | SUB1                                       |   |    |        | GRD     |   |    |        | SUB2   |          |    |        | GRD    |                            |                      |        | SUB3   |       |           |        | GRD    |    |                     |    | SUB4        |   |         |          | GRD    |   |    |         | SUB5   |   |    |   | GRD    |    |     |     | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                                                                                                                       | MRK                                        | G | GP | C      | CG MRK  | G | GP | C      | CG MRK | G        | GP | C      | CG MRK | G                          | GP                   | C      | CG MRK | G     | GP        | C      | CG MRK | G  | GP                  | C  | CG MRK      | G | GP      | C        | CG MRK | G | GP | C       | CG MRK | G | GP | C | CG MRK | äC | äCG | GPA |      |  |  |  |     |  |  |  |  |  |  |
| 1049                                                                                                                  | MISHRA DURGESH AVADESH SADHANA             |   |    |        |         |   |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/A/1049] |        |        |       | [1172907] |        |        |    | (EC,FC,VC,MC,CA,HM) |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 18                                                                                                                | A+  15                                     |   |    |        | A  18   |   |    |        | A+  19 |          |    |        | A+  17 |                            |                      |        | A  21  |       |           |        | O      |    |                     |    | 412         |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| SEM 50                                                                                                                | A  56                                      |   |    |        | A+  47  |   |    |        | A  35  |          |    |        | C  56  |                            |                      |        | A+  60 |       |           |        | O      |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 68                                                                                                                | A                                          | 8 | 3  | 24 71  | A+      | 9 | 2  | 18 65  | A      | 8        | 4  | 32 54  | B      | 6                          | 4                    | 24 73  | A+     | 9     | 4         | 36 81  | O      | 10 | 3                   | 30 | 20 164 8.20 |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [A Grade]                                                                                              |                                            |   |    |        |         |   |    |        |        |          |    |        |        | [PRN No.:2021016400437914] |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| 1050                                                                                                                  | MOHITE HARSH UDAY DEEPALI                  |   |    |        |         |   |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/A/1050] |        |        |       | [1172909] |        |        |    | (EC,FC,VC,MC,CA,HM) |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 00F                                                                                                               | F  00F                                     |   |    |        | F  00F  |   |    |        | F  00F |          |    |        | F  00F |                            |                      |        | F  00F |       |           |        | F      |    |                     |    | 266         |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| SEM 39                                                                                                                | B  42                                      |   |    |        | B+  39  |   |    |        | B  38  |          |    |        | B  57  |                            |                      |        | A+  51 |       |           |        | A      |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 39F                                                                                                               | F                                          | 0 | 0  | 0  42F | F       | 0 | 0  | 0  39F | F      | 0        | 0  | 0  38F | F      | 0                          | 0                    | 0  57F | F      | 0     | 0         | 0  51F | F      | 0  | 0                   | 0  | 0 0 0.00    |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                            |   |    |        |         |   |    |        |        |          |    |        |        | [PRN No.:2021016400460646] |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| 1051                                                                                                                  | /NANDWANA TEJAL JENTIBHAI BHAVNA           |   |    |        |         |   |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/A/1051] |        |        |       | [1172910] |        |        |    | (EC,FC,VC,MC,CA,HM) |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 19                                                                                                                | A+  15                                     |   |    |        | A  15   |   |    |        | A  19  |          |    |        | A+  14 |                            |                      |        | B+  22 |       |           |        | O      |    |                     |    | 293         |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| SEM 39                                                                                                                | B  33                                      |   |    |        | D  21F  |   |    |        | F  20F |          |    |        | F  41  |                            |                      |        | B+  35 |       |           |        | C      |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 58                                                                                                                | B+                                         | 7 | 3  | 21 48  | C       | 5 | 2  | 10 36F | F      | 0        | 0  | 0  39F | F      | 0                          | 0                    | 0  55  | B+     | 7     | 4         | 28 57  | B+     | 7  | 3                   | 21 | 12 80 0.00  |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                            |   |    |        |         |   |    |        |        |          |    |        |        | [PRN No.:2021016400459473] |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| 1052                                                                                                                  | NEGI PRADEEPSINGH BALVEERSINGH SHANKA DEVI |   |    |        |         |   |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/A/1052] |        |        |       | [1172911] |        |        |    | (EC,FC,VC,MC,CA,HM) |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| INT 14                                                                                                                | B+  10                                     |   |    |        | D  13   |   |    |        | B  17  |          |    |        | A  11  |                            |                      |        | D  10  |       |           |        | D      |    |                     |    | 358         |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| SEM 47                                                                                                                | A  39                                      |   |    |        | B  38   |   |    |        | B  36  |          |    |        | C  63  |                            |                      |        | O  60  |       |           |        | O      |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| TOT 61                                                                                                                | A                                          | 8 | 3  | 24 49  | C       | 5 | 2  | 10 51  | B      | 6        | 4  | 24 53  | B      | 6                          | 4                    | 24 74  | A+     | 9     | 4         | 36 70  | A+     | 9  | 3                   | 27 | 20 145 7.25 |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade]                                                                                             |                                            |   |    |        |         |   |    |        |        |          |    |        |        | [PRN No.:2021016400433537] |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                                            |   |    |        |         |   |    |        |        |          |    |        |        |                            |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                            |   |    |        |         |   |    |        |        |          |    |        |        |                            |                      |        |        |       |           |        |        |    |                     |    |             |   |         |          |        |   |    |         |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| Grade                                                                                                                 | Marks                                      |   |    |        | Gr.Pnt. |   |    |        | Grade  | Marks    |    |        |        | Gr.Pnt.                    |                      |        |        | Grade | Marks     |        |        |    | Gr.Pnt.             |    |             |   | Grade   | Marks    |        |   |    | Gr.Pnt. |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| O                                                                                                                     | >= 80                                      |   |    |        | 10      |   |    |        | A+     | 70-79.99 |    |        |        | 9                          |                      |        |        | A     | 60-69.99  |        |        |    | 8                   |    |             |   | B+      | 55-59.99 |        |   |    | 7       |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |
| B                                                                                                                     | 50-54.99                                   |   |    |        | 6       |   |    |        | C      | 45-49.99 |    |        |        | 5                          |                      |        |        | D     | 40-44.99  |        |        |    | 4                   |    |             |   | F(Fail) | <= 39.99 |        |   |    | 0       |        |   |    |   |        |    |     |     |      |  |  |  |     |  |  |  |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                   | Candidate's Full Name                  |   |     |    |         |    |     |    |        |        |     |   |        |                            | Subject Codes        |   |        |    |           |     |        |    |                      |   | G.T.   |    |     |     |             |  |             |
|--------------------------|----------------------------------------|---|-----|----|---------|----|-----|----|--------|--------|-----|---|--------|----------------------------|----------------------|---|--------|----|-----------|-----|--------|----|----------------------|---|--------|----|-----|-----|-------------|--|-------------|
|                          | SUB1                                   |   | GRD |    | SUB2    |    | GRD |    | SUB3   |        | GRD |   | SUB4   |                            | GRD                  |   | SUB5   |    | GRD       |     | SUB6   |    | GRD                  |   |        |    |     |     |             |  |             |
|                          | MRK                                    | G | GP  | C  | CG MRK  | G  | GP  | C  | CG MRK | G      | GP  | C | CG MRK | G                          | GP                   | C | CG MRK | G  | GP        | C   | CG MRK | G  | GP                   | C | CG     | äC | äCG | GPA |             |  |             |
| 1053                     | /NIMAVAT KRUPA HITESHBHAI POOJABEN     |   |     |    |         |    |     |    |        |        |     |   |        |                            | [DAL/AMM1/21/A/1053] |   |        |    | [1172912] |     |        |    | (EC,FC,VC,MC,CA, HM) |   |        |    |     |     |             |  |             |
| INT 18                   |                                        |   |     |    | A+  22  |    |     |    |        | O  17  |     |   |        |                            |                      |   |        |    |           |     | A+  24 |    |                      |   | O      |    |     | 436 |             |  |             |
| SEM 50                   |                                        |   |     |    | A  57   |    |     |    |        | A+  45 |     |   |        |                            |                      |   |        |    |           |     | O  57  |    |                      |   | A+     |    |     |     |             |  |             |
| TOT 68                   | A                                      | 8 | 3   | 24 | 79+1@ O | 10 | 2   | 20 | 62     | A      | 8   | 4 | 32     | 65                         | A                    | 8 | 4      | 32 | 79+1@ O   | 10  | 4      | 40 | 81                   | O | 10     | 3  | 30  |     | 20 178 8.90 |  |             |
| RESULT :PASSES [A Grade] |                                        |   |     |    |         |    |     |    |        |        |     |   |        | [PRN No.:2021016400434363] |                      |   |        |    |           |     |        |    |                      |   |        |    |     |     |             |  |             |
| 1054                     | PAL ANURAG MAHENDRA PRASAD KRISHNAVATI |   |     |    |         |    |     |    |        |        |     |   |        |                            | [DAL/AMM1/21/A/1054] |   |        |    | [1172913] |     |        |    | (EC,FC,VC,MC,CA, HM) |   |        |    |     |     |             |  |             |
| INT 11                   |                                        |   |     |    | D  11   |    |     |    |        | D  16  |     |   |        |                            |                      |   |        |    |           |     | F  10  |    |                      |   | D      |    |     | 349 |             |  |             |
| SEM 45                   |                                        |   |     |    | A  51   |    |     |    |        | A  38  |     |   |        |                            |                      |   |        |    |           |     | D  65  |    |                      |   | O  51  |    | A   |     |             |  |             |
| TOT 56                   | B+                                     | 7 | 3   | 21 | 62      | A  | 8   | 2  | 16     | 54     | B   | 6 | 4      | 24                         | 49                   | C | 5      | 4  | 20        | 67F | F      | 0  | 0                    | 0 | 61     | A  | 8   | 3   | 24          |  | 16 105 0.00 |
| RESULT :FAILS [ATKT]     |                                        |   |     |    |         |    |     |    |        |        |     |   |        | [PRN No.:2021016400458767] |                      |   |        |    |           |     |        |    |                      |   |        |    |     |     |             |  |             |
| 1055                     | PALIKONDA TARUN RAJU MANJULA           |   |     |    |         |    |     |    |        |        |     |   |        |                            | [DAL/AMM1/21/A/1055] |   |        |    | [1172914] |     |        |    | (EC,FC,VC,MC,CA, HM) |   |        |    |     |     |             |  |             |
| INT 02F                  |                                        |   |     |    | F  03F  |    |     |    |        | F  14  |     |   |        |                            |                      |   |        |    |           |     | F  02F |    |                      |   | F      |    |     | 238 |             |  |             |
| SEM 33                   |                                        |   |     |    | D  33   |    |     |    |        | D  33  |     |   |        |                            |                      |   |        |    |           |     | D  51  |    |                      |   | A  33  |    | D   |     |             |  |             |
| TOT 35F                  | F                                      | 0 | 0   | 0  | 36F     | F  | 0   | 0  | 0      | 47     | C   | 5 | 4      | 20                         | 32F                  | F | 0      | 0  | 0         | 53F | F      | 0  | 0                    | 0 | 35F    | F  | 0   | 0   | 0           |  | 4 20 0.00   |
| RESULT :FAILS [ATKT]     |                                        |   |     |    |         |    |     |    |        |        |     |   |        | [PRN No.:2021016400432991] |                      |   |        |    |           |     |        |    |                      |   |        |    |     |     |             |  |             |
| 1056                     | /AHIRE AKSHADA TEJENDRA SHEELA         |   |     |    |         |    |     |    |        |        |     |   |        |                            | [DAL/AMM1/21/A/1056] |   |        |    | [1172853] |     |        |    | (EC,FC,VC,MC,CA, HM) |   |        |    |     |     |             |  |             |
| INT 01F                  |                                        |   |     |    | F  00F  |    |     |    |        | F  00F |     |   |        |                            |                      |   |        |    |           |     | F  03F |    |                      |   | F  00F |    | F   |     | 302         |  |             |
| SEM 51                   |                                        |   |     |    | A  48   |    |     |    |        | A  42  |     |   |        |                            |                      |   |        |    |           |     | B+  44 |    |                      |   | A+  56 |    | A+  |     |             |  |             |
| TOT 52F                  | F                                      | 0 | 0   | 0  | 48F     | F  | 0   | 0  | 0      | 42F    | F   | 0 | 0      | 0                          | 44F                  | F | 0      | 0  | 0         | 60F | F      | 0  | 0                    | 0 | 56F    | F  | 0   | 0   | 0           |  | 0 0 0.00    |
| RESULT :FAILS [ATKT]     |                                        |   |     |    |         |    |     |    |        |        |     |   |        | [PRN No.:2021016400440897] |                      |   |        |    |           |     |        |    |                      |   |        |    |     |     |             |  |             |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

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| S. No.                    | Candidate's Full Name                |   |    |       |        |   |    |     |        |   |    |     |        |                            | Subject Codes        |     |        |   |           |     |        |   |                     |          | G.T.   |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
|---------------------------|--------------------------------------|---|----|-------|--------|---|----|-----|--------|---|----|-----|--------|----------------------------|----------------------|-----|--------|---|-----------|-----|--------|---|---------------------|----------|--------|----|----|----|-----|----|-----|------|------|--|--|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|
|                           | SUB1                                 |   |    |       | GRD    |   |    |     | SUB2   |   |    |     | GRD    |                            |                      |     | SUB3   |   |           |     | GRD    |   |                     |          | SUB4   |    |    |    | GRD |    |     |      | SUB5 |  |  |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |
