

Amount Received on 7-2-2021 in Bank A/c.

Paid - 3750/-

Receipt attached.

APPLICATION FOR TRANSCRIPT

Date 7/2/21

To,  
The Principal,  
Pratiksha Dharma Lions College,  
Sunder Nagar,  
Malad (W),  
Mumbai, 400064

Subject: Application for Transcript

Dear Sir/Madam,

I request you to please issue me a transcript for the following purpose:

1. Higher Studies \_\_\_\_\_ (Specify)
2. For Immigration purpose CANADA (specify the countries)

I was a bonafide student of this esteemed institution for the following academic years.

Sr. No.	Class	Academic year	Roll No. SEAT No.
1	F.Y. BCOM	2003-04	310
2	S.Y. BCOM	2004-05	257
3	T.Y. BCOM	2005-06	16664

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

Yours sincerely,

*Neerat Koticha*

(Signature)

NEERAT KOTICKA (Name in full)

7738891804 (Contact No.)

39/604, SANSKRUTI (Address)

NIKETAN, 90 FT RD,

KANDIVALI (E),

MUMBAI - 400101.

DMT TrGen/00



# Prahladrai Dalmia Lions College of Commerce & Economics

ISO 9001:2015 Certified

Ref. No.: paic/70/2049

Date: 25 FEB 2021

## TRANSCRIPT CERTIFICATE

This is to certify that MR. KOTICHA NEERAJ DHIRAJLAL was a bonafide student of this College studying for the Bachelor of Commerce (B.Com.) University of Mumbai Degree Course from June 2003 to March 2006. The Transcript of his College and University Records is given below.

NOTE: - Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.

Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.B.COM

Period in which Subject was taken. From To	Subjects	No. of months taken	Hours per week		Examination passed with marks obtained & percentage
			Lectures Recitation	Lab. field work & drawing	
JUNE - 2003 TO MARCH-2004	Foundation Course - I	9 months	3 Hours	.....	49/100
	Commerce - I	9 months	3 Hours	.....	56/100
	Accounts & Financial Mngt - I	9 months	3 Hours	.....	74/100
	Business Communication	9 months	3 Hours	.....	57/100
	Environmental Studies	9 months	3 Hours	.....	38/100
	Business Economics - I	9 months	3 Hours	.....	47/100
	Maths & Statistics Techniques	9 months	5 1/2 Hours	.....	43/100
		Declared Pass with Second Class at F.Y.B.Com Exam Held in March, 2004 with Seat No. 310			364/700

RECD.  
*Neeraj Koticha*





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Date: 25 FEB 2021

Class: S.Y.B.COM

Period in which Subject was taken. From To	Subject	No. of months taken	Hours per week		Examination passed with marks obtained & percentage.
			Lectures Recitation	Laboratory field work & drawing	
JUNE -2004 TO MARCH-2005	Foundation Course-II	9 months	3 Hours	.....	51/100
	Business Economics - II	9 months	3 Hours	.....	39/100
	Commerce-II	9 months	3 Hours	.....	54/100
	Business Law	9 months	3 Hours	.....	51/100
	A/C. & Financial Mgmt - II	9 months	3 Hours	.....	63/100
	Advertising	9 months	3 Hours	.....	56/100
		Declared Pass with Second Class at S.Y.B.Com Exam. held in March, 2005 with Seat No. 257			314/600

Class: T.Y.B.COM

Period in which Subject was taken. From To	Subject	Number of months taken	Hours per week		Examination passed with marks obtained & percentage.
			Lectures Recitation	Lab. field work & drawing	
JUNE - 2005 TO MAR- 2006	MHRD (OLD)/MPP (REV)	9 months	3 Hours	.....	54/100
	Business Economics	9 months	3 Hours	.....	48/100
	Financial Accounting & Aud -I	9 months	3 Hours	.....	71/100
	Financial Accounting & Aud -II	9 months	3 Hours	.....	71/100
	Financial Accounting & Aud -III	9 months	3 Hours	.....	84/100
	Computer Systems & Appli. (Rev)	9 months	3 Hours	.....	75/100
	Direct & Indirect Taxes (Rev)	9 months	3 Hours	.....	94/100
		Declared Pass with First Class at T.Y.B.Com Exam held in March, 2006 with Seat No. 16664			497/700

\* The medium of instruction in this College is English.



*Dr. Kiran Mane*  
Dr. Kiran Mane  
I/c Principal