

Recd No. 04

Handwritten signature and date: 3/4/19

**APPLICATION FOR TRANSCRIPT**

Date: 3/4/19.

To,  
The Principal,  
Pahladrai Dalmia Lions College,  
Sunder Nagar,  
Malad (W),  
Mumbai, 400064.

Subject: Application for Transcript.

Dear Sir/ Madam,

I request you to please issue me a transcript for the following purpose:

- 1. Higher Studies \_\_\_\_\_ (Specify)
- 2. For Immigration purpose visa Purpose (Australia) (specify the countries)

I was a bonafide student of this esteemed institution for the following academic years:

| Sr. No. | Class      | Academic year | Roll No. |
|---------|------------|---------------|----------|
| 1       | F.Y.J.C.   | 1996-97       | A-42     |
| 2       | S.Y.J.C.   | 1998          | A-129600 |
| 3       | F.Y.B.com. | 1999          | 73       |
| 4       | S.Y.B.com. | 2000          | 55       |
| 5       | T.Y.B.com. | 2001          | 14887    |

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

Yours sincerely,

(Sister) H. C. Bhalra (Signature)  
Chandresh Bhalra (Name in full)  
9773901077 (Contact No.)  
D/2 Room No. 14, (Address)  
Bhadrayan Nagar, S. V. Road,  
Malad (W), Mumbai-400064.

DI/F-Tr/Gen/00



o/c

# Prahladrai Dalmia Lions College of Commerce & Economics

Ref. No.: 2007/180

Date: 11 APR 2019

## TRANSCRIPT CERTIFICATE

This is to certify that MR. BHOLA CHANDRESH CHANDRAKANT was a bonafide student of this College studying for the H.S.C. (HIGHER SECONDARY CERTIFICATE) Course from June 1996 to April 1998. The Transcript of his College and Board Records is given below.

NOTE:- Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.  
Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.J.C.

| Period in which Subject was taken.<br>From To | Subjects               | No. of months taken  | Hours per week      |                           | Examination passed with marks obtained & percentage |
|---|------------------------|--|---------------------|---------------------------|---|
|   |                        |  | Lectures Recitation | Lab. field work & drawing |   |
| JUNE -1996<br>TO<br>MARCH-1997                | English                | 9 months   | 3 Hours             | .....                     | 44/100  |
|   | Hindi                  | 9 months   | 3 Hours             | .....                     | 48/100  |
|   | Economics              | 9 months   | 3 Hours             | .....                     | 66/100  |
|   | Book Keeping & Accts.  | 9 months   | 3 Hours             | .....                     | 68/100  |
|   | Organisation of Commer | 9 months   | 3 Hours             | .....                     | 55/100  |
|   | Secretarial Practice   | 9 months   | 3 Hours             | .....                     | 52/100  |
|   |                        | Declared Passes II F.Y.J.C. Exam. Held in March, 1997 Seat No. A-42. |                     |                           | 333/600   |

Received  
J. T. Shet  
15/4/19.





# Prahladrai Dalmia Lions College of Commerce & Economics

Ref. No.: 2019/70/80

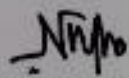
Date: 11 APR 2019

Class: S.Y.J.C.

| Period in which Subject was taken.<br>-----<br>From To | Subjects              | No. of months taken  | Hours per week         |                           | Examination passed with marks obtained & percentage |
|--|-----------------------|--|------------------------|---------------------------|---|
|  |                       |  | Lectures<br>Recitation | Lab. field work & drawing |   |
| JUNE -1997<br>TO<br>MARCH-1998                         | English               | 9 months   | 3 Hours                | .....                     | 056/100   |
|  | Hindi                 | 9 months   | 3 Hours                | .....                     | 070/100   |
|  | Economics             | 9 months   | 3 Hours                | .....                     | 063/100   |
|  | Book Kpng. & Acctncy. | 9 months   | 3 Hours                | .....                     | 079/100   |
|  | Organisation of Comm. | 9 months   | 3 Hours                | .....                     | 065/100   |
|  | Secretarial Practice  | 9 months   | 3 Hours                | .....                     | 068/100   |
|  |                       | Declared Pass S.Y.J.C. Exam. Held in March, 1998 Seat No. A-129600 |                        |                           | 401/600   |

\* The medium of instruction in this College is English.