|                           | MRK                                  | G | GP | C     | CG MRK | G | GP | C   | CG MRK | G | GP | C   | CG MRK | G                          | GP                   | C   | CG MRK | G | GP        | C   | CG MRK | G | GP                  | C        | CG MRK | G  | GP | C  | CG  |    | äC  | äCG  | GPA  |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1057                      | /PANDEY DEEPALI HARINARAYAN SUDAMATI |   |    |       |        |   |    |     |        |   |    |     |        |                            | [DAL/AMM1/21/A/1057] |     |        |   | [1172916] |     |        |   | (EC,FC,VC,MC,CA,HM) |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 11                    |                                      |   | D  | 18    |        |   | A+ | 15  |        |   | A  | 16  |        |                            | A                    | 11  |        |   | D         | 10  |        |   | D                   |          |        |    |    |    |     |    | 339 |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 42                    |                                      |   | B+ | 42    |        |   | B+ | 36  |        |   | C  | 30  |        |                            | D                    | 60  |        |   | O         | 48  |        |   | A                   |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 53                    | B                                    | 6 | 3  | 18 60 |        | A | 8  | 2   | 16 51  |   | B  | 6   | 4      | 24 46                      |                      | C   | 5      | 4 | 20 71     |     | A+     | 9 | 4                   | 36 58    |        | B+ | 7  | 3  | 21  |    | 20  | 135  | 6.75 |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [B Grade]  |                                      |   |    |       |        |   |    |     |        |   |    |     |        | [PRN No.:2021016400453074] |                      |     |        |   |           |     |        |   |                     |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1058                      | /PANDEY RIYA AJAYKUMAR SUMAN         |   |    |       |        |   |    |     |        |   |    |     |        |                            | [DAL/AMM1/21/A/1058] |     |        |   | [1172917] |     |        |   | (EC,FC,VC,MC,CA,HM) |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 03F                   |                                      |   | F  | 01F   |        |   | F  | 00F |        |   | F  | 02F |        |                            | F                    | 01F |        |   | F         | 02F |        |   | F                   |          |        |    |    |    |     |    | 169 |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 33                    |                                      |   | D  | 00F   |        |   | F  | 32  |        |   | D  | 30  |        |                            | D                    | 35  |        |   | C         | 30  |        |   | D                   |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 36F                   | F                                    | 0 | 0  | 0  1F |        | F | 0  | 0   | 0  32F |   | F  | 0   | 0      | 0  32F                     |                      | F   | 0      | 0 | 0  36F    |     | F      | 0 | 0                   | 0  32F   |        | F  | 0  | 0  | 0   |    | 0   | 0    | 0.00 |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                      |   |    |       |        |   |    |     |        |   |    |     |        | [PRN No.:2021016400454723] |                      |     |        |   |           |     |        |   |                     |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1059                      | /PANDEY SHWETA RAJKUMAR SUCHITA      |   |    |       |        |   |    |     |        |   |    |     |        |                            | [DAL/AMM1/21/A/1059] |     |        |   | [1172918] |     |        |   | (EC,FC,VC,MC,CA,HM) |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 18                    |                                      |   | A+ | 17    |        |   | A  | 15  |        |   | A  | 18  |        |                            | A+                   | 14  |        |   | B+        | 17  |        |   | A                   |          |        |    |    |    |     |    | 385 |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 39                    |                                      |   | B  | 47    |        |   | A  | 39  |        |   | B  | 45  |        |                            | A                    | 53  |        |   | A+        | 60  |        |   | O                   |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 57                    | B+                                   | 7 | 3  | 21 64 |        | A | 8  | 2   | 16 54  |   | B  | 6   | 4      | 24 63                      |                      | A   | 8      | 4 | 32 67     |     | A      | 8 | 4                   | 32 77+3@ | O      | 10 | 3  | 30 |     | 20 | 155 | 7.75 |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                      |   |    |       |        |   |    |     |        |   |    |     |        | [PRN No.:2021016400446565] |                      |     |        |   |           |     |        |   |                     |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1060                      | PANDYA MANAV BHAVESHKUMAR BEENA      |   |    |       |        |   |    |     |        |   |    |     |        |                            | [DAL/AMM1/21/A/1060] |     |        |   | [1172919] |     |        |   | (EC,FC,VC,MC,CA,HM) |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 20                    |                                      |   | O  | 19    |        |   | A+ | 16  |        |   | A  | 20  |        |                            | O                    | 17  |        |   | A         | 20  |        |   | O                   |          |        |    |    |    |     |    | 377 |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 47                    |                                      |   | A  | 45    |        |   | A  | 36  |        |   | C  | 30  |        |                            | D                    | 57  |        |   | A+        | 50  |        |   | A                   |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 67                    | A                                    | 8 | 3  | 24 64 |        | A | 8  | 2   | 16 52  |   | B  | 6   | 4      | 24 50                      |                      | B   | 6      | 4 | 24 74     |     | A+     | 9 | 4                   | 36 70    |        | A+ | 9  | 3  | 27  |    | 20  | 151  | 7.55 |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                      |   |    |       |        |   |    |     |        |   |    |     |        | [PRN No.:2021016400434123] |                      |     |        |   |           |     |        |   |                     |          |        |    |    |    |     |    |     |      |      |  |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name               |   |    |   |         |     |    |   |         |          |      |   |         |         |                            | Subject Codes        |        |       |          |   |        |    |         |   |        |           |         | G.T.     |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|---|----|---|---------|-----|----|---|---------|----------|------|---|---------|---------|----------------------------|----------------------|--------|-------|----------|---|--------|----|---------|---|--------|-----------|---------|----------|--------|---|------|---------|--------|---|----|---------------------|--------|----|-----|-----|------|------|--|--|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|--|--|--|--|
|                                                                                                                       | SUB1                                |   |    |   |         | GRD |    |   |         |          | SUB2 |   |         |         |                            | GRD                  |        |       |          |   | SUB3   |    |         |   |        | GRD       |         |          |        |   | SUB4 |         |        |   |    | GRD                 |        |    |     |     | SUB5 |      |  |  |  | GRD |  |  |  |  | SUB6 |  |  |  |  | GRD |  |  |  |  |  |  |  |  |
|                                                                                                                       | MRK                                 | G | GP | C | CG MRK  | G   | GP | C | CG MRK  | G        | GP   | C | CG MRK  | G       | GP                         | C                    | CG MRK | G     | GP       | C | CG MRK | G  | GP      | C | CG MRK | G         | GP      | C        | CG MRK | G | GP   | C       | CG MRK | G | GP | C                   | CG MRK | äC | äCG | GPA |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
|                                                                                                                       |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         |                            |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| 1061                                                                                                                  | PRAJAPATI HARIRAM SUKHRAM KAMLADEVI |   |    |   |         |     |    |   |         |          |      |   |         |         |                            | [DAL/AMM1/21/B/1061] |        |       |          |   |        |    |         |   |        | [1172933] |         |          |        |   |      |         |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| INT                                                                                                                   | 00F                                 |   |    |   | F  00F  |     |    |   | F  00F  |          |      |   | F  00F  |         |                            |                      | F  00F |       |          |   | F  00F |    |         |   | F  00F |           |         |          | F      |   |      |         |        |   |    |                     |        |    |     | 197 |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| SEM                                                                                                                   | 39                                  |   |    |   | B  00F  |     |    |   | F  24F  |          |      |   | F  23F  |         |                            |                      | F  54  |       |          |   | A+  57 |    |         |   | A+     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| TOT                                                                                                                   | 39F                                 | F | 0  | 0 | 0  0F   | F   | 0  | 0 | 0  24F  | F        | 0    | 0 | 0  23F  | F       | 0                          | 0                    | 0  54F | F     | 0        | 0 | 0  57F | F  | 0       | 0 | 0  57F | F         | 0       | 0        | 0      |   |      |         |        |   |    |                     |        |    |     | 0   | 0    | 0.00 |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         | [PRN No.:2021016400461642] |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| 1062                                                                                                                  | PARDALE JAYESH KAMLAHAR SHRADDHA    |   |    |   |         |     |    |   |         |          |      |   |         |         |                            | [DAL/AMM1/21/B/1062] |        |       |          |   |        |    |         |   |        | [1172921] |         |          |        |   |      |         |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| INT                                                                                                                   | 13                                  |   |    |   | B  15   |     |    |   | A  14   |          |      |   | B+  16  |         |                            |                      | A  12  |       |          |   | C  14  |    |         |   | B+     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 365 |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| SEM                                                                                                                   | 50                                  |   |    |   | A  35   |     |    |   | C  38   |          |      |   | B  41   |         |                            |                      | B+  60 |       |          |   | O  57  |    |         |   | A+     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| TOT                                                                                                                   | 63                                  | A | 8  | 3 | 24 50   | B   | 6  | 2 | 12 52   | B        | 6    | 4 | 24 57   | B+      | 7                          | 4                    | 28 72  | A+    | 9        | 4 | 36 71  | A+ | 9       | 3 | 27     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 20  | 151  | 7.55 |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade]                                                                                             |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         | [PRN No.:2021016400454506] |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| 1063                                                                                                                  | /PARULEKAR GAURI MILIND MANSI       |   |    |   |         |     |    |   |         |          |      |   |         |         |                            | [DAL/AMM1/21/B/1063] |        |       |          |   |        |    |         |   |        | [1172923] |         |          |        |   |      |         |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| INT                                                                                                                   | 11                                  |   |    |   | D  14   |     |    |   | B+  14  |          |      |   | B+  01F |         |                            |                      | F  13  |       |          |   | B  13  |    |         |   | B      |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 294 |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| SEM                                                                                                                   | 42                                  |   |    |   | B+  54  |     |    |   | A+  24F |          |      |   | F  30   |         |                            |                      | D  48  |       |          |   | A  30  |    |         |   | D      |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| TOT                                                                                                                   | 53                                  | B | 6  | 3 | 18 68   | A   | 8  | 2 | 16 38F  | F        | 0    | 0 | 0  31F  | F       | 0                          | 0                    | 0  61  | A     | 8        | 4 | 32 43  | D  | 4       | 3 | 12     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 12  | 78   | 0.00 |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         | [PRN No.:2021016400453607] |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| 1064                                                                                                                  | /PATEL HASTI NITIN BHAVANA          |   |    |   |         |     |    |   |         |          |      |   |         |         |                            | [DAL/AMM1/21/B/1064] |        |       |          |   |        |    |         |   |        | [1172926] |         |          |        |   |      |         |        |   |    | (EC,FC,VC,MC,CA,HM) |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| INT                                                                                                                   | 15                                  |   |    |   | A  17   |     |    |   | A  15   |          |      |   | A  16   |         |                            |                      | A  15  |       |          |   | A  19  |    |         |   | A+     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 387 |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| SEM                                                                                                                   | 53                                  |   |    |   | A+  53  |     |    |   | A+  35  |          |      |   | C  39   |         |                            |                      | B  60  |       |          |   | O  50  |    |         |   | A      |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| TOT                                                                                                                   | 68                                  | A | 8  | 3 | 24 70   | A+  | 9  | 2 | 18 50   | B        | 6    | 4 | 24 55   | B+      | 7                          | 4                    | 28 75  | A+    | 9        | 4 | 36 69  | A  | 8       | 3 | 24     |           |         |          |        |   |      |         |        |   |    |                     |        |    |     | 20  | 154  | 7.70 |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade]                                                                                             |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         | [PRN No.:2021016400437906] |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
|                                                                                                                       |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         |                            |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         |                            |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         |                            |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
|                                                                                                                       |                                     |   |    |   |         |     |    |   |         |          |      |   |         |         |                            |                      |        |       |          |   |        |    |         |   |        |           |         |          |        |   |      |         |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| Grade                                                                                                                 | Marks                               |   |    |   | Gr.Pnt. |     |    |   | Grade   | Marks    |      |   |         | Gr.Pnt. |                            |                      |        | Grade | Marks    |   |        |    | Gr.Pnt. |   |        |           | Grade   | Marks    |        |   |      | Gr.Pnt. |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| O                                                                                                                     | >= 80                               |   |    |   | 10      |     |    |   | A+      | 70-79.99 |      |   |         | 9       |                            |                      |        | A     | 60-69.99 |   |        |    | 8       |   |        |           | B+      | 55-59.99 |        |   |      | 7       |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |
| B                                                                                                                     | 50-54.99                            |   |    |   | 6       |     |    |   | C       | 45-49.99 |      |   |         | 5       |                            |                      |        | D     | 40-44.99 |   |        |    | 4       |   |        |           | F(Fail) | <= 39.99 |        |   |      | 0       |        |   |    |                     |        |    |     |     |      |      |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |  |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name          |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        |                            | Subject Codes        |        |        |   |    |     |        |   | G.T.      |       |        |    |    |   |        |    |                     |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
|---------------------------|--------------------------------|---|----|--------|--------|-----|----|---|--------|---|----|-------|--------|---|----|---|--------|----------------------------|----------------------|--------|--------|---|----|-----|--------|---|-----------|-------|--------|----|----|---|--------|----|---------------------|-------|-------|----|--|--|------|----|---|----|-----|-----|------|------|------|
