Million AP

APPLICATION FOR TRANSCRIPT

Date: 12 04 2021

To,
The Principal,
Prahladrai Dalmia Lions College,
Sunder Nagar,
Malad (W),
Mumbai,400064.

Subject: Application for Transcript.

Dear Sir/ Madam,

| I request you to please issue me a transcri | pt for the following purpose: |
|---|-------------------------------|
|---|-------------------------------|

1. Higher Studies Three Year Degree Course (Specify)

2. For Immigration purpose

I was a bonafide student of this esteemed institution for the following academic years:

| Sr. No. | Class | Academic year | Roll No. |
|------------|----------|---------------|-----------------|
| 1 | FYJC | 2015 - 2016 | |
| 2 | SYJC | 2016 - 2017 | M286036 |
| 3 | FY. BCOM | 2017 - 2018 | 0544 |
| 4 | SY. BCOM | 2018 - 2019 | 0532 |
| 5 | TY. BCOM | 2019-2020 | 3031599 1028903 |

I have attached my mark sheets for your reference. Kindly issue me the required transcripts at your earliest.

Thank you.

to 1020/1

Yours sincerely,

(Signature)

Ashish Vishnu Ranga (Name in full)

8828473194 (Contact No.)

B/314, DM Shuee Valushway (Address)

Craianon, ank Road, Bonuali-West Mumbai - 400091

DI/F-Tr/Gen/00



ISO 9001:2015 Certified

Ref. No.: PDIC TE 183

Date: 21/06/ 2021

TRANSCRIPT CERTIFICATE

This is to certify that MR. RANGA ASHISH VISHNU was a bonafide student of this College studying for the H.S.C. (HIGHER SECONDARY CERTIFICATE) Course from June 2015 to April 2017. The Transcript of his College and Higher Secondary Board Records is given below.

NOTE: -

Kindly indicate below the system of grading used indicating highest Obtainable grade and lowest passing marks.

Distinction 75% & above, First Class 60% to 74%, Second Class 45 % to 59%, Pass Class 35% to 44%

Enter below all the information requested for each of subject which will have been completed before beginning studies in the United States/Canada/Germany. Enter subject in chronological order. An evaluation will be made on the basis of, the statement made below:-

Class: F.Y.J.C.

| Period in which | Subject | Number of months | Hours | Examination passed with | |
|----------------------------------|--|--|---|---------------------------------------|--|
| Subject was taken. From To | | taken | Lectures Recitation | Laboratory field work & drawing | marks obtained & percentage. |
| JUNE -2015 TO APRIL-2016 | English Information Technology Economics Book-keeping & Accts. Organisation of Commer. Mathematics & Statistics Environmental Education Health & Physical Edu. | 9 months 9 months 9 months 9 months 9 months 9 months 9 months | 4 Hours 4 Hours 4 Hours 4 Hours 4 Hours 4 Hours 4 Hours | | 42/100 48/100 62/100 68/100 63/100 60/100 35/100 |
| | | | Declared Par Exam. held i Seat No. H-5 | n April, 2016 | 378/650 |







ISO 9001:2015 Certified

Ret. No.: PDIE he 183

Date: 21/06/2012)

Class: S.Y.J.C.

| Period in which | Subject | Number of | Hours | Examination passed with | |
|----------------------------------|---|--|---|---------------------------------------|--|
| Subject was taken. From To | | months taken | Lectures Recitation | Laboratory field work & drawing | marks obtained & percentage |
| JUNE -2016 TO MARCH-2017 | 01 English 49 Economics 50 Book-keeping & Acct. 51 Organ. of Comