No Blass of State of

RU21 No. 1084

APPLICATION FOR TRANSCRIPT

Date: 12/2/2019

To,
The Principal,
Prahladrai Dalmia Lions College,
Sunder Nagar,
Malad (W),
Mumbai,400064.

Subject: Application for Transcript

Dear Sir/ Madam,

| 1. | Higher Studies Ves | (Specify) |
|-----|------------------------------------|------------------------|
| | For Immigration purpose for CANADA | (Specify) |
| 640 | ror managration purpose 101 CANADA | |
| | | (specify the countries |

| Sr. No. | Class | Academic year | Roll No. |
|------------|--------|---------------|----------|
| 1 | S-Y-JC | 2007 - 2008 | M187837 |
| - | P13c | 2006 - 2007 - | D-42 · |
| - | | | |
| | - | | |

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

| the think | (Signature) |
|------------------------------|---------------|
| HASMIT SANGEEV THAKKAR | |
| 09920202012 | (Contact No.) |
| 201, Midas Gold Finger Build | (Address) |
| 2ml Domnic Lane Oriem Mala | |
| MUMBAL HOOCH | |

Yours sincerely,

Df/F-Tr/Gen/00



Prahladrai Dalmia Lions College of Commerce & Economics

Ret. No .: point Tcl 1309

Date: 2 5 FEB 2019

TRANSCRIPT CERTIFICATE

This is to certify that MR. THAKKAR HASMIT SANJEEV was a bonafide student of this College studying for the H.S.C. (HIGHER SECONDARY CERTIFICATE) Course from June 2006 to March 2008. The Transcript of his College and Board Records is given below.

NOTE: -

Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.

Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%,

Pass Class 35% to 44% COLLEGE OF

Enter below all the information requested for each of subject which have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:

Class: F.Y.J.C.

| Period in which Subject was taken. | Subjects | THE REAL PROPERTY. | Hours per week | | Examination passed with marks obtained & percentage |
|---|------------------------|--------------------|--------------------------------|------------------------------------|---|
| From To | | | Lectures Recitation | Lab. field work & drawing | |
| JUNE -2006 | English | 9 months | 4 Hours | | 32+3@/100 |
| то | Hindi | 9 months | 4 Hours | | 33+2@/100 |
| MARCH-2007 | Economics | 9 months | 4 Hours | ****** | 47/100 |
| | Book keeping & Accts. | 9 months | 4 Hours | 200000 | 28+7@/100 |
| | Organisation of Commer | 9 months | 4 Hours | | 38/100 |
| | Secretarial Practice | 9 months | 4 Hours | ++++++ | 39/100 |
| | Environment Education | 9 months | 4 Hours | | 40/100 |
| | | | ass in F.Y.J.C. ch,2007 Sea | | 257+12/700 |



Prahladrai Dalmia Lions College of Commerce & Economics

Ret. No .: joined TY 1309

Date: 2 5 FEE 2019

Class: S.Y.J.C.

| Period in which Subject was taken. | Subjects. | No. of months taken | Hours per week | | Examination passed with marks obtained & percentage | |
|---|--|-----------------------------|-------------------------------|------------------------------------|---|--|
| 110111 | WANT OF THE PERSON OF THE PERS | | Lectures Recitation | tab. field work & drawing | • | |
| JUNE -2007 | English 2 | 9 months | 4 Hours | | 060/100 | |
| TO- | Hindi O | 9 months | 4 Hours | ****** | 059/100 | |
| MARCH-2008 | Economics | 9 months | 4 Hours | | 062/100 | |
| | Book Kpng. & Acctncy. | 9 months | 4 Hours | | 048/100 | |
| | Organisation of Comm.& Mgm. | 9 months | 4 Hours | 7 | 035/100 | |
| | Secretarial Practice | 9 months | 4 Hours | | 044/100 | |
| | Env. Education (Grade) | 9 months | 4 Hours | > | С | |
| | The state of the s | THE RESIDENCE OF THE PARTY. | ass S.Y.J.C. E ruary, 2008 | | 308/600 | |

^{*} The medium of instruction in this College is English.

Transcript fecieved



Dr. N. N. Pandey Principal &