|                           | SUB1                           |   |    |        | GRD    |     |    |   | SUB2   |   |    |       | GRD    |   |    |   | SUB3   |                            |                      |        | GRD    |   |    |     | SUB4   |   |           |       | GRD    |    |    |   | SUB5   |    |                     |       | GRD   |    |  |  | SUB6 |    |   |    | GRD |     |      |      |      |
|                           | MRK                            | G | GP | C      | CG MRK | G   | GP | C | CG MRK | G | GP | C     | CG MRK | G | GP | C | CG MRK | G                          | GP                   | C      | CG MRK | G | GP | C   | CG MRK | G | GP        | C     | CG MRK | G  | GP | C | CG MRK | äC | äCG                 | GPA   |       |    |  |  |      |    |   |    |     |     |      |      |      |
| 1065                      | /PATEL CELESTINA SAVIO BEENA   |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        |                            | [DAL/AMM1/21/B/1065] |        |        |   |    |     |        |   | [1172925] |       |        |    |    |   |        |    | (EC,FC,VC,MC,CA,HM) |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| INT 15                    |                                |   |    |        | A      | 18  |    |   |        |   | A+ | 18    |        |   |    |   | A+     | 20                         |                      |        |        |   | O  | 15  |        |   |           |       | A      | 19 |    |   |        |    | A+                  |       |       |    |  |  | 367  |    |   |    |     |     |      |      |      |
| SEM 48                    |                                |   |    |        | A      | 41  |    |   |        |   | B+ | 33    |        |   |    |   | D      | 33                         |                      |        |        |   | D  | 59  |        |   |           |       | A+     | 48 |    |   |        |    | A                   |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| TOT 63                    | A                              | 8 | 3  | 24 59  |        |     |    |   | B+     | 7 | 2  | 14 51 |        |   |    |   | B      | 6                          | 4                    | 24 53  |        |   |    |     | B      | 6 | 4         | 24 74 |        |    |    |   | A+     | 9  | 4                   | 36 67 |       |    |  |  | A    | 8  | 3 | 24 | 20  | 146 | 7.30 |      |      |
| RESULT :PASSES [B+ Grade] |                                |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        | [PRN No.:2021016400434927] |                      |        |        |   |    |     |        |   |           |       |        |    |    |   |        |    |                     |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| 1066                      | /PATIL DISHA SANJAY SONIKA     |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        |                            | [DAL/AMM1/21/B/1066] |        |        |   |    |     |        |   | [1172928] |       |        |    |    |   |        |    | (EC,FC,VC,MC,CA,HM) |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| INT 14                    |                                |   |    |        | B+     | 15  |    |   |        |   | A  | 16    |        |   |    |   | A      | 03F                        |                      |        |        |   | F  | 14  |        |   |           |       | B+     | 16 |    |   |        |    | A                   |       |       |    |  |  | 344  |    |   |    |     |     |      |      |      |
| SEM 39                    |                                |   |    |        | B      | 45  |    |   |        |   | A  | 35    |        |   |    |   | C      | 39                         |                      |        |        |   | B  | 51  |        |   |           |       | A      | 57 |    |   |        |    | A+                  |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| TOT 53                    | B                              | 6 | 3  | 18 60  |        |     |    |   | A      | 8 | 2  | 16 51 |        |   |    |   | B      | 6                          | 4                    | 24 42F |        |   |    |     | F      | 0 | 0         | 0     | 65     |    |    |   |        | A  | 8                   | 4     | 32 73 |    |  |  |      | A+ | 9 | 3  | 27  | 16  | 117  | 0.00 |      |
| RESULT :FAILS [ATKT]      |                                |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        | [PRN No.:2021016400433866] |                      |        |        |   |    |     |        |   |           |       |        |    |    |   |        |    |                     |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| 1067                      | /PATIL TANAYA RAGHUNATH RESHMA |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        |                            | [DAL/AMM1/21/B/1067] |        |        |   |    |     |        |   | [1172929] |       |        |    |    |   |        |    | (EC,FC,VC,MC,CA,HM) |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| INT 18                    |                                |   |    |        | A+     | 03F |    |   |        |   | F  | 19    |        |   |    |   | A+     | 22                         |                      |        |        |   | O  | 18  |        |   |           |       | A+     | 23 |    |   |        |    | O                   |       |       |    |  |  | 379  |    |   |    |     |     |      |      |      |
| SEM 47                    |                                |   |    |        | A      | 30  |    |   |        |   | D  | 44    |        |   |    |   | B+     | 38                         |                      |        |        |   | B  | 63  |        |   |           |       | O      | 54 |    |   |        |    | A+                  |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| TOT 65                    | A                              | 8 | 3  | 24 33F |        |     |    |   | F      | 0 | 0  | 0     | 63     |   |    |   |        | A                          | 8                    | 4      | 32 60  |   |    |     |        | A | 8         | 4     | 32 81  |    |    |   |        | O  | 10                  | 4     | 40 77 |    |  |  |      | A+ | 9 | 3  | 27  | 18  | 155  | 0.00 |      |
| RESULT :FAILS [ATKT]      |                                |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        | [PRN No.:2021016400447514] |                      |        |        |   |    |     |        |   |           |       |        |    |    |   |        |    |                     |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| 1068                      | MANDAL PRITAM PAWAN SANJU      |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        |                            | [DAL/AMM1/21/B/1068] |        |        |   |    |     |        |   | [1172900] |       |        |    |    |   |        |    | (EC,FC,VC,MC,CA,HM) |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| INT 10                    |                                |   |    |        | D      | 05F |    |   |        |   | F  | 12    |        |   |    |   | C      | 14                         |                      |        |        |   | B+ | 02F |        |   |           |       | F      | 13 |    |   |        |    | B                   |       |       |    |  |  | 231  |    |   |    |     |     |      |      |      |
| SEM 33                    |                                |   |    |        | D      | 00F |    |   |        |   | F  | 32    |        |   |    |   | D      | 30                         |                      |        |        |   | D  | 44  |        |   |           |       | B+     | 36 |    |   |        |    | C                   |       |       |    |  |  |      |    |   |    |     |     |      |      |      |
| TOT 43                    | D                              | 4 | 3  | 12 5F  |        |     |    |   | F      | 0 | 0  | 0     | 44     |   |    |   |        | D                          | 4                    | 4      | 16 44  |   |    |     |        | D | 4         | 4     | 16 46F |    |    |   |        | F  | 0                   | 0     | 0     | 49 |  |  |      |    | C | 5  | 3   | 15  | 14   | 59   | 0.00 |
| RESULT :FAILS [ATKT]      |                                |   |    |        |        |     |    |   |        |   |    |       |        |   |    |   |        | [PRN No.:2021016400433731] |                      |        |        |   |    |     |        |   |           |       |        |    |    |   |        |    |                     |       |       |    |  |  |      |    |   |    |     |     |      |      |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                   | Candidate's Full Name                  |   |    |        |        |     |    |   |        |   |    |    |        |        |    |                            | Subject Codes        |     |        |   |        |    |    |        | G.T.      |        |   |    |    |        |   |    |                     |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
|--------------------------|----------------------------------------|---|----|--------|--------|-----|----|---|--------|---|----|----|--------|--------|----|----------------------------|----------------------|-----|--------|---|--------|----|----|--------|-----------|--------|---|----|----|--------|---|----|---------------------|--------|-----|------|-----|-----|-----|--|-----|------|--|--|--|-----|--|--|--|
|                          | SUB1                                   |   |    |        | GRD    |     |    |   | SUB2   |   |    |    | GRD    |        |    |                            | SUB3                 |     |        |   | GRD    |    |    |        |           | SUB4   |   |    |    | GRD    |   |    |                     | SUB5   |     |      |     | GRD |     |  |     | SUB6 |  |  |  | GRD |  |  |  |
|                          | MRK                                    | G | GP | C      | CG MRK | G   | GP | C | CG MRK | G | GP | C  | CG MRK | G      | GP | C                          | CG MRK               | G   | GP     | C | CG MRK | G  | GP | C      |           | CG MRK | G | GP | C  | CG MRK | G | GP | C                   | CG MRK | ãC  | ãCG  | GPA |     |     |  |     |      |  |  |  |     |  |  |  |
| 1069                     | /PAWAR JAGRUTI SIDDHARTH SUPRIYA       |   |    |        |        |     |    |   |        |   |    |    |        |        |    |                            | [DAL/AMM1/21/B/1069] |     |        |   |        |    |    |        | [1172930] |        |   |    |    |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| INT 16                   |                                        |   |    |        | A      | 17  |    |   |        |   | A  | 18 |        |        |    |                            | A+                   | 17  |        |   |        |    | A  | 17     |           |        |   |    | A  |        |   |    |                     |        |     |      |     |     | 329 |  |     |      |  |  |  |     |  |  |  |
| SEM 32                   |                                        |   |    |        | D      | 35  |    |   |        |   | C  | 38 |        |        |    |                            | B                    | 30  |        |   |        |    | D  | 57     |           |        |   |    | A+ | 35     |   |    |                     |        | C   |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| TOT 48                   | C                                      | 5 | 3  | 15 52  |        | B   | 6  | 2 | 12 56  |   | B+ | 7  | 4      | 28 47  |    | C                          | 5                    | 4   | 20 74  |   | A+     | 9  | 4  | 36 52  |           | B      | 6 | 3  | 18 |        |   |    |                     | 20     | 129 | 6.45 |     |     |     |  |     |      |  |  |  |     |  |  |  |
| RESULT :PASSES [B Grade] |                                        |   |    |        |        |     |    |   |        |   |    |    |        |        |    | [PRN No.:2021016400456343] |                      |     |        |   |        |    |    |        |           |        |   |    |    |        |   |    |                     |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| 1070                     | PILLE PRAMOD SURESH ANITA              |   |    |        |        |     |    |   |        |   |    |    |        |        |    |                            | [DAL/AMM1/21/B/1070] |     |        |   |        |    |    |        | [1172931] |        |   |    |    |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| INT 06F                  |                                        |   |    |        | F      | 01F |    |   |        |   | F  | 12 |        |        |    |                            | C                    | 01F |        |   |        |    | F  | 01F    |           |        |   |    | F  | 01F    |   |    |                     |        | F   |      |     |     |     |  | 332 |      |  |  |  |     |  |  |  |
| SEM 50                   |                                        |   |    |        | A      | 62  |    |   |        |   | O  | 44 |        |        |    |                            | B+                   | 35  |        |   |        |    | C  | 65     |           |        |   |    | O  | 54     |   |    |                     |        | A+  |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| TOT 56F                  | F                                      | 0 | 0  | 0  63F |        | F   | 0  | 0 | 0  56  |   | B+ | 7  | 4      | 28 36F |    | F                          | 0                    | 0   | 0  66F |   | F      | 0  | 0  | 0  55F |           | F      | 0 | 0  | 0  |        |   |    |                     | 4      | 28  | 0.00 |     |     |     |  |     |      |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                        |   |    |        |        |     |    |   |        |   |    |    |        |        |    | [PRN No.:2021016400434154] |                      |     |        |   |        |    |    |        |           |        |   |    |    |        |   |    |                     |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| 1071                     | /PINTO CHERYL VINCENT WINIFRED         |   |    |        |        |     |    |   |        |   |    |    |        |        |    |                            | [DAL/AMM1/21/B/1071] |     |        |   |        |    |    |        | [1172932] |        |   |    |    |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| INT 14                   |                                        |   |    |        | B+     | 15  |    |   |        |   | A  | 14 |        |        |    |                            | B+                   | 16  |        |   |        |    | A  | 12     |           |        |   |    | C  | 13     |   |    |                     |        | B   |      |     |     |     |  | 427 |      |  |  |  |     |  |  |  |
| SEM 60                   |                                        |   |    |        | O      | 66  |    |   |        |   | O  | 50 |        |        |    |                            | A                    | 41  |        |   |        |    | B+ | 69     |           |        |   |    | O  | 57     |   |    |                     |        | A+  |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| TOT 74                   | A+                                     | 9 | 3  | 27 81  |        | O   | 10 | 2 | 20 64  |   | A  | 8  | 4      | 32 57  |    | B+                         | 7                    | 4   | 28 81  |   | O      | 10 | 4  | 40 70  |           | A+     | 9 | 3  | 27 |        |   |    |                     | 20     | 174 | 8.70 |     |     |     |  |     |      |  |  |  |     |  |  |  |
| RESULT :PASSES [A Grade] |                                        |   |    |        |        |     |    |   |        |   |    |    |        |        |    | [PRN No.:2021016400448974] |                      |     |        |   |        |    |    |        |           |        |   |    |    |        |   |    |                     |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| 1072                     | /PRAJAPATI MANISHA SANJIV KUMAR SUNITA |   |    |        |        |     |    |   |        |   |    |    |        |        |    |                            | [DAL/AMM1/21/B/1072] |     |        |   |        |    |    |        | [1172934] |        |   |    |    |        |   |    | (EC,FC,VC,MC,CA,HM) |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| INT 14                   |                                        |   |    |        | B+     | 17  |    |   |        |   | A  | 15 |        |        |    |                            | A                    | 21  |        |   |        |    | O  | 16     |           |        |   |    | A  | 21     |   |    |                     |        | O   |      |     |     |     |  | 395 |      |  |  |  |     |  |  |  |
| SEM 57                   |                                        |   |    |        | A+     | 47  |    |   |        |   | A  | 42 |        |        |    |                            | B+                   | 41  |        |   |        |    | B+ | 51     |           |        |   |    | A  | 53     |   |    |                     |        | A+  |      |     |     |     |  |     |      |  |  |  |     |  |  |  |
| TOT 71                   | A+                                     | 9 | 3  | 27 64  |        | A   | 8  | 2 | 16 57  |   | B+ | 7  | 4      | 28 62  |    | A                          | 8                    | 4   | 32 67  |   | A      | 8  | 4  | 32 74  |           | A+     | 9 | 3  | 27 |        |   |    |                     | 20     | 162 | 8.10 |     |     |     |  |     |      |  |  |  |     |  |  |  |
| RESULT :PASSES [A Grade] |                                        |   |    |        |        |     |    |   |        |   |    |    |        |        |    | [PRN No.:2021016400434405] |                      |     |        |   |        |    |    |        |           |        |   |    |    |        |   |    |                     |        |     |      |     |     |     |  |     |      |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name             |   |    |    |         |    |    |   |        |    |    |   |        |                            | Subject Codes        |    |        |   |    |         |        |    | G.T.      |    |        |    |    |   |     |    |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
|---------------------------|-----------------------------------|---|----|----|---------|----|----|---|--------|----|----|---|--------|----------------------------|----------------------|----|--------|---|----|---------|--------|----|-----------|----|--------|----|----|---|-----|----|---------------------|-----|------|------|--|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|
|                           | SUB1                              |   |    |    | GRD     |    |    |   | SUB2   |    |    |   | GRD    |                            |                      |    | SUB3   |   |    |         | GRD    |    |           |    | SUB4   |    |    |   | GRD |    |                     |     | SUB5 |      |  |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |
