

|  |   |   |   |
|--|---|---|---|
|  | <b>Prahladrai Dalmia Lions College of Commerce and Economics</b><br>Sunder Nagar, S. V. Road. Malad West Mumbai, Mumbai, Mumbai City,<br>(Maharashtra), Malad (W) - 400064<br><b>University of Mumbai</b> |   |  |
| <b>Transfer Certificate</b>  |   |   |   |
| PRN :<br>2018016401185695  | Transfer Certificate Code :<br>AFDKAJFKBJAHKAJBDFCJ   | Transfer Certificate Number :<br>2018165865 |  |

CERTIFIED that Shri/ Kumari/ Smt. **SHARMA SAKSHI BHARAT** has been a student of **Prahladrai Dalmia Lions College of Commerce and Economics**.

- After Passing the **B.Com. (B. and I.)** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the **S.Y. B.Com. (B. and I.) - Sem III** class if She had continued in this college.

- She ~~Passed~~ / ~~Failed~~ / ~~ATKT~~ at the **F.Y. B.Com. (B. and I.) - Regular - Rev16** Examination held in (March/October) **2018-2019** .


- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **17 Aug 2000**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 15/10/2020

Forward with compliments to the Principal/Registrar ASARA SAMAJIK SANSTHA KALYAN'S



  
**Principal**  
**Prahladrai Dalmia Lions College of Commerce and Economics**

Entered By :- 

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

  
 Recived

Mr./Miss: - SAKSHI BHARAT SHARMA

Residency add: - 404, Kundan Apt, Vinayak  
NAGAR ROAD, BHAYANDRA [W]

Mobile No: - 9167888094

To,

The Principle

Prahladrai dalmia Lions  
College of Comm. & Eco.

TC ISSUED  
15/10/2020

Sir/madam

I wish to state that I am seeking Admission to the Ms. Shaurna Sharma class add the Arts, Commerce and Science Night College, Ambadi-Zidke, Tal-Bhiwandi, Dist.Thane in the academic year 2018-19

Therefore I request you to kindly send my Transfer certificate/ Leaving Certificate to the principle of this College.

I ready to pay requisite fess to T.C. /L.C. ₹.4 BBI.

My Particulars are as under:-

|   |                                  |  |
|---|----------------------------------|--|
| 1 | Class Attended                   |  |
| 2 | Roll no.                         |  |
| 3 | Academic Year                    |  |
| 4 | Last Examination Passed / Failed |  |
| 5 | Month & Year of Examination      |  |
| 6 | Examination Seat No.             |  |
| 7 | Birthdate                        |  |
| 8 | Subject Offered                  |  |

Yours Faithfully

Sharma

Signature of the Student

Forwarded with Compliment to the Principal / registrar \_\_\_\_\_

Date: - 6.10.20

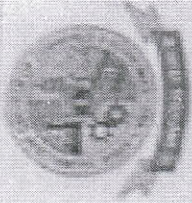
for fevourof early compliance.

Principal Seal

Principal  
Arts, Commerce & Science Night College  
Ambadi-Zidke, Tal. Bhiwandi Dist. Thane.



Pl accept the form  
15/10/2020



**University of Mumbai**  
**PRAHLADRAJ DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS**  
 Sunder Nagar, A. Y. Road, Malad (W) Mumbai - 400 064