  
Dr. N. N. Pandey  
Principal



# Prahladrai Dalmia Lions College of Commerce & Economics

Ref. No.: pc/17/180

Date: 11 APR 2019

## TRANSCRIPT CERTIFICATE

This is to certify that **MR. BHOLA CHANDRESH CHANDRAKANT** was a bonafide student of this College studying for the **Bachelor of Commerce (B.Com.) University of Mumbai** Degree Course from **June 1998 to March 2001**. The Transcript of his College and University Records is given below.

**NOTE: -** Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.  
Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.B.COM

| Period in which Subject was taken.<br>-----<br>From To | Subjects              | No. of months taken  | Hours per week         |                                    | Examination passed with marks obtained & percentage |
|--|-----------------------|--|------------------------|------------------------------------|---|
|  |                       |  | Lectures<br>Recitation | Lab.<br>field<br>work &<br>drawing |   |
| JUNE - 1998<br>TO<br>MARCH-1999                        | Foundation Course-I   | 9 months   | 3 Hours                | .....                              | 36/100  |
|  | Bus. Communication    | 9 months   | 3 Hours                | .....                              | 28+7&/100   |
|  | Business Economics    | 9 months   | 3 Hours                | .....                              | 56/100  |
|  | Marketing & Finance   | 9 months   | 3 Hours                | .....                              | 48/100  |
|  | Environmental Studies | 9 months   | 3 Hours                | .....                              | 51/100  |
|  | Maths & Stats. Techn. | 9 months   | 5 ¼ Hours              | .....                              | 55/100  |
|  | Accts & Fin. Mng. -I  | 9 months   | 3 Hours                | .....                              | 64/100  |
|  |                       | Declared Passes/ II class in<br>F.Y.B.Com Exam. Held in March,<br>1999 Seat No. 73 |                        |                                    | 338+7&/700  |





# Prahladrai Dalmia Lions College of Commerce & Economics

Ref. No.: 2000/TC/20

Date: 11 APR 2019

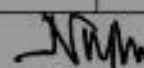
## Class: S.Y.B.COM

| Period in which Subject was taken.<br>-----<br>From To                              | Subject                 | No. of months taken | Hours per week      |                                 | Examination passed with marks obtained & percentage. |
|---|-------------------------|---------------------|---------------------|---------------------------------|--|
|   |                         |                     | Lectures Recitation | Laboratory field work & drawing |  |
| JUNE -1999<br>TO<br>MARCH-2000  | Foundation Course-II    | 9 months            | 3 Hours             | .....                           | 57/100   |
|   | Business Economics - II | 9 months            | 3 Hours             | .....                           | 55/100   |
|   | Commerce - II           | 9 months            | 3 Hours             | .....                           | 60/100   |
|   | Business Law            | 9 months            | 3 Hours             | .....                           | 58/100   |
|   | Accts. & Fin.Mng - II   | 9 months            | 3 Hours             | .....                           | 57/100   |
|   | Advertising             | 9 months            | 3 Hours             | .....                           | 49/100   |
| Declared Pass with Second Class in S.Y.B.Com Exam. held in March, 2000 Seat No. 55. |                         |                     |                     |                                 | 336+10/600   |

## Class: T.Y.B.COM

| Period in which Subject was taken.<br>-----<br>From To                               | Subject                    | Number of months taken | Hours per week      |                                 | Examination passed with marks obtained & percentage. |
|--|----------------------------|------------------------|---------------------|---------------------------------|--|
|  |                            |                        | Lectures Recitation | Laboratory field work & drawing |  |
| JUNE - 2000<br>TO<br>MAR- 2001   | MHRD                       | 9 months               | 3 Hours             | .....                           | 51/100   |
|  | Business Economics         | 9 months               | 3 Hours             | .....                           | 47/100   |
|  | Financial Accountancy I    | 9 months               | 3 Hours             | .....                           | 84/100   |
|  | Financial Accountancy II   | 9 months               | 3 Hours             | .....                           | 72/100   |
|  | Financial Accountancy III  | 9 months               | 3 Hours             | .....                           | 76/100   |
|  | Comp. Sys. & Appl.(Rev)    | 9 months               | 3 Hours             | .....                           | 98/100   |
|  | Direct & Indirect Taxation | 9 months               | 3 Hours             | .....                           | 85/100   |
| Declared Pass with First Class in T.Y.B.Com Exam held in April, 2001 Seat No. 14887. |                            |                        |                     |                                 | 513#10/700   |

\* The medium of instruction in this College is English.

  
Dr. N.N. Pandey  
Principal