|                           | MRK                               | G | GP | C  | CG MRK  | G  | GP | C | CG MRK | G  | GP | C | CG MRK | G                          | GP                   | C  | CG MRK | G | GP | C       | CG MRK | G  | GP        | C  | CG MRK | G  | GP | C | CG  |    | äC                  | äCG | GPA  |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1073                      | WADKAR PRATHAMESH RUPESH SANGEETA |   |    |    |         |    |    |   |        |    |    |   |        |                            | [DAL/AMM1/21/B/1073] |    |        |   |    |         |        |    | [1172972] |    |        |    |    |   |     |    | (EC,FC,VC,MC,CA,HM) |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 13                    |                                   |   |    | B  | 18      |    |    |   | A+     | 18 |    |   |        | A+                         | 21                   |    |        |   | O  | 17      |        |    |           |    | A      | 20 |    |   |     | O  |                     |     | 426  |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 56                    |                                   |   |    | A+ | 57      |    |    |   | A+     | 45 |    |   |        | A                          | 39                   |    |        |   | B  | 66      |        |    |           |    | O      | 56 |    |   |     | A+ |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 69                    | A                                 | 8 | 3  | 24 | 75      | A+ | 9  | 2 | 18     | 63 | A  | 8 | 4      | 32                         | 60                   | A  | 8      | 4 | 32 | 83      | O      | 10 | 4         | 40 | 76     | A+ | 9  | 3 | 27  |    |                     | 20  | 173  | 8.65 |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                   |   |    |    |         |    |    |   |        |    |    |   |        | [PRN No.:2021016400443087] |                      |    |        |   |    |         |        |    |           |    |        |    |    |   |     |    |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1074                      | GHUGE PRATIK SHARAD JIJABAI       |   |    |    |         |    |    |   |        |    |    |   |        |                            | [DAL/AMM1/21/B/1074] |    |        |   |    |         |        |    | [1172872] |    |        |    |    |   |     |    | (EC,FC,VC,MC,CA,HM) |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 14                    |                                   |   |    | B+ | 18      |    |    |   | A+     | 17 |    |   |        | A                          | 20                   |    |        |   | O  | 15      |        |    |           |    | A      | 17 |    |   |     | A  |                     |     | 370  |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 39                    |                                   |   |    | B  | 51      |    |    |   | A      | 44 |    |   |        | B+                         | 32                   |    |        |   | D  | 50      |        |    |           |    | A      | 53 |    |   |     | A+ |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 53                    | B                                 | 6 | 3  | 18 | 69      | A  | 8  | 2 | 16     | 61 | A  | 8 | 4      | 32                         | 52                   | B  | 6      | 4 | 24 | 65      | A      | 8  | 4         | 32 | 70     | A+ | 9  | 3 | 27  |    |                     | 20  | 149  | 7.45 |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                   |   |    |    |         |    |    |   |        |    |    |   |        | [PRN No.:2021016400449761] |                      |    |        |   |    |         |        |    |           |    |        |    |    |   |     |    |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1075                      | SINGH RAHUL RAKESH VIBHA          |   |    |    |         |    |    |   |        |    |    |   |        |                            | [DAL/AMM1/21/B/1075] |    |        |   |    |         |        |    | [1172955] |    |        |    |    |   |     |    | (EC,FC,VC,MC,CA,HM) |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 19                    |                                   |   |    | A+ | 20      |    |    |   | O      | 20 |    |   |        | O                          | 20                   |    |        |   | O  | 16      |        |    |           |    | A      | 24 |    |   |     | O  |                     |     | 420  |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 45                    |                                   |   |    | A  | 59      |    |    |   | A+     | 39 |    |   |        | B                          | 36                   |    |        |   | C  | 63      |        |    |           |    | O      | 57 |    |   |     | A+ |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 64                    | A                                 | 8 | 3  | 24 | 79+1@ O | O  | 10 | 2 | 20     | 59 | B+ | 7 | 4      | 28                         | 56                   | B+ | 7      | 4 | 28 | 79+1@ O | O      | 10 | 4         | 40 | 81     | O  | 10 | 3 | 30  |    |                     | 20  | 170  | 8.50 |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                   |   |    |    |         |    |    |   |        |    |    |   |        | [PRN No.:2021016400460832] |                      |    |        |   |    |         |        |    |           |    |        |    |    |   |     |    |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| 1076                      | RAJPUROHIT NIKHIL KALPESH VIMLA   |   |    |    |         |    |    |   |        |    |    |   |        |                            | [DAL/AMM1/21/B/1076] |    |        |   |    |         |        |    | [1172936] |    |        |    |    |   |     |    | (EC,FC,VC,MC,CA,HM) |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| INT 17                    |                                   |   |    | A  | 16      |    |    |   | A      | 16 |    |   |        | A                          | 18                   |    |        |   | A+ | 14      |        |    |           |    | B+     | 20 |    |   |     | O  |                     |     | 397  |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| SEM 42                    |                                   |   |    | B+ | 60      |    |    |   | O      | 39 |    |   |        | B                          | 38                   |    |        |   | B  | 63      |        |    |           |    | O      | 51 |    |   |     | A  |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| TOT 59                    | B+                                | 7 | 3  | 21 | 76      | A+ | 9  | 2 | 18     | 55 | B+ | 7 | 4      | 28                         | 56                   | B+ | 7      | 4 | 28 | 77+3@ O | O      | 10 | 4         | 40 | 71     | A+ | 9  | 3 | 27  |    |                     | 20  | 162  | 8.10 |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                   |   |    |    |         |    |    |   |        |    |    |   |        | [PRN No.:2021016400452836] |                      |    |        |   |    |         |        |    |           |    |        |    |    |   |     |    |                     |     |      |      |  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name                     |               |               |               |               |               |               |               |               |               |               |               | Subject Codes       | G.T. |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|------|
|                                                                                                                       | SUB1                                      | GRD           | SUB2          | GRD           | SUB3          | GRD           | SUB4          | GRD           | SUB5          | GRD           | SUB6          | GRD           |                     |      |
|                                                                                                                       | MRK                                       | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | ãC ãCG GPA          |      |
| 1077                                                                                                                  | /RANGOONWALA MALIKA JUJAR SALMA           |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 13                                                                                                                |                                           | B  15         |               | A  13         |               | B  18         |               | A+  10        |               | D  15         |               | A             | 338                 |      |
| SEM 38                                                                                                                |                                           | B  30         |               | D  33         |               | D  33         |               | D  63         |               | O  57         |               | A+            |                     |      |
| TOT 51                                                                                                                | B                                         | 6 3 18 45     | C             | 5 2 10 46     | C             | 5 4 20 51     | B             | 6 4 24 73     | A+            | 9 4 36 72     | A+            | 9 3 27        | 20 135              | 6.75 |
| RESULT :PASSES [B Grade] [PRN No.:2021016400433874]                                                                   |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1078                                                                                                                  | /RANGREZ SANIYA SHAZAD RESHMA             |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 18                                                                                                                |                                           | A+  17        |               | A  17         |               | A  19         |               | A+  13        |               | B  18         |               | A+            | 364                 |      |
| SEM 50                                                                                                                |                                           | A  38         |               | B  30         |               | D  30         |               | D  63         |               | O  51         |               | A             |                     |      |
| TOT 68                                                                                                                | A                                         | 8 3 24 55     | B+            | 7 2 14 47     | C             | 5 4 20 49     | C             | 5 4 20 76     | A+            | 9 4 36 69     | A             | 8 3 24        | 20 138              | 6.90 |
| RESULT :PASSES [B Grade] [PRN No.:2021016400452771]                                                                   |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1079                                                                                                                  | /RAO NEETUKUWAR DASHRATHSINGH PRAKASHDEVI |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 17                                                                                                                |                                           | A  16         |               | A  16         |               | A  19         |               | A+  21        |               | O  16         |               | A             | 390                 |      |
| SEM 50                                                                                                                |                                           | A  51         |               | A  32         |               | D  36         |               | C  62         |               | O  54         |               | A+            |                     |      |
| TOT 67                                                                                                                | A                                         | 8 3 24 67     | A             | 8 2 16 48     | C             | 5 4 20 55     | B+            | 7 4 28 83     | O             | 10 4 40 70    | A+            | 9 3 27        | 20 155              | 7.75 |
| RESULT :PASSES [B+ Grade] [PRN No.:2021016400456401]                                                                  |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1080                                                                                                                  | CHOUDHARY SACHIN MAYARAM BINA             |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 18                                                                                                                |                                           | A+  10        |               | D  16         |               | A  20         |               | O  15         |               | A  15         |               | A             | 396                 |      |
| SEM 42                                                                                                                |                                           | B+  53        |               | A+  41        |               | B+  33        |               | D  68         |               | O  63         |               | O             |                     |      |
| TOT 60                                                                                                                | A                                         | 8 3 24 63     | A             | 8 2 16 57     | B+            | 7 4 28 53     | B             | 6 4 24 83     | O             | 10 4 40 78+2@ | O             | 10 3 30       | 20 162              | 8.10 |
| RESULT :PASSES [A Grade] [PRN No.:2021016400448324]                                                                   |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                           |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| Grade                                                                                                                 | Marks                                     | Gr.Pnt.       | Grade         | Marks         | Gr.Pnt.       | Grade         | Marks         | Gr.Pnt.       | Grade         | Marks         | Gr.Pnt.       |               |                     |      |
| O                                                                                                                     | >= 80                                     | 10            | A+            | 70-79.99      | 9             | A             | 60-69.99      | 8             | B+            | 55-59.99      | 7             |               |                     |      |
| B                                                                                                                     | 50-54.99                                  | 6             | C             | 45-49.99      | 5             | D             | 40-44.99      | 4             | F(Fail)       | <= 39.99      | 0             |               |                     |      |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name          |   |    |        |        |   |    |        |        |   |    |        |        |                            | Subject Codes        |       |        |    |    |          |        |    |    |    | G.T.      |   |    |   |     |  |  |  |      |     |                     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
|---------------------------|--------------------------------|---|----|--------|--------|---|----|--------|--------|---|----|--------|--------|----------------------------|----------------------|-------|--------|----|----|----------|--------|----|----|----|-----------|---|----|---|-----|--|--|--|------|-----|---------------------|-----|------|--|--|--|------|--|--|--|-----|--|--|--|-----|--|--|
|                           | SUB1                           |   |    |        | GRD    |   |    |        | SUB2   |   |    |        | GRD    |                            |                      |       | SUB3   |    |    |          | GRD    |    |    |    | SUB4      |   |    |   | GRD |  |  |  | SUB5 |     |                     |     | GRD  |  |  |  | SUB6 |  |  |  | GRD |  |  |  |     |  |  |
|                           | MRK                            | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G                          | GP                   | C     | CG MRK | G  | GP | C        | CG MRK | G  | GP | C  | CG MRK    | G | GP | C | CG  |  |  |  | äC   | äCG | GPA                 |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1081                      | /SALUNKE RIDDHI BAJRANG RASHMI |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1081] |       |        |    |    |          |        |    |    |    | [1172941] |   |    |   |     |  |  |  |      |     | (EC,FC,VC,MC,CA,HM) |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 17                    | A                              |   |    |        | 20     |   |    |        | O      |   |    |        | 15     |                            |                      |       | A      |    |    |          | 19     |    |    |    | A+        |   |    |   | 15  |  |  |  | A    |     |                     |     | 16   |  |  |  | A    |  |  |  |     |  |  |  | 421 |  |  |
| SEM 54                    | A+                             |   |    |        | 53     |   |    |        | A+     |   |    |        | 47     |                            |                      |       | A      |    |    |          | 36     |    |    |    | C         |   |    |   | 65  |  |  |  | O    |     |                     |     | 62   |  |  |  | O    |  |  |  |     |  |  |  |     |  |  |
| TOT 71                    | A+                             | 9 | 3  | 27 73  | A+     | 9 | 2  | 18 62  | A      | 8 | 4  | 32 55  | B+     | 7                          | 4                    | 28 80 | O      | 10 | 4  | 40 78+2@ | O      | 10 | 3  | 30 |           |   |    |   |     |  |  |  |      |     | 20                  | 175 | 8.75 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :PASSES [A Grade]  |                                |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400462394] |                      |       |        |    |    |          |        |    |    |    |           |   |    |   |     |  |  |  |      |     |                     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1082                      | /SALVI UNNATI RAJENDRA SUSHMA  |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1082] |       |        |    |    |          |        |    |    |    | [1172942] |   |    |   |     |  |  |  |      |     | (EC,FC,VC,MC,CA,HM) |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 15                    | A                              |   |    |        | 16     |   |    |        | A      |   |    |        | 15     |                            |                      |       | A      |    |    |          | 18     |    |    |    | A+        |   |    |   | 17  |  |  |  | A    |     |                     |     | 17   |  |  |  | A    |  |  |  |     |  |  |  | 366 |  |  |
| SEM 50                    | A                              |   |    |        | 47     |   |    |        | A      |   |    |        | 41     |                            |                      |       | B+     |    |    |          | 30     |    |    |    | D         |   |    |   | 56  |  |  |  | A+   |     |                     |     | 44   |  |  |  | B+   |  |  |  |     |  |  |  |     |  |  |
| TOT 65                    | A                              | 8 | 3  | 24 63  | A      | 8 | 2  | 16 56  | B+     | 7 | 4  | 28 48  | C      | 5                          | 4                    | 20 73 | A+     | 9  | 4  | 36 61    | A      | 8  | 3  | 24 |           |   |    |   |     |  |  |  |      |     | 20                  | 148 | 7.40 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :PASSES [B+ Grade] |                                |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400460615] |                      |       |        |    |    |          |        |    |    |    |           |   |    |   |     |  |  |  |      |     |                     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1083                      | /MITTAL SAMRIDHI ANIL RINKU    |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1083] |       |        |    |    |          |        |    |    |    | [1172908] |   |    |   |     |  |  |  |      |     | (EC,FC,VC,MC,CA,HM) |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 00F                   | F                              |   |    |        | 00F    |   |    |        | F      |   |    |        | 00F    |                            |                      |       | F      |    |    |          | 00F    |    |    |    | F         |   |    |   | 00F |  |  |  | F    |     |                     |     | 00F  |  |  |  | F    |  |  |  |     |  |  |  | 0   |  |  |
| SEM ABF                   | F                              |   |    |        | ABF    |   |    |        | F      |   |    |        | ABF    |                            |                      |       | F      |    |    |          | ABF    |    |    |    | F         |   |    |   | ABF |  |  |  | F    |     |                     |     | ABF  |  |  |  | F    |  |  |  |     |  |  |  |     |  |  |