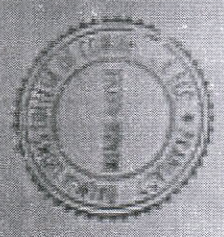


Student ID  
17228

CGPA of the University of Mumbai

**GRADE CARD**

| Course Code                   | Course Title                                    | Course Credits      | Grade |                     |         | Credits Earned (C)  | Grade Points (G) | CGPA C X G          | SGPI = ICG / IC |
|-------------------------------|---|---------------------|-------|---------------------|---------|---------------------|------------------|---------------------|-----------------|
|                               |   |                     | Top   | Bottom              | Overall |                     |                  |                     |                 |
| 1                             | ENVIRONMENT & MANAGEMENT OF INDUSTRIAL SERVICES | 3                   | D     | D1                  | D       | 3                   | 4                | 12                  |                 |
| 2                             | PRINCIPLES OF MANAGEMENT                        | 3                   | D1    | D1                  | D       | 3                   | 4                | 12                  |                 |
| 3                             | FINANCIAL ACCOUNTING I                          | 3                   | D1    | C3                  | C       | 3                   | 5                | 15                  |                 |
| 4                             | BUSINESS COMMUNICATION I                        | 3                   | D1    | D1                  | B       | 3                   | 6                | 18                  |                 |
| 5                             | FOUNDATION COURSE - I                           | 2                   | D1    | B1+                 | C       | 2                   | 6                | 10                  |                 |
| 6                             | BUSINESS ECONOMICS - I                          | 3                   | F     | D1                  | F       | 0                   | 0                | 00                  |                 |
| 7                             | QUANTITATIVE METHODS I                          | 3                   | F     | D                   | F       | 0                   | 0                | 00                  |                 |
| <b>Remarks : Unsuccessful</b> |   |                     |       |                     |         |                     |                  |                     |                 |
| <b>Semester I</b>             |   | <b>Semester II</b>  |       | <b>Semester III</b> |         | <b>Semester IV</b>  |                  | <b>Semester V</b>   |                 |
| Credits Earned : 0            |   | Credits Earned : 0  |       | Credits Earned : 0  |         | Credits Earned : 0  |                  | Credits Earned : 0  |                 |
| SGPI : 0.0                    |   | SGPI : 0.0          |       | SGPI : 0.0          |         | SGPI : 0.0          |                  | SGPI : 0.0          |                 |
| ICG : 0.0                     |   | ICG : 0.0           |       | ICG : 0.0           |         | ICG : 0.0           |                  | ICG : 0.0           |                 |
| IC : 0.0                      |   | IC : 0.0            |       | IC : 0.0            |         | IC : 0.0            |                  | IC : 0.0            |                 |
| Overall Grade : 0.0           |   | Overall Grade : 0.0 |       | Overall Grade : 0.0 |         | Overall Grade : 0.0 |                  | Overall Grade : 0.0 |                 |



*[Signature]*  
Principal

*[Signature]*  
Chairperson, Exam. Comm.

Place : Mumbai  
Date : 06 May 2019

Checked By:

Seal of the College





**PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS**

University of Mumbai

Sunder Nagar, S. V. Road, Malad (W) Mumbai - 400 084

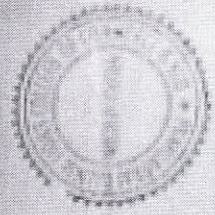


Student ID  
17728

PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS  
/ SHARMA SAKSHI BHARAT DIGNA

**GRADE CARD**

|                               |   |                              |                           |                             |                    |                      |             |                     |
|-------------------------------|---|------------------------------|---------------------------|-----------------------------|--------------------|----------------------|-------------|---------------------|
| PROGRAMME : BBI               | PRN/Rtg. No.<br>2019016401185695                | Examination Seat No.<br>1081 | Academic Year - 2018 - 19 | SEMESTER - II               |                    |                      |             |                     |
| Course Code                   | Course Title                                    | Course Credits               | Grade                     | Month & Year of Examination |                    |                      |             |                     |
|                               |   |                              | TH/PR                     | SFC SEM II REG APRIL 2019   |                    |                      |             |                     |
|                               |   |                              | IA                        |                             |                    |                      |             |                     |
|                               |   |                              | OVERALL                   |                             |                    |                      |             |                     |
| 1                             | PRINCIPLES AND PRACTICES OF BANKING & INSURANCE | 3                            | F                         | F                           | Credits Earned (C) | Grade Points (G)     | CGPA        | SGPT = ICG / IC     |
| 2                             | BUSINESS LAW                                    | 3                            | F                         | F                           | 0                  | 0                    | 00          |                     |
| 3                             | FINANCIAL ACCOUNTING - II                       | 3                            | F                         | F                           | 0                  | 0                    | 00          |                     |
| 4                             | BUSINESS COMMUNICATION - II                     | 3                            | C                         | D                           | 3                  | 4                    | 1.2         |                     |
| 5                             | FOUNDATIONAL COURSE - II                        | 2                            | C                         | C                           | 3                  | 5                    | 1.5         |                     |
| 6                             | ORGANISATIONAL BEHAVIOUR                        | 3                            | D                         | D                           | 3                  | 4                    | 1.2         |                     |
| 7                             | QUANTITATIVE METHODS - II                       | 3                            | D                         | F                           | 0                  | 0                    | 00          |                     |
| <b>Remarks : Unsuccessful</b> |   | 10                           | <b>Earned Credits : 8</b> |                             | ICG =              | 34                   | SGPT =      |                     |
| Credits Earned : ---          |   | SGPT = ---                   | Credits Earned : ---      | SEMESTER III                | SGPT = ---         | Credits Earned : --- | SEMESTER IV | SGPT = ---          |
| Overall Grade = ---           |   |                              |                           |                             |                    |                      |             | Overall Grade = --- |



Chairperson, Exams. Comm

Seal of the College

Principal

Place : Mumbai  
Date : 13 May 2019

Checked By: