TRANSFERENCE CERTIFICATE
(c)Inder Registration 6 of the Inter college Regulation as Ammended by the Syndicate on 3rd August, 1942)

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Prahladrai Dalmia Lions College of Commerce & Economics

Sunder Nagar, S. V. Road, Malad (W), Mumbai - 400 064. Tel.: 022-2872 5792 & Telefax: 022-2873 2270 Email : dalmialionscollege@gmail.com & Website : www.dalmialionscollege.ac.in

| - | | य सेवा॥ | 1 | - 1 | 167 | | . 1 1 | | |
|---|---|---|--|----------------|---------------|------------|------------------|------------------|--|
| | Ce | ertified that ! | Shri / Kumar | i <u>Bhayu</u> | jala Ra | thul 1 | Mahesh 5 | apna | |
| has been a student of the Prahladrai Dalmia Lions College of Commerce & Economics. | | | | | | | | | |
| | (a) | Since Passing / ATK/ at the Solid Recommendation in October 2000 he / she has kept- | | | | | | | |
| term in this College at Tryng (com, class as under:- | | | | | | | / | | |
| | | June | 2005 | to October | 2005 | (| days) | | |
| | | November | 2005 | to April | 2006 | (| days) | | |
| | | June | 20 ~ | to October | 20 - | (| days) | | |
| | *** | November | 20 — | to April | 20 — | (| days) | | |
| | (b) | 1 | | lege Examina | (2002) TO 100 | | March | , | |
| (c) He/She Passed/Failed/appeared at the T'Y'B'Com. Examination in October 2 exemption in Seq 1 No. 14557 | | | | | | | ber 2006 getting | | |
| | | | | | | | | | |
| | (d) He/Sple would have been in the LLB. IST Years Class if he/sple had contin | | | | | | | had continued in | |
| | | this College. | | | | | | | |
| | (e) | He/She has no books belonging to this college in his/her possession | | | | | | | |
| | (f) | Nothing is owed by him/her on account of College dues. | | | | | | | |
| | (g) | His/Her conduct and character are good. | | | | | | | |
| | (h) | His/Her birth date, as entered in the College Register is | | | | | | | |
| | и. | | | | | | | | |
| | (1) | He/She attended course or instruction at this college in the following voluntary subject or group of Subject: Fingncigl 月にら チ 月yditing | | | | | | | |
| | | group of Sul | bject: -/ Y | 19m (191 | HIGT | P Mya | iting | | |
| | W-200 | * | | | | m seem the | | | |
| | (j) | He/She has satisfactorily gone through the course of Physical training prescribed by the University. He/She was exempted from Physical Training on medical grounds / on the | | | | | | | |
| 1 | | | | g a member o | | | | | |
| PR | PRN No.: Enrol. /4042 of 2004 Dt. 17.05.2004 | | | | | | | | |
| | te 2 | 1 1 | | | | Poils | 30/3/ | | |
| | | | to an annual medical participation of the second se | the Principa | d / Director | 11 | | North | |
| Gropaldas Thamatmal Advani Law college PRINCIPAL | | | | | | | | | |
| Linking Rd. Bundag (W) M-50 Prahladrai Dalmia Lions College of W Confinerce & Economics | | | | | | | | | |
| W contines a Economics | | | | | | | | | |
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| COLD LIR. | | | | | | | | × | |
| 25/10/18 | | | | | | | | | |
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