| TOT 0F                    | F                              | 0 | 0  | 0  0F  | F      | 0 | 0  | 0  0F  | F      | 0 | 0  | 0  0F  | F      | 0                          | 0                    | 0  0F | F      | 0  | 0  | 0  0F    | F      | 0  | 0  | 0  |           |   |    |   |     |  |  |  |      |     | 0                   | 0   | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]      |                                |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400433522] |                      |       |        |    |    |          |        |    |    |    |           |   |    |   |     |  |  |  |      |     |                     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| 1084                      | /SAV HIMANI GANESH CHANCHAL    |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1084] |       |        |    |    |          |        |    |    |    | [1172943] |   |    |   |     |  |  |  |      |     | (EC,FC,VC,MC,CA,HM) |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| INT 02F                   | F                              |   |    |        | 04F    |   |    |        | F      |   |    |        | 03F    |                            |                      |       | F      |    |    |          | 03F    |    |    |    | F         |   |    |   | 13  |  |  |  | B    |     |                     |     | 04F  |  |  |  | F    |  |  |  |     |  |  |  | 294 |  |  |
| SEM 39                    | B                              |   |    |        | 48     |   |    |        | A      |   |    |        | 36     |                            |                      |       | C      |    |    |          | 23F    |    |    |    | F         |   |    |   | 60  |  |  |  | O    |     |                     |     | 59   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |
| TOT 41F                   | F                              | 0 | 0  | 0  52F | F      | 0 | 0  | 0  39F | F      | 0 | 0  | 0  26F | F      | 0                          | 0                    | 0  73 | A+     | 9  | 4  | 36 63F   | F      | 0  | 0  | 0  |           |   |    |   |     |  |  |  |      |     | 4                   | 36  | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]      |                                |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400460484] |                      |       |        |    |    |          |        |    |    |    |           |   |    |   |     |  |  |  |      |     |                     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                                                                                                                | Candidate's Full Name         |   |    |        |         |     |    |        |        |          |    |        |        |                            | Subject Codes        |        |        |       |          |        |        |    |           |     |        |   | G.T.    |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|---|----|--------|---------|-----|----|--------|--------|----------|----|--------|--------|----------------------------|----------------------|--------|--------|-------|----------|--------|--------|----|-----------|-----|--------|---|---------|----------|-----|-----|---------------------|---------|------|-----|------|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|
|                                                                                                                       | SUB1                          |   |    |        | GRD     |     |    |        | SUB2   |          |    |        | GRD    |                            |                      |        | SUB3   |       |          |        | GRD    |    |           |     | SUB4   |   |         |          | GRD |     |                     |         | SUB5 |     |      |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                                                                                                                       | MRK                           | G | GP | C      | CG MRK  | G   | GP | C      | CG MRK | G        | GP | C      | CG MRK | G                          | GP                   | C      | CG MRK | G     | GP       | C      | CG MRK | G  | GP        | C   | CG MRK | G | GP      | C        | CG  |     |                     |         | äC   | äCG | GPA  |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| -----                                                                                                                 |                               |   |    |        |         |     |    |        |        |          |    |        |        |                            |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1085                                                                                                                  | /SETH ANIKA QAMAR YASMIN      |   |    |        |         |     |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/B/1085] |        |        |       |          |        |        |    | [1172944] |     |        |   |         |          |     |     | (EC,FC,VC,MC,CA,HM) |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 17                                                                                                                |                               |   |    |        | A       | 17  |    |        |        |          | A  | 16     |        |                            |                      |        | A      | 19    |          |        |        |    | A+        | 17  |        |   |         |          | A   | 17  |                     |         |      |     | A    |  |     |  |  |  | 385  |  |  |  |     |  |  |  |  |  |  |
| SEM 50                                                                                                                |                               |   |    |        | A       | 48  |    |        |        |          | A  | 44     |        |                            |                      |        | B+     | 35    |          |        |        |    | C         | 57  |        |   |         |          | A+  | 48  |                     |         |      |     | A    |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 67                                                                                                                | A                             | 8 | 3  | 24 65  | A       | 8   | 2  | 16 60  | A      | 8        | 4  | 32 54  | B      | 6                          | 4                    | 24 74  | A+     | 9     | 4        | 36 65  | A      | 8  | 3         | 24  |        |   |         |          |     |     |                     |         | 20   | 156 | 7.80 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade]                                                                                             |                               |   |    |        |         |     |    |        |        |          |    |        |        | [PRN No.:2021016400456374] |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1086                                                                                                                  | /SHAIKH SHAHEENA ASIF SAKINA  |   |    |        |         |     |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/B/1086] |        |        |       |          |        |        |    | [1172947] |     |        |   |         |          |     |     | (EC,FC,VC,MC,CA,HM) |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 14                                                                                                                |                               |   |    |        | B+      | 15  |    |        |        |          | A  | 13     |        |                            |                      |        | B      | 16    |          |        |        |    | A         | 17  |        |   |         |          | A   | 14  |                     |         |      |     | B+   |  |     |  |  |  | 291  |  |  |  |     |  |  |  |  |  |  |
| SEM 38                                                                                                                |                               |   |    |        | B       | 32  |    |        |        |          | D  | 32     |        |                            |                      |        | D      | 32    |          |        |        |    | D         | 38  |        |   |         |          | B   | 30  |                     |         |      |     | D    |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 52                                                                                                                | B                             | 6 | 3  | 18 47  | C       | 5   | 2  | 10 45  | C      | 5        | 4  | 20 48  | C      | 5                          | 4                    | 20 55  | B+     | 7     | 4        | 28 44  | D      | 4  | 3         | 12  |        |   |         |          |     |     |                     |         | 20   | 108 | 5.40 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [C Grade]                                                                                              |                               |   |    |        |         |     |    |        |        |          |    |        |        | [PRN No.:2021016400447785] |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1087                                                                                                                  | /SHARMA POOJA GOVIND USHA     |   |    |        |         |     |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/B/1087] |        |        |       |          |        |        |    | [1172948] |     |        |   |         |          |     |     | (EC,FC,VC,MC,CA,HM) |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 00F                                                                                                               |                               |   |    |        | F       | 01F |    |        |        |          | F  | 01F    |        |                            |                      |        | F      | 01F   |          |        |        |    | F         | 01F |        |   |         |          | F   | 01F |                     |         |      |     | F    |  |     |  |  |  | 276  |  |  |  |     |  |  |  |  |  |  |
| SEM 42                                                                                                                |                               |   |    |        | B+      | 48  |    |        |        |          | A  | 41     |        |                            |                      |        | B+     | 33    |          |        |        |    | D         | 56  |        |   |         |          | A+  | 51  |                     |         |      |     | A    |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 42F                                                                                                               | F                             | 0 | 0  | 0  49F | F       | 0   | 0  | 0  42F | F      | 0        | 0  | 0  34F | F      | 0                          | 0                    | 0  57F | F      | 0     | 0        | 0  52F | F      | 0  | 0         | 0   |        |   |         |          |     |     |                     |         | 0    | 0   | 0.00 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                               |   |    |        |         |     |    |        |        |          |    |        |        | [PRN No.:2021016400448587] |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1088                                                                                                                  | /SHARMA RISHIKA MUKESH MAMITA |   |    |        |         |     |    |        |        |          |    |        |        |                            | [DAL/AMM1/21/B/1088] |        |        |       |          |        |        |    | [1172949] |     |        |   |         |          |     |     | (EC,FC,VC,MC,CA,HM) |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 13                                                                                                                |                               |   |    |        | B       | 17  |    |        |        |          | A  | 15     |        |                            |                      |        | A      | 17    |          |        |        |    | A         | 17  |        |   |         |          | A   | 20  |                     |         |      |     | O    |  |     |  |  |  | 408  |  |  |  |     |  |  |  |  |  |  |
| SEM 44                                                                                                                |                               |   |    |        | B+      | 41  |    |        |        |          | B+ | 53     |        |                            |                      |        | A+     | 50    |          |        |        |    | A         | 59  |        |   |         |          | A+  | 62  |                     |         |      |     | O    |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 57                                                                                                                | B+                            | 7 | 3  | 21 58  | B+      | 7   | 2  | 14 68  | A      | 8        | 4  | 32 67  | A      | 8                          | 4                    | 32 76  | A+     | 9     | 4        | 36 82  | O      | 10 | 3         | 30  |        |   |         |          |     |     |                     |         | 20   | 165 | 8.25 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [A Grade]                                                                                              |                               |   |    |        |         |     |    |        |        |          |    |        |        | [PRN No.:2021016400437102] |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| -----                                                                                                                 |                               |   |    |        |         |     |    |        |        |          |    |        |        |                            |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                               |   |    |        |         |     |    |        |        |          |    |        |        |                            |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                               |   |    |        |         |     |    |        |        |          |    |        |        |                            |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| -----                                                                                                                 |                               |   |    |        |         |     |    |        |        |          |    |        |        |                            |                      |        |        |       |          |        |        |    |           |     |        |   |         |          |     |     |                     |         |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| Grade                                                                                                                 | Marks                         |   |    |        | Gr.Pnt. |     |    |        | Grade  | Marks    |    |        |        | Gr.Pnt.                    |                      |        |        | Grade | Marks    |        |        |    | Gr.Pnt.   |     |        |   | Grade   | Marks    |     |     |                     | Gr.Pnt. |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| O                                                                                                                     | >= 80                         |   |    |        | 10      |     |    |        | A+     | 70-79.99 |    |        |        | 9                          |                      |        |        | A     | 60-69.99 |        |        |    | 8         |     |        |   | B+      | 55-59.99 |     |     |                     | 7       |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| B                                                                                                                     | 50-54.99                      |   |    |        | 6       |     |    |        | C      | 45-49.99 |    |        |        | 5                          |                      |        |        | D     | 40-44.99 |        |        |    | 4         |     |        |   | F(Fail) | <= 39.99 |     |     |                     | 0       |      |     |      |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                              | Candidate's Full Name          |               |               |               |               |               |               |               |               |               |               |               | Subject Codes       | G.T. |
|-----------------------------------------------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|------|
|                                                     | SUB1                           | GRD           | SUB2          | GRD           | SUB3          | GRD           | SUB4          | GRD           | SUB5          | GRD           | SUB6          | GRD           |                     |      |
|                                                     | MRK                            | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | G GP C CG MRK | äC äCG GPA          |      |
| 1089                                                | /SHETTY NIDHI MAHENDRA SUPRITA |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 13                                              |                                | B  06F        |               | F  13         |               | B  14         |               | B+  01F       |               | F  14         |               | B+            | 367                 |      |
| SEM 57                                              |                                | A+  56        |               | A+  41        |               | B+  39        |               | B  62         |               | O  51         |               | A             |                     |      |
| TOT 70                                              | A+                             | 9 3 27 62F    | F             | 0 0 0  54     | B             | 6 4 24 53     | B             | 6 4 24 63F    | F             | 0 0 0  65     | A             | 8 3 24        | 14 99               | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400433812]     |                                |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1090                                                | /SHUKLA AMISHA ANIL ANJALI     |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 12                                              |                                | C  15         |               | A  14         |               | B+  19        |               | A+  15        |               | A  18         |               | A+            | 298                 |      |
| SEM 32                                              |                                | D  38         |               | B  30         |               | D  30         |               | D  30         |               | D  45         |               | A             |                     |      |
| TOT 44                                              | D                              | 4 3 12 53     | B             | 6 2 12 44     | D             | 4 4 16 49     | C             | 5 4 20 45     | C             | 5 4 20 63     | A             | 8 3 24        | 20 104              | 5.20 |
| RESULT :PASSES [C Grade] [PRN No.:2021016400462355] |                                |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1091                                                | /SINGH NIHARIKA RAJESH BABITA  |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 07F                                             |                                | F  15         |               | A  01F        |               | F  13         |               | B  19         |               | A+  15        |               | A             | 391                 |      |
| SEM 62                                              |                                | O  47         |               | A  42         |               | B+  57        |               | A+  62        |               | O  51         |               | A             |                     |      |
| TOT 69F                                             | F                              | 0 0 0  62     | A             | 8 2 16 43F    | F             | 0 0 0  70     | A+            | 9 4 36 81     | O             | 10 4 40 66    | A             | 8 3 24        | 13 116              | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400434185]     |                                |               |               |               |               |               |               |               |               |               |               |               |                     |      |
| 1092                                                | SINGH SUMIT SITARAM SUNITA     |               |               |               |               |               |               |               |               |               |               |               | (EC,FC,VC,MC,CA,HM) |      |
