ROT 10. 495

Me Or Marie Man Applica

APPLICATION FOR TRANSCRIPT

Date: 27/07/2019

To,
The Principal,
Prahladrai Dalmia Lions College,
Sunder Nagar,
Malad (W),
Mumbai,400064.

Subject: Application for Transcript.

Dear Sir/ Madama

2.45	st you to please issue me a transcript for t Higher Studies	(Specify)
	For Immigration purpose _ = Canad	
	***************************************	(specify the countries

Sr. No.	Class	Academic year	Roll No.
1)	F.4. J.C	2004 - 2005	I- 79
2)	5. 4. J. C	2005 - 2006	M192699
3)	F. Y. B. Com	2006 - 2007	.65
4)	S. Y. B. Com	2009 - 2006	891617
5)	T. 4. B. com	2009 - 2010	18002

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

Yours sincerely,

(Signature)

Shaileshkumar. S. Bhok(Name in full)

9029 48 9079 (Contact No.)

6/32-A, Pushpa Park, (Address)

Daltary Road No-2, Malad Bust

Mumbal - 1000097

DI/F-Tr/Gen/00



ISO 9001:2015 Certified

Ref. No.: pacyty 557

Date: - 2 AUG 2019

TRANSCRIPT CERTIFICATE

This is to certify that MR. BHUTKA SHAILESHKUMAR SHANKARLAL was a bonafide student of this College studying for the H.S.C. (HIGHER SECONDARY CERTIFICATE) Course from June 2004 to March 2006. The Transcript of his College and Board Records is given below.

NOTE: -

Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.

Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological porder. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.J.C.

Period in which Subject was taken. From To	Subjects	No. of months taken	Hours per week		Examination passed with marks obtained & percentage
		0.1400000	Lectures Recitation	Lab. field work & drawing	
JUNE –2004 TO MARCH-2005	English Gujrati Economics Book Keeping & Accts. Organisation of Commer. Secretarial Practice	9 months 9 months 9 months 9 months 9 months	4 Hours 4 Hours 4 Hours 4 Hours 4 Hours 4 Hours	**************************************	25+10/100 46/100 45/100 52/100 38/100 38/100
		 March 100 (100 March 100 March 10	omoted in F.' in March, 20	Y.J.C.	254/600



30/ 11/2019 Showlesh Kumar. S.
Received by Showlesh Kumar. S.



ISO 9001:2015 Certified

Ref. No .: pacefressa

Date: - 2 AUG 2019

Class: S.Y.J.C.

Period in which Subject was taken. From To	Subjects	No. of months taken	Hours per week		Examination passed with marks obtained & percentage
			Lectures Recitation	Lab. field work & drawing	
JUNE -2005	01 English 5	9 months	4 Hours	******	049/100
то	03 Gujarati	9 months	4 Hours		062/100
MARCH-2006	49 Economics	9 months	4 Hours	******	062/100
	50 Book Keeping & Accortncy	9 months	4 Hours	******	073/100
	51 Organisation of Commer.	9 months	4 Hours		061/100
	52 Secretarial Practice	9 months	4 Hours		068/100
		Declared Pass in S.Y.J.C. Exam. Held in February, 2006 with Seat No. M192699		375/600	

^{*} The medium of instruction in this College is English.

Dr. N. N. Pandey Principal &



ISO 9001:2015 Certified

Ref. No.: poud TC/557

	111	2373 213
Date:	1111	XIII

TRANSCRIPT CERTIFICATE

This is to certify that MR. BHUTKA SHAILESHKUMAR SHANKARLAL was a bonafide student of this College studying for the <u>Bachelor of Commerce (B.Com.) University of Mumbai</u> Degree Course from <u>June 2006 to March 2010</u>. The Transcript of his College and University Records is given below.

NOTE: -

Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.

Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.B.COM

Period in which Subject was taken. From To	Subjects	No. of Hours pe months taken		r week	Examination passed with marks obtained & percentage
			Lectures Recitation	Lab. field work & drawing	
JUNE - 2006	Foundation Course - I	9 months	3 Hours		40/100
TO	Commerce - I	9 months	3 Hours	******	42/100
MARCH-2007	Accounts & Financial Mngt - I	9 months	3 Hours		35/100
	Business Communication	9 months	3 Hours		45/100
	Environmental Studies	9 months	3 Hours	******	40/100
	Business Economics - I	9 months	3 Hours		57/100
	Maths & Statistics Techniques	9 months	5 ¼ Hours		57/100
	State Court	F.Y.B.Com E	ss with Secon xam Held in Seat No. 65.		316/700



ISO 9001:2015 Certified

Ref. No.:	pole	1701	122
7	1	1	

Class: S.Y.B.COM

Period in which Subject	Subject	No. of Hours		per week	Examination passed with
was taken.	196	taken	Lectures Recitation	Laboratory field work & drawing	marks obtained & percentage.
JUNE 2007	Foundation Course-II	9 months	3 Hours	ining.	35/100
то	Business Economics – II	9 months	3 Hours		41/100
MARCH-2008	Commerce-II	9 months	3 Hours		35/100
	Business Law	9 months	3 Hours	,,,,,,,	35/100
	A/C. & Financial Mgmt - II	9 months	3 Hours	*******	40/100
	Advertising	9 months	3 Hours		42/100
		S.Y.B.Com E	ss with Pass xam. held in leat No. 8916	October,	228/600

Class: T.Y.B.COM

113	Period in which	Subject	Number of months	Hours per week		Examination passed with
Subject wa taken.	Subject was taken.		taken	Lectures Recitation	Laboratory field work & drawing	marks obtained & percentage.
	JUNE - 2009	MPP	9 months	3 Hours	(*******	46/100
	то	Business Economics	9 months	3 Hours	******	42/100
1	MAR- 2010	Financial Accounting & Aud -I	9 months	3 Hours		55/100
	(SOMEONE PLANTED BY	Financial Accounting & Aud -II	9 months	3 Hours		65/100
		Financial Accounting & Aud -III	9 months	3 Hours	******	77/100
		Export Marketing	9 months	3 Hours		59/100
L		Direct & Indirect Taxes (Rev)	9 months	3 Hours		89/100
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ass with First Exam held in Io. 18002.		433/700

^{*} The medium of instruction in this College is English.

Dr. N. N. Pandey Principal 6