TRANSFERENCE CERTIFICATE

(Under Registration 6 of the Inter college Regulation as Ammended by the Syndicate on 3rd August, 1942)

SUS COLLEGE OF CO.
13 4
SHOWES . PRANICE
॥ व्यापारेय सेवा ॥

Prahladrai Dalmia Lions College of Commerce & Economics

Sunder Nagar, S. V. Road, Malad (W), Mumbai - 400 064. Tel.: 022-2872 5792 & Telefax: 022-2873 2270 Email : dalmialionscollege@gmail.com & Website : www.dalmialionscollege.ac.in

॥ व्यापा	रेय सेवा ॥	1	0	* D~	or down	Thomas:	
C	ertified that	Shri / Kumar	iprooc_i	NIFT PO	auttp	Dhanogi	
h	as been a stu	dent of the F	Prahladrai Da	almia Lions C	ollege of C	ommerce & Economics.	
(a)	Since Passing / ATKT at the 5.7.8.(0)). Examination in October 2004 he / she has kept-						
	term in this	College at *	T. Y.B. (0)	<u>∌</u> class as un	ider:-	W	
	June	20 03	to Octobe	r 20 03	(days)	
	November	2003.	to April	2004	(days)	
	June	20 -	to Octobe	r 20 🛶	(days)	
	November	20	to April	20 —	(days)	
(b)	His/Her work in the College Examination was as follows:						
(c)	He/She Passed/Failed/appeared at the 1. 1. 1. B. (611) Examination in October 2004 getting						
	exemption	in Stat	No, 39	57	(1.1	. /	
(d)	He/She would have been in the L.L.B. IST Yron Class if he/she had continued in						
	this College.						
(e)	He/She has no books belonging to this college in his/her possession						
(f)	Nothing is owed by him/her on account of College dues.						
(g)	His/Her conduct and character are good.						
(h)	His/Her birth date, as entered in the College Register is						
		-					
(1)	He/She attended course or instruction at this college in the following voluntary subject or group of Subject: $\frac{f'nqn ciq}{h} \frac{h}{c} \frac{d}{d} \frac{f}{d} \frac{h}{d} \frac{h}{d$						
	group of Su	ubject:	inan cia	1 Alci	F F	uditing	
(j)	He/She has satisfactorily gone through the course of Physical training prescribed by the						
127	University. He/She was exempted from Physical Training on medical grounds / on the ground of his / her being a member of the N. C. C.						
PRN No	: Enro	1. NO.	E11201.1	14001	- 1		
Date_	13/12/2	2019			(in (2000)		
Forwar	ded with co	mpliments to		oal / Directo	r Vision	NMM	
Ma	landa 1	Law col	1001,	9 1 aan	1	PRINCIPAL	
P 10	1 NO 12,	RSC-34	, horas	-2 Maringa	<u> </u>	Prahladrai Dalmia Lions College o Commerce & Economics	
Mun	ti Hospit	91 Rd. B	onival, ce	N) MUH - 9	"	· Joseph .	

2012020