| INT 00F                                             |                                | F  00F        |               | F  00F        |               | F  00F        |               | F  00F        |               | F  00F        |               | F             | 174                 |      |
| SEM 38                                              |                                | B  18F        |               | F  30         |               | D  ABF        |               | F  44         |               | B+  44        |               | B+            |                     |      |
| TOT 38F                                             | F                              | 0 0 0  18F    | F             | 0 0 0  30F    | F             | 0 0 0  0F     | F             | 0 0 0  44F    | F             | 0 0 0  44F    | F             | 0 0 0         | 0 0                 | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400439325]     |                                |               |               |               |               |               |               |               |               |               |               |               |                     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name         |   |    |        |        |   |    |   |        |   |    |       |        |   |    |                            | Subject Codes        |   |    |        |        |   |    |   | G.T.      |   |    |        |        |  |    |     |                     |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
|---------------------------|-------------------------------|---|----|--------|--------|---|----|---|--------|---|----|-------|--------|---|----|----------------------------|----------------------|---|----|--------|--------|---|----|---|-----------|---|----|--------|--------|--|----|-----|---------------------|---|---|-------|--------|--|--|--|------|---|---|----|-----|--|--|--|-----|-----|------|--|
|                           | SUB1                          |   |    |        | GRD    |   |    |   | SUB2   |   |    |       | GRD    |   |    |                            | SUB3                 |   |    |        | GRD    |   |    |   | SUB4      |   |    |        | GRD    |  |    |     | SUB5                |   |   |       | GRD    |  |  |  | SUB6 |   |   |    | GRD |  |  |  |     |     |      |  |
|                           | MRK                           | G | GP | C      | CG MRK | G | GP | C | CG MRK | G | GP | C     | CG MRK | G | GP | C                          | CG MRK               | G | GP | C      | CG MRK | G | GP | C | CG MRK    | G | GP | C      | CG     |  | äC | äCG | GPA                 |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| 1093                      | SOLANKI MIHIR PRAKASH GEETA   |   |    |        |        |   |    |   |        |   |    |       |        |   |    |                            | [DAL/AMM1/21/B/1093] |   |    |        |        |   |    |   | [1172957] |   |    |        |        |  |    |     | (EC,FC,VC,MC,CA,HM) |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| INT 14                    |                               |   |    |        | B+  16 |   |    |   |        |   |    |       | A  13  |   |    |                            |                      |   |    |        | B  15  |   |    |   |           |   |    |        | A  15  |  |    |     |                     |   |   |       | A  16  |  |  |  |      |   |   |    | A   |  |  |  | 374 |     |      |  |
| SEM 57                    |                               |   |    |        | A+  41 |   |    |   |        |   |    |       | B+  39 |   |    |                            |                      |   |    |        | B  44  |   |    |   |           |   |    |        | B+  57 |  |    |     |                     |   |   |       | A+  47 |  |  |  |      |   |   |    | A   |  |  |  |     |     |      |  |
| TOT 71                    | A+                            | 9 | 3  | 27 57  |        |   |    |   | B+     | 7 | 2  | 14 52 |        |   |    |                            | B                    | 6 | 4  | 24 59  |        |   |    |   | B+        | 7 | 4  | 28 72  |        |  |    |     | A+                  | 9 | 4 | 36 63 |        |  |  |  | A    | 8 | 3 | 24 |     |  |  |  | 20  | 153 | 7.65 |  |
| RESULT :PASSES [B+ Grade] |                               |   |    |        |        |   |    |   |        |   |    |       |        |   |    | [PRN No.:2021016400453542] |                      |   |    |        |        |   |    |   |           |   |    |        |        |  |    |     |                     |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| 1094                      | SONAR ASHISH GANESH MEENA     |   |    |        |        |   |    |   |        |   |    |       |        |   |    |                            | [DAL/AMM1/21/B/1094] |   |    |        |        |   |    |   | [1172958] |   |    |        |        |  |    |     | (EC,FC,VC,MC,CA,HM) |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| INT 16                    |                               |   |    |        | A  14  |   |    |   |        |   |    |       | B+  13 |   |    |                            |                      |   |    |        | B  16  |   |    |   |           |   |    |        | A  04F |  |    |     |                     |   |   |       | F  17  |  |  |  |      |   |   |    | A   |  |  |  | 341 |     |      |  |
| SEM 44                    |                               |   |    |        | B+  35 |   |    |   |        |   |    |       | C  36  |   |    |                            |                      |   |    |        | C  39  |   |    |   |           |   |    |        | B  57  |  |    |     |                     |   |   |       | A+  50 |  |  |  |      |   |   |    | A   |  |  |  |     |     |      |  |
| TOT 60                    | A                             | 8 | 3  | 24 49  |        |   |    |   | C      | 5 | 2  | 10 49 |        |   |    |                            | C                    | 5 | 4  | 20 55  |        |   |    |   | B+        | 7 | 4  | 28 61F |        |  |    |     | F                   | 0 | 0 | 0  67 |        |  |  |  | A    | 8 | 3 | 24 |     |  |  |  | 16  | 106 | 0.00 |  |
| RESULT :FAILS [ATKT]      |                               |   |    |        |        |   |    |   |        |   |    |       |        |   |    | [PRN No.:2021016400457555] |                      |   |    |        |        |   |    |   |           |   |    |        |        |  |    |     |                     |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| 1095                      | /SONI NEHA LAXMINARAYAN GEETA |   |    |        |        |   |    |   |        |   |    |       |        |   |    |                            | [DAL/AMM1/21/B/1095] |   |    |        |        |   |    |   | [1172959] |   |    |        |        |  |    |     | (EC,FC,VC,MC,CA,HM) |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| INT 16                    |                               |   |    |        | A  16  |   |    |   |        |   |    |       | A  15  |   |    |                            |                      |   |    |        | A  17  |   |    |   |           |   |    |        | A  18  |  |    |     |                     |   |   |       | A+  16 |  |  |  |      |   |   |    | A   |  |  |  | 254 |     |      |  |
| SEM 30                    |                               |   |    |        | D  18F |   |    |   |        |   |    |       | F  30  |   |    |                            |                      |   |    |        | D  15F |   |    |   |           |   |    |        | F  33  |  |    |     |                     |   |   |       | D  30  |  |  |  |      |   |   |    | D   |  |  |  |     |     |      |  |
| TOT 46                    | C                             | 5 | 3  | 15 34F |        |   |    |   | F      | 0 | 0  | 0  45 |        |   |    |                            | C                    | 5 | 4  | 20 32F |        |   |    |   | F         | 0 | 0  | 0  51  |        |  |    |     | B                   | 6 | 4 | 24 46 |        |  |  |  | C    | 5 | 3 | 15 |     |  |  |  | 14  | 74  | 0.00 |  |
| RESULT :FAILS [ATKT]      |                               |   |    |        |        |   |    |   |        |   |    |       |        |   |    | [PRN No.:2021016400443145] |                      |   |    |        |        |   |    |   |           |   |    |        |        |  |    |     |                     |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| 1096                      | /SUMESARA RITIKA DINESH RAMA  |   |    |        |        |   |    |   |        |   |    |       |        |   |    |                            | [DAL/AMM1/21/B/1096] |   |    |        |        |   |    |   | [1172960] |   |    |        |        |  |    |     | (EC,FC,VC,MC,CA,HM) |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |
| INT 14                    |                               |   |    |        | B+  16 |   |    |   |        |   |    |       | A  16  |   |    |                            |                      |   |    |        | A  16  |   |    |   |           |   |    |        | A  04F |  |    |     |                     |   |   |       | F  16  |  |  |  |      |   |   |    | A   |  |  |  | 285 |     |      |  |
| SEM 33                    |                               |   |    |        | D  24F |   |    |   |        |   |    |       | F  30  |   |    |                            |                      |   |    |        | D  36  |   |    |   |           |   |    |        | C  30  |  |    |     |                     |   |   |       | D  50  |  |  |  |      |   |   |    | A   |  |  |  |     |     |      |  |
| TOT 47                    | C                             | 5 | 3  | 15 40F |        |   |    |   | F      | 0 | 0  | 0  46 |        |   |    |                            | C                    | 5 | 4  | 20 52  |        |   |    |   | B         | 6 | 4  | 24 34F |        |  |    |     | F                   | 0 | 0 | 0  66 |        |  |  |  | A    | 8 | 3 | 24 |     |  |  |  | 14  | 83  | 0.00 |  |
| RESULT :FAILS [ATKT]      |                               |   |    |        |        |   |    |   |        |   |    |       |        |   |    | [PRN No.:2021016400456784] |                      |   |    |        |        |   |    |   |           |   |    |        |        |  |    |     |                     |   |   |       |        |  |  |  |      |   |   |    |     |  |  |  |     |     |      |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name                    |   |     |        |        |     |     |   |        |       |     |   |        |                            | Subject Codes        |       |        |     |           |   |        |       |                     |    | G.T. |     |     |       |     |     |    |    |    |     |      |      |
|---------------------------|------------------------------------------|---|-----|--------|--------|-----|-----|---|--------|-------|-----|---|--------|----------------------------|----------------------|-------|--------|-----|-----------|---|--------|-------|---------------------|----|------|-----|-----|-------|-----|-----|----|----|----|-----|------|------|
|                           | SUB1                                     |   | GRD |        | SUB2   |     | GRD |   | SUB3   |       | GRD |   | SUB4   |                            | GRD                  |       | SUB5   |     | GRD       |   | SUB6   |       | GRD                 |    |      |     |     |       |     |     |    |    |    |     |      |      |
|                           | MRK                                      | G | GP  | C      | CG MRK | G   | GP  | C | CG MRK | G     | GP  | C | CG MRK | G                          | GP                   | C     | CG MRK | G   | GP        | C | CG MRK | G     | GP                  | C  | CG   | ãC  | ãCG | GPA   |     |     |    |    |    |     |      |      |
| 1097                      | M ILAYASARATHI T MALAINAMBI M EZHILARASI |   |     |        |        |     |     |   |        |       |     |   |        |                            | [DAL/AMM1/21/B/1097] |       |        |     | [1172896] |   |        |       | (EC,FC,VC,MC,CA,HM) |    |      |     |     |       |     |     |    |    |    |     |      |      |
| INT 13                    |                                          |   |     |        | B      | 16  |     |   |        | A     | 13  |   |        |                            |                      |       |        | B   | 16        |   |        |       |                     | A  |      | 371 |     |       |     |     |    |    |    |     |      |      |
| SEM 39                    |                                          |   |     |        | B      | 59  |     |   |        | A+    | 42  |   |        |                            |                      |       |        | D   | 63        |   |        |       |                     | O  | 51   |     |     | A     |     |     |    |    |    |     |      |      |
| TOT 52                    | B                                        | 6 | 3   | 18 75  |        |     | A+  | 9 | 2      | 18 55 |     |   | B+     | 7                          | 4                    | 28 46 |        |     | C         | 5 | 4      | 20 76 |                     |    | A+   | 9   | 4   | 36 67 |     | A   | 8  | 3  | 24 | 20  | 144  | 7.20 |
| RESULT :PASSES [B+ Grade] |                                          |   |     |        |        |     |     |   |        |       |     |   |        | [PRN No.:2021016400454665] |                      |       |        |     |           |   |        |       |                     |    |      |     |     |       |     |     |    |    |    |     |      |      |
| 1098                      | TIWARI RITIK SUSHIL KUMAR NEELAM         |   |     |        |        |     |     |   |        |       |     |   |        |                            | [DAL/AMM1/21/B/1098] |       |        |     | [1172962] |   |        |       | (EC,FC,VC,MC,CA,HM) |    |      |     |     |       |     |     |    |    |    |     |      |      |
| INT 17                    |                                          |   |     |        | A      | 15  |     |   |        | A     | 03F |   |        |                            |                      |       |        | F   | 04F       |   |        |       |                     | F  | 15   |     |     | A     |     | 236 |    |    |    |     |      |      |
| SEM 48                    |                                          |   |     |        | A      | 00F |     |   |        | F     | 35  |   |        |                            |                      |       |        | C   | 23F       |   |        |       |                     | F  | 62   |     |     | O     | 11F |     |    | F  |    |     |      |      |
| TOT 65                    | A                                        | 8 | 3   | 24 15F |        |     | F   | 0 | 0      | 0     | 38F |   |        | F                          | 0                    | 0     | 0      | 27F |           |   | F      | 0     | 0                   | 0  | 65F  |     |     | F     | 0   | 0   | 0  |    | 3  | 24  | 0.00 |      |
| RESULT :FAILS [ATKT]      |                                          |   |     |        |        |     |     |   |        |       |     |   |        | [PRN No.:2021016400454391] |                      |       |        |     |           |   |        |       |                     |    |      |     |     |       |     |     |    |    |    |     |      |      |
| 1099                      | TIWARI SHIVAM INDRAJEET SUSHMA           |   |     |        |        |     |     |   |        |       |     |   |        |                            | [DAL/AMM1/21/B/1099] |       |        |     | [1172963] |   |        |       | (EC,FC,VC,MC,CA,HM) |    |      |     |     |       |     |     |    |    |    |     |      |      |
| INT 17                    |                                          |   |     |        | A      | 20  |     |   |        | O     | 17  |   |        |                            |                      |       |        | A   | 20        |   |        |       |                     | O  | 19   |     |     | A+    | 22  |     |    | O  |    | 369 |      |      |
| SEM 30                    |                                          |   |     |        | D      | 41  |     |   |        | B+    | 32  |   |        |                            |                      |       |        | D   | 38        |   |        |       |                     | B  | 54   |     |     | A+    | 59  |     |    | A+ |    |     |      |      |
| TOT 47                    | C                                        | 5 | 3   | 15 61  |        |     | A   | 8 | 2      | 16 49 |     |   | C      | 5                          | 4                    | 20 58 |        |     | B+        | 7 | 4      | 28 73 |                     |    | A+   | 9   | 4   | 36 81 |     | O   | 10 | 3  | 30 | 20  | 145  | 7.25 |
| RESULT :PASSES [B+ Grade] |                                          |   |     |        |        |     |     |   |        |       |     |   |        | [PRN No.:2021016400437206] |                      |       |        |     |           |   |        |       |                     |    |      |     |     |       |     |     |    |    |    |     |      |      |
| 1100                      | TODANKAR TEJAS SUNIL SUPRIYA             |   |     |        |        |     |     |   |        |       |     |   |        |                            | [DAL/AMM1/21/B/1100] |       |        |     | [1172964] |   |        |       | (EC,FC,VC,MC,CA,HM) |    |      |     |     |       |     |     |    |    |    |     |      |      |
| INT 14                    |                                          |   |     |        | B+     | 14  |     |   |        | B+    | 13  |   |        |                            |                      |       |        | B   | 17        |   |        |       |                     | A  | 15   |     |     | A     | 17  |     |    | A  |    | 377 |      |      |
| SEM 56                    |                                          |   |     |        | A+     | 39  |     |   |        | B     | 42  |   |        |                            |                      |       |        | B+  | 41        |   |        |       |                     | B+ | 56   |     |     | A+    | 53  |     |    | A+ |    |     |      |      |
| TOT 70                    | A+                                       | 9 | 3   | 27 53  |        |     | B   | 6 | 2      | 12 55 |     |   | B+     | 7                          | 4                    | 28 58 |        |     | B+        | 7 | 4      | 28 71 |                     |    | A+   | 9   | 4   | 36 70 |     | A+  | 9  | 3  | 27 | 20  | 158  | 7.90 |
| RESULT :PASSES [B+Grade]  |                                          |   |     |        |        |     |     |   |        |       |     |   |        | [PRN No.:2021016400453557] |                      |       |        |     |           |   |        |       |                     |    |      |     |     |       |     |     |    |    |    |     |      |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                               | Candidate's Full Name            |             |      |             |      |             |      |             |      |             |      |         |  |  | Subject Codes       | G.T. |
|------------------------------------------------------|----------------------------------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|---------|--|--|---------------------|------|
|                                                      | SUB1                             | GRD         | SUB2 | GRD         | SUB3 | GRD         | SUB4 | GRD         | SUB5 | GRD         | SUB6 | GRD     |  |  |                     |      |
| MRK                                                  | G                                | GP C CG MRK | G    | GP C CG MRK | G    | GP C CG MRK | G    | GP C CG MRK | G    | GP C CG MRK | G    | GP C CG |  |  | äC äCG GPA          |      |
| 1101                                                 | TONDE MANTHAN SHASHIKANT SHEETAL |             |      |             |      |             |      |             |      |             |      |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 16                                               |                                  | A  18       |      | A+  14      |      | B+  20      |      | O  18       |      | A+  19      |      | A+      |  |  | 413                 |      |
