

Application for Transcript
11/04/2022

63

Roll No. 14

APPLICATION FOR TRANSCRIPT

Date: 11/04/2022

To,
The Principal,
Prahladrai Dalmia Lions College,
Sunder Nagar,
Malad (W),
Mumbai, 400064.

Subject: Application for Transcript.

Dear Sir/ Madam,

I request you to please issue me a transcript for the following purpose:

1. Higher Studies Master of Professional Accountancy (Specify)
2. For Immigration purpose Australia

(specify the countries)

I was a bonafide student of this esteemed institution for the following academic years:

| Sr. No. | Class | Academic year | Roll No. |
|---------|------------|---------------|----------|
| 1 | F.Y. B.Com | March, 2011 | 342 |
| 2 | S.Y. B.Com | March, 2012 | 306 |
| 3 | T.Y. B.Com | March, 2013 | 16633 |
| | | | |
| | | | |

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

Yours sincerely,

Pankti

(Signature)

PANKTI JITENDRA JOSHI (Name in full)

9757261823 / 7021577641 (Contact No.)

85/604 Poonam Complex (Address)

Shanti Park near HDFC Bank

Mira Road (East) Thane - 401107



Prahladrai Dalmia Lions College of Commerce & Economics

ISO 9001:2015 Certified

o/c

Ref. No.: PDLC/TRA/1429



Date: 22 APR 2022

TRANSCRIPT CERTIFICATE

This is to certify that MS. JOSHI PANKTI JITENDRA SHILPA was a bonafide student of this College studying for the Bachelor of Commerce (B.Com.) University of Mumbai Degree Course from June 2010 to March 2013. The Transcript of her College and University Records is given below.

NOTE:- Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.
Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.B.COM

| Period in which Subject was taken. ----- From To | Subjects | No. of months taken | Hours per week | | Examination passed with marks obtained & percentage |
|--|------------------------|--|------------------------|------------------------------|---|
| | | | Lectures Recitation | Lab. field work & drawing | |
| JUNE - 2010 TO MARCH-2011 | Foundation Course-I | 9 months | 3 Hours | ..... | 51/100 |
| | Commerce - I | 9 months | 3 Hours | ..... | 46/100 |
| | Accts & Fin. Mngt.-I | 9 months | 3 Hours | ..... | 59/100 |
| | Business Communication | 9 months | 3 Hours | ..... | 63/100 |
| | Environmental Studies | 9 months | 3 Hours | ..... | 42/100 |
| | Business Economics-I | 9 months | 3 Hours | ..... | 64/100 |
| | Maths. & Stats. Tech. | 9 months | 5 ¼ Hours | ..... | 54/100 |
| | | Declared Pass with Second Class at F.Y.B.Com Exam. Held in March, 2011 having Seat No. 342 | | | 379\10/700 |





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Date: 22 APR 2022

Class: **S.Y.B.COM**

| Period in which Subject was taken. ----- From To | Subject | No. of months taken | Hours per week | | Examination passed with marks obtained & percentage. |
|--|-------------------------|---------------------|---------------------|---------------------------------|--|
| | | | Lectures Recitation | Laboratory field work & drawing | |
| JUNE -2011 TO MARCH-2012 | Foundation Course-II | 9 months | 3 Hours | ..... | 48/100 |
| | Business Economics - II | 9 months | 3 Hours | ..... | 65/100 |
| | Commerce-II | 9 months | 3 Hours | ..... | 50/100 |
| | Business Law | 9 months | 3 Hours | ..... | 40/100 |
| | Accts & Fin. Mngt.- II | 9 months | 3 Hours | ..... | 72/100 |
| | Advertising | 9 months | 3 Hours | ..... | 57/100 |
| Declared Pass with Second Class at S.Y.B.Com Exam. held in March, 2012 having Seat No. 306 | | | | | 332\10/600 |

Class: **T.Y.B.COM**

| Period in which Subject was taken. ----- From To | Subject | Number of months taken | Hours per week | | Examination passed with marks obtained & percentage. |
|--|----------------------------------|------------------------|---------------------|---------------------------|--|
| | | | Lectures Recitation | Lab. field work & drawing | |
| JUNE -2012 TO MARCH-2013 | 011 M.H.R.M. | 9 months | 3 Hours | ..... | 67/100 |
| | 021 Business Economics | 9 months | 3 Hours | ..... | 71/100 |
| | 031 Financial Accounting | 9 months | 3 Hours | ..... | 76/100 |
| | 032 Auditing And Cost Accounting | 9 months | 3 Hours | ..... | 88/100 |
| | 033 Management Accounting | 9 months | 3 Hours | ..... | 85/100 |
| | 101 Computer Systems & Appli. | 9 months | 3 Hours | ..... | 80/100 |
| | 151 Direct & Indirect Taxes | 9 months | 3 Hours | ..... | 87/100 |
| Declared Pass with First Class at T.Y.B.Com Exam held in March, 2013 having Seat No. 16633 | | | | | 554#10/700 |

* The medium of instruction in this College is English.

DI /Ct-Tr /Admin/00



(Signature)
Dr. Kiran Mane
I/c Principal