| SEM 50                                               |                                  | A  54       |      | A+  44      |      | B+  54      |      | A+  50      |      | A  56       |      | A+      |  |  |                     |      |
| TOT 66                                               | A                                | 8 3 24 72   | A+   | 9 2 18 58   | B+   | 7 4 28 74   | A+   | 9 4 36 68   | A    | 8 4 32 75   | A+   | 9 3 27  |  |  | 20 165              | 8.25 |
| RESULT :PASSES [A Grade] [PRN No.:2021016400446774]  |                                  |             |      |             |      |             |      |             |      |             |      |         |  |  |                     |      |
| 1102                                                 | UPADHYAY KARTIK HIMANSHU LEENA   |             |      |             |      |             |      |             |      |             |      |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 18                                               |                                  | A+  14      |      | B+  15      |      | A  17       |      | A  13       |      | B  15       |      | A       |  |  | 372                 |      |
| SEM 41                                               |                                  | B+  50      |      | A  32       |      | D  41       |      | B+  62      |      | O  54       |      | A+      |  |  |                     |      |
| TOT 59                                               | B+                               | 7 3 21 64   | A    | 8 2 16 47   | C    | 5 4 20 58   | B+   | 7 4 28 75   | A+   | 9 4 36 69   | A    | 8 3 24  |  |  | 20 145              | 7.25 |
| RESULT :PASSES [B+ Grade] [PRN No.:2021016400433804] |                                  |             |      |             |      |             |      |             |      |             |      |         |  |  |                     |      |
| 1103                                                 | /VANIGOTA SIDDHI CHAMPALAL MANJU |             |      |             |      |             |      |             |      |             |      |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 14                                               |                                  | B+  01F     |      | F  10       |      | D  15       |      | A  12       |      | C  13       |      | B       |  |  | 339                 |      |
| SEM 50                                               |                                  | A  60       |      | O  33       |      | D  36       |      | C  65       |      | O  30       |      | D       |  |  |                     |      |
| TOT 64                                               | A                                | 8 3 24 61F  | F    | 0 0 0  43   | D    | 4 4 16 51   | B    | 6 4 24 77   | A+   | 9 4 36 43   | D    | 4 3 12  |  |  | 18 112              | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400460461]      |                                  |             |      |             |      |             |      |             |      |             |      |         |  |  |                     |      |
| 1104                                                 | VANJARE OMKAR DHARMENDRA VANDANA |             |      |             |      |             |      |             |      |             |      |         |  |  | (EC,FC,VC,MC,CA,HM) |      |
| INT 16                                               |                                  | A  12       |      | C  12       |      | C  01F      |      | F  00F      |      | F  15       |      | A       |  |  | 321                 |      |
| SEM 48                                               |                                  | A  33       |      | D  30       |      | D  44       |      | B+  59      |      | A+  51      |      | A       |  |  |                     |      |
| TOT 64                                               | A                                | 8 3 24 45   | C    | 5 2 10 42   | D    | 4 4 16 45F  | F    | 0 0 0  59F  | F    | 0 0 0  66   | A    | 8 3 24  |  |  | 12 74               | 0.00 |
| RESULT :FAILS [ATKT] [PRN No.:2021016400456397]      |                                  |             |      |             |      |             |      |             |      |             |      |         |  |  |                     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                    | Candidate's Full Name               |   |    |       |        |   |    |       |        |    |    |        |        |                            | Subject Codes        |          |        |     |    |       |        |    |    |    | G.T.      |    |    |   |     |   |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
|---------------------------|-------------------------------------|---|----|-------|--------|---|----|-------|--------|----|----|--------|--------|----------------------------|----------------------|----------|--------|-----|----|-------|--------|----|----|----|-----------|----|----|---|-----|---|--|--|------|-----|---------------------|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|
|                           | SUB1                                |   |    |       | GRD    |   |    |       | SUB2   |    |    |        | GRD    |                            |                      |          | SUB3   |     |    |       | GRD    |    |    |    | SUB4      |    |    |   | GRD |   |  |  | SUB5 |     |                     |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                           | MRK                                 | G | GP | C     | CG MRK | G | GP | C     | CG MRK | G  | GP | C      | CG MRK | G                          | GP                   | C        | CG MRK | G   | GP | C     | CG MRK | G  | GP | C  | CG MRK    | G  | GP | C | CG  |   |  |  | äC   | äCG | GPA                 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1105                      | /VERMA ASHWAIRYA RAJESH REENA       |   |    |       |        |   |    |       |        |    |    |        |        |                            | [DAL/AMM1/21/B/1105] |          |        |     |    |       |        |    |    |    | [1172969] |    |    |   |     |   |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 13                    |                                     |   |    | B     | 16     |   |    |       | A      | 13 |    |        |        | B                          | 18                   |          |        |     | A+ | 19    |        |    |    |    | A+        | 22 |    |   |     | O |  |  |      | 229 |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 17F                   |                                     |   |    | F     | 30     |   |    |       | D      | 30 |    |        |        | D                          | ABF                  |          |        |     | F  | 21F   |        |    |    |    | F         | 30 |    |   |     | D |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 30F                   | F                                   | 0 | 0  | 0     | 46     | C | 5  | 2     | 10 43  | D  | 4  | 4      | 16 18F | F                          | 0                    | 0        | 0      | 40F | F  | 0     | 0      | 0  | 52 | B  | 6         | 3  | 18 |   |     |   |  |  | 9    | 44  | 0.00                |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                     |   |    |       |        |   |    |       |        |    |    |        |        | [PRN No.:2021016400434703] |                      |          |        |     |    |       |        |    |    |    |           |    |    |   |     |   |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1106                      | /VISHWAKARMA SANJANA AJAY SUMAN     |   |    |       |        |   |    |       |        |    |    |        |        |                            | [DAL/AMM1/21/B/1106] |          |        |     |    |       |        |    |    |    | [1172970] |    |    |   |     |   |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 16                    |                                     |   |    | A     | 14     |   |    |       | B+     | 13 |    |        |        | B                          | 14                   |          |        |     | B+ | 18    |        |    |    |    | A+        | 15 |    |   |     | A |  |  |      | 356 |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 51                    |                                     |   |    | A     | 45     |   |    |       | A      | 33 |    |        |        | D                          | 24*                  |          |        |     | D  | 63    |        |    |    |    | O         | 50 |    |   |     | A |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 67                    | A                                   | 8 | 3  | 24 59 | B+     | 7 | 2  | 14 46 | C      | 5  | 4  | 20 38* | D      | 4                          | 4                    | 16 81    | O      | 10  | 4  | 40 65 | A      | 8  | 3  | 24 |           |    |    |   |     |   |  |  | 20   | 138 | 6.90                |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B Grade]  |                                     |   |    |       |        |   |    |       |        |    |    |        |        | [PRN No.:2021016400447143] |                      |          |        |     |    |       |        |    |    |    |           |    |    |   |     |   |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1107                      | /VISHWAKARMA SMITA RADHESHYAM KAMLA |   |    |       |        |   |    |       |        |    |    |        |        |                            | [DAL/AMM1/21/B/1107] |          |        |     |    |       |        |    |    |    | [1172971] |    |    |   |     |   |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 18                    |                                     |   |    | A+    | 18     |   |    |       | A+     | 14 |    |        |        | B+                         | 19                   |          |        |     | A+ | 19    |        |    |    |    | A+        | 20 |    |   |     | O |  |  |      | 408 |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 50                    |                                     |   |    | A     | 42     |   |    |       | B+     | 42 |    |        |        | B+                         | 38                   |          |        |     | B  | 65    |        |    |    |    | O         | 63 |    |   |     | O |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 68                    | A                                   | 8 | 3  | 24 60 | A      | 8 | 2  | 16 56 | B+     | 7  | 4  | 28 57  | B+     | 7                          | 4                    | 28 84    | O      | 10  | 4  | 40 83 | O      | 10 | 3  | 30 |           |    |    |   |     |   |  |  | 20   | 166 | 8.30                |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [A Grade]  |                                     |   |    |       |        |   |    |       |        |    |    |        |        | [PRN No.:2021016400453027] |                      |          |        |     |    |       |        |    |    |    |           |    |    |   |     |   |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1108                      | PANDYA VIVEK VINOD PUSHPA           |   |    |       |        |   |    |       |        |    |    |        |        |                            | [DAL/AMM1/21/B/1108] |          |        |     |    |       |        |    |    |    | [1172920] |    |    |   |     |   |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 10                    |                                     |   |    | D     | 12     |   |    |       | C      | 13 |    |        |        | B                          | 15                   |          |        |     | A  | 17    |        |    |    |    | A         | 17 |    |   |     | A |  |  |      | 381 |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 48                    |                                     |   |    | A     | 56     |   |    |       | A+     | 38 |    |        |        | B                          | 41                   |          |        |     | B+ | 62    |        |    |    |    | O         | 51 |    |   |     | A |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 58                    | B+                                  | 7 | 3  | 21 68 | A      | 8 | 2  | 16 51 | B      | 6  | 4  | 24 56  | B+     | 7                          | 4                    | 28 79+1@ | O      | 10  | 4  | 40 68 | A      | 8  | 3  | 24 |           |    |    |   |     |   |  |  | 20   | 153 | 7.65                |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                     |   |    |       |        |   |    |       |        |    |    |        |        | [PRN No.:2021016400432894] |                      |          |        |     |    |       |        |    |    |    |           |    |    |   |     |   |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

## PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE &amp; ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                   | Candidate's Full Name            |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    |                            | Subject Codes        |   |    |     |        |   |    |   | G.T.      |     |      |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
|--------------------------|----------------------------------|---|----|--------|--------|-----|----|--------|--------|---|----|--------|--------|---|----|--------|--------|-----|----|----------------------------|----------------------|---|----|-----|--------|---|----|---|-----------|-----|------|------|------|----|-----|-----|---------------------|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|--|
|                          | SUB1                             |   |    |        | GRD    |     |    |        | SUB2   |   |    |        | GRD    |   |    |        | SUB3   |     |    |                            | GRD                  |   |    |     | SUB4   |   |    |   | GRD       |     |      |      | SUB5 |    |     |     | GRD                 |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |  |  |  |
|                          | MRK                              | G | GP | C      | CG MRK | G   | GP | C      | CG MRK | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G   | GP | C                          | CG MRK               | G | GP | C   | CG MRK | G | GP | C | CG        |     |      |      |      | äC | äCG | GPA |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 1109                     | WAGHCHAURE OM SANTOSH SAVITA     |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    |                            | [DAL/AMM1/21/B/1109] |   |    |     |        |   |    |   | [1172973] |     |      |      |      |    |     |     | (EC,FC,VC,MC,CA,HM) |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| INT 10                   |                                  |   |    |        | D      | 13  |    |        |        |   | B  | 13     |        |   |    |        | B      | 15  |    |                            |                      |   | A  | 01F |        |   |    |   | F         | 18  |      |      |      |    | A+  |     | 358                 |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| SEM 45                   |                                  |   |    |        | A      | 57  |    |        |        |   | A+ | 42     |        |   |    |        | B+     | 30  |    |                            |                      |   | D  | 63  |        |   |    |   | O         | 51  |      |      |      |    | A   |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| TOT 55                   | B+                               | 7 | 3  | 21 70  | A+     | 9   | 2  | 18 55  | B+     | 7 | 4  | 28 45  | C      | 5 | 4  | 20 64F | F      | 0   | 0  | 0                          | 69                   | A | 8  | 3   | 24     |   |    |   |           | 16  | 111  | 0.00 |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    | [PRN No.:2021016400436586] |                      |   |    |     |        |   |    |   |           |     |      |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 1110                     | /YADAV MANSI RAJESH VIMALA       |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    |                            | [DAL/AMM1/21/B/1110] |   |    |     |        |   |    |   | [1172975] |     |      |      |      |    |     |     | (EC,FC,VC,MC,CA,HM) |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| INT 17                   |                                  |   |    |        | A      | 14  |    |        |        |   | B+ | 14     |        |   |    |        | B+     | 15  |    |                            |                      |   | A  | 19  |        |   |    |   | A+        | 16  |      |      |      |    | A   |     | 404                 |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| SEM 50                   |                                  |   |    |        | A      | 51  |    |        |        |   | A  | 50     |        |   |    |        | A      | 47  |    |                            |                      |   | A  | 63  |        |   |    |   | O         | 48  |      |      |      |    | A   |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| TOT 67                   | A                                | 8 | 3  | 24 65  | A      | 8   | 2  | 16 64  | A      | 8 | 4  | 32 62  | A      | 8 | 4  | 32 82  | O      | 10  | 4  | 40 64                      | A                    | 8 | 3  | 24  |        |   |    |   | 20        | 168 | 8.40 |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [A Grade] |                                  |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    | [PRN No.:2021016400437195] |                      |   |    |     |        |   |    |   |           |     |      |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 1111                     | YADAV VIVEK RAJKUMAR SANGEETA    |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    |                            | [DAL/AMM1/21/B/1111] |   |    |     |        |   |    |   | [1172977] |     |      |      |      |    |     |     | (EC,FC,VC,MC,CA,HM) |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| INT 00F                  |                                  |   |    |        | F      | 12  |    |        |        |   | C  | 00F    |        |   |    |        | F      | 00F |    |                            |                      |   | F  | 00F |        |   |    |   | F         | 12  |      |      |      |    | C   |     | 228                 |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| SEM 45                   |                                  |   |    |        | A      | 00F |    |        |        |   | F  | 32     |        |   |    |        | D      | 17F |    |                            |                      |   | F  | 50  |        |   |    |   | A         | 60  |      |      |      |    | O   |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| TOT 45F                  | F                                | 0 | 0  | 0  12F | F      | 0   | 0  | 0  32F | F      | 0 | 0  | 0  17F | F      | 0 | 0  | 0  50F | F      | 0   | 0  | 0  72                      | A+                   | 9 | 3  | 27  |        |   |    |   | 3         | 27  | 0.00 |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    | [PRN No.:2021016400449722] |                      |   |    |     |        |   |    |   |           |     |      |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 1112                     | /CHETTY VENISHA ANTHONY DEEPPALI |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    |                            | [DAL/AMM1/21/B/1112] |   |    |     |        |   |    |   | [1172863] |     |      |      |      |    |     |     | (EC,FC,VC,MC,CA,HM) |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| INT 16                   |                                  |   |    |        | A      | 14  |    |        |        |   | B+ | 13     |        |   |    |        | B      | 13  |    |                            |                      |   | B  | 17  |        |   |    |   | A         | 15  |      |      |      |    | A   |     | 341                 |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| SEM 41                   |                                  |   |    |        | B+     | 53  |    |        |        |   | A+ | 30     |        |   |    |        | D      | 32  |    |                            |                      |   | D  | 47  |        |   |    |   | A         | 50  |      |      |      |    | A   |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| TOT 57                   | B+                               | 7 | 3  | 21 67  | A      | 8   | 2  | 16 43  | D      | 4 | 4  | 16 45  | C      | 5 | 4  | 20 64  | A      | 8   | 4  | 32 65                      | A                    | 8 | 3  | 24  |        |   |    |   | 20        | 129 | 6.45 |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| RESULT :PASSES [B Grade] |                                  |   |    |        |        |     |    |        |        |   |    |        |        |   |    |        |        |     |    | [PRN No.:2021016400432565] |                      |   |    |     |        |   |    |   |           |     |      |      |      |    |     |     |                     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade

CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 03/03/2022

PRINCIPAL

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.                                                                                                                | Candidate's Full Name                 |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            | Subject Codes        |       |        |   |           |    |        |   |                     |          |        |     | G.T. |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|----|--------|---------|---|----|-------|--------|----------|----|-------|--------|---------|-----|----------|--------|----------------------------|----------------------|-------|--------|---|-----------|----|--------|---|---------------------|----------|--------|-----|------|---------|--------|----|-----|-----|------|--|--|--|------|--|--|--|-----|--|--|--|-----|--|--|--|
|                                                                                                                       | SUB1                                  |   |    |        | GRD     |   |    |       | SUB2   |          |    |       | GRD    |         |     |          | SUB3   |                            |                      |       | GRD    |   |           |    | SUB4   |   |                     |          | GRD    |     |      |         | SUB5   |    |     |     | GRD  |  |  |  | SUB6 |  |  |  | GRD |  |  |  |     |  |  |  |
|                                                                                                                       | MRK                                   | G | GP | C      | CG MRK  | G | GP | C     | CG MRK | G        | GP | C     | CG MRK | G       | GP  | C        | CG MRK | G                          | GP                   | C     | CG MRK | G | GP        | C  | CG MRK | G | GP                  | C        | CG MRK | G   | GP   | C       | CG MRK | äC | äCG | GPA |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| 1113                                                                                                                  | ARYA BHAVESH HARISHKUMAR KALAVATIDEVI |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            | [DAL/AMM1/21/B/1113] |       |        |   | [1172857] |    |        |   | (EC,FC,VC,MC,CA,HM) |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| INT 00F                                                                                                               | F                                     |   |    |        | 00F     |   |    |       | F      |          |    |       | 00F    |         |     |          | F      |                            |                      |       | 01F    |   |           |    | F      |   |                     |          | 00F    |     |      |         | F      |    |     |     | 13   |  |  |  | B    |  |  |  |     |  |  |  | 113 |  |  |  |
| SEM 33                                                                                                                | D                                     |   |    |        | 51      |   |    |       | A      |          |    |       | ABF    |         |     |          | F      |                            |                      |       | 15F    |   |           |    | F      |   |                     |          | ABF    |     |      |         | F      |    |     |     | ABF  |  |  |  | F    |  |  |  |     |  |  |  |     |  |  |  |
| TOT 33F                                                                                                               | F                                     | 0 | 0  | 0      | 51F     | F | 0  | 0     | 0      | 0F       | F  | 0     | 0      | 0       | 16F | F        | 0      | 0                          | 0                    | 0F    | F      | 0 | 0         | 0  | 13F    | F | 0                   | 0        | 0      |     |      |         |        |    | 0   | 0   | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        | [PRN No.:2021016400460871] |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| 1114                                                                                                                  | GUPTA ANIKETSANJAY SONI               |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            | [DAL/AMM1/21/B/1114] |       |        |   | [1172875] |    |        |   | (EC,FC,VC,MC,CA,HM) |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| INT 12                                                                                                                | C                                     |   |    |        | 13      |   |    |       | B      |          |    |       | 13     |         |     |          | B      |                            |                      |       | 15     |   |           |    | A      |   |                     |          | 13     |     |      |         | B      |    |     |     | 16   |  |  |  | A    |  |  |  |     |  |  |  | 396 |  |  |  |
| SEM 50                                                                                                                | A                                     |   |    |        | 57      |   |    |       | A+     |          |    |       | 36     |         |     |          | C      |                            |                      |       | 47     |   |           |    | A      |   |                     |          | 66     |     |      |         | O      |    |     |     | 57   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |
| TOT 62                                                                                                                | A                                     | 8 | 3  | 24 70  | A+      | 9 | 2  | 18 49 | C      | 5        | 4  | 20 62 | A      | 8       | 4   | 32 79+1@ | O      | 10                         | 4                    | 40 73 | A+     | 9 | 3         | 27 |        |   |                     |          | 20     | 161 | 8.05 |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :PASSES [A Grade]                                                                                              |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        | [PRN No.:2021016400452152] |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| 1115                                                                                                                  | /KHAN NOORJAHA ANWAR SHEHNAZ          |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            | [DAL/AMM1/21/B/1115] |       |        |   | [1172889] |    |        |   | (EC,FC,VC,MC,CA,HM) |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| INT 00F                                                                                                               | F                                     |   |    |        | 00F     |   |    |       | F      |          |    |       | 00F    |         |     |          | F      |                            |                      |       | 02F    |   |           |    | F      |   |                     |          | 00F    |     |      |         | F      |    |     |     | 00F  |  |  |  | F    |  |  |  |     |  |  |  | 314 |  |  |  |
| SEM 50                                                                                                                | A                                     |   |    |        | 59      |   |    |       | A+     |          |    |       | 39     |         |     |          | B      |                            |                      |       | 45     |   |           |    | A      |   |                     |          | 62     |     |      |         | O      |    |     |     | 57   |  |  |  | A+   |  |  |  |     |  |  |  |     |  |  |  |
| TOT 50F                                                                                                               | F                                     | 0 | 0  | 0      | 59F     | F | 0  | 0     | 0      | 39F      | F  | 0     | 0      | 0       | 47F | F        | 0      | 0                          | 0                    | 62F   | F      | 0 | 0         | 0  | 57F    | F | 0                   | 0        | 0      |     |      |         |        |    | 0   | 0   | 0.00 |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        | [PRN No.:2021016400462405] |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| 1116                                                                                                                  | /MATE VAISHANVI VIJAY SAVITA          |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            | [DAL/AMM1/21/B/1116] |       |        |   | [1172902] |    |        |   | (EC,FC,VC,MC,CA,HM) |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| INT 13                                                                                                                | B                                     |   |    |        | 19      |   |    |       | A+     |          |    |       | 14     |         |     |          | B+     |                            |                      |       | 16     |   |           |    | A      |   |                     |          | 13     |     |      |         | B      |    |     |     | 17   |  |  |  | A    |  |  |  |     |  |  |  | 319 |  |  |  |
| SEM 51                                                                                                                | A                                     |   |    |        | 00F     |   |    |       | F      |          |    |       | 41     |         |     |          | B+     |                            |                      |       | 30     |   |           |    | D      |   |                     |          | 57     |     |      |         | A+     |    |     |     | 48   |  |  |  | A    |  |  |  |     |  |  |  |     |  |  |  |
| TOT 64                                                                                                                | A                                     | 8 | 3  | 24 19F | F       | 0 | 0  | 0     | 55     | B+       | 7  | 4     | 28 46  | C       | 5   | 4        | 20 70  | A+                         | 9                    | 4     | 36 65  | A | 8         | 3  | 24     |   |                     |          |        | 18  | 132  | 0.00    |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]                                                                                                  |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        | [PRN No.:2021016400461634] |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                                       |   |    |        |         |   |    |       |        |          |    |       |        |         |     |          |        |                            |                      |       |        |   |           |    |        |   |                     |          |        |     |      |         |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| Grade                                                                                                                 | Marks                                 |   |    |        | Gr.Pnt. |   |    |       | Grade  | Marks    |    |       |        | Gr.Pnt. |     |          |        | Grade                      | Marks                |       |        |   | Gr.Pnt.   |    |        |   | Grade               | Marks    |        |     |      | Gr.Pnt. |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| O                                                                                                                     | >= 80                                 |   |    |        | 10      |   |    |       | A+     | 70-79.99 |    |       |        | 9       |     |          |        | A                          | 60-69.99             |       |        |   | 8         |    |        |   | B+                  | 55-59.99 |        |     |      | 7       |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |
| B                                                                                                                     | 50-54.99                              |   |    |        | 6       |   |    |       | C      | 45-49.99 |    |       |        | 5       |     |          |        | D                          | 40-44.99             |       |        |   | 4         |    |        |   | F(Fail)             | <= 39.99 |        |     |      | 0       |        |    |     |     |      |  |  |  |      |  |  |  |     |  |  |  |     |  |  |  |

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS

Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in JANUARY 2022

| S. No.               | Candidate's Full Name            |   |    |        |        |   |    |        |        |   |    |        |        |                            | Subject Codes        |        |        |    |    |        |        |   |    |    | G.T.      |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
|----------------------|----------------------------------|---|----|--------|--------|---|----|--------|--------|---|----|--------|--------|----------------------------|----------------------|--------|--------|----|----|--------|--------|---|----|----|-----------|---|----|----|-----|------|--|--|------|-----|---------------------|--|-----|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|
|                      | SUB1                             |   |    |        | GRD    |   |    |        | SUB2   |   |    |        | GRD    |                            |                      |        | SUB3   |    |    |        | GRD    |   |    |    | SUB4      |   |    |    | GRD |      |  |  | SUB5 |     |                     |  | GRD |  |  |  | SUB6 |  |  |  | GRD |  |  |  |  |  |  |
|                      | MRK                              | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G | GP | C      | CG MRK | G                          | GP                   | C      | CG MRK | G  | GP | C      | CG MRK | G | GP | C  | CG MRK    | G | GP | C  | CG  |      |  |  | äC   | äCG | GPA                 |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1117                 | /PANDEY DEEKSHA SANDEEP HEMLATA  |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1117] |        |        |    |    |        |        |   |    |    | [1172915] |   |    |    |     |      |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 14               | B+  02F                          |   |    |        | F  17  |   |    |        | A  02F |   |    |        | F  20  |                            |                      |        | O  01F |    |    |        | F      |   |    |    | 320       |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 44               | B+  36                           |   |    |        | C  41  |   |    |        | B+  41 |   |    |        | B+  63 |                            |                      |        | O  39  |    |    |        | B      |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 58               | B+                               | 7 | 3  | 21 38F | F      | 0 | 0  | 0  58  | B+     | 7 | 4  | 28 43F | F      | 0                          | 0                    | 0  83  | O      | 10 | 4  | 40 40F | F      | 0 | 0  | 0  |           |   |    | 11 | 89  | 0.00 |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                  |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400461375] |                      |        |        |    |    |        |        |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1118                 | PATHAK HARSH SUNIL ANITA         |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1118] |        |        |    |    |        |        |   |    |    | [1172927] |   |    |    |     |      |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 16               | A  16                            |   |    |        | A  02F |   |    |        | F  16  |   |    |        | A  01F |                            |                      |        | F  18  |    |    |        | A+     |   |    |    | 345       |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 35               | C  50                            |   |    |        | A  33  |   |    |        | D  39  |   |    |        | B  60  |                            |                      |        | O  59  |    |    |        | A+     |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 51               | B                                | 6 | 3  | 18 66  | A      | 8 | 2  | 16 35F | F      | 0 | 0  | 0  55  | B+     | 7                          | 4                    | 28 61F | F      | 0  | 0  | 0  77  | A+     | 9 | 3  | 27 |           |   |    | 12 | 89  | 0.00 |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                  |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400461681] |                      |        |        |    |    |        |        |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1119                 | TAMRAKAR SUDHANSHU PADAM PARVATI |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1119] |        |        |    |    |        |        |   |    |    | [1172961] |   |    |    |     |      |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 00F              | F  06F                           |   |    |        | F  00F |   |    |        | F  00F |   |    |        | F  00F |                            |                      |        | F  07F |    |    |        | F      |   |    |    | 244       |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 45               | A  21F                           |   |    |        | F  30  |   |    |        | D  42  |   |    |        | B+  51 |                            |                      |        | A  42  |    |    |        | B+     |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 45F              | F                                | 0 | 0  | 0  27F | F      | 0 | 0  | 0  30F | F      | 0 | 0  | 0  42F | F      | 0                          | 0                    | 0  51F | F      | 0  | 0  | 0  49F | F      | 0 | 0  | 0  |           |   |    | 0  | 0   | 0.00 |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                  |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400455661] |                      |        |        |    |    |        |        |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| 1120                 | /MADNE KHUSHI RAJU ARTI          |   |    |        |        |   |    |        |        |   |    |        |        |                            | [DAL/AMM1/21/B/1120] |        |        |    |    |        |        |   |    |    | [1172897] |   |    |    |     |      |  |  |      |     | (EC,FC,VC,MC,CA,HM) |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| INT 07F              | F  07F                           |   |    |        | F  13  |   |    |        | B  01F |   |    |        | F  05F |                            |                      |        | F  15  |    |    |        | A      |   |    |    | 356       |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| SEM 50               | A  51                            |   |    |        | A  51  |   |    |        | A  36  |   |    |        | C  66  |                            |                      |        | O  54  |    |    |        | A+     |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| TOT 57F              | F                                | 0 | 0  | 0  58F | F      | 0 | 0  | 0  64  | A      | 8 | 4  | 32 37F | F      | 0                          | 0                    | 0  71F | F      | 0  | 0  | 0  69  | A      | 8 | 3  | 24 |           |   |    | 7  | 56  | 0.00 |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |
| RESULT :FAILS [ATKT] |                                  |   |    |        |        |   |    |        |        |   |    |        |        | [PRN No.:2021016400455703] |                      |        |        |    |    |        |        |   |    |    |           |   |    |    |     |      |  |  |      |     |                     |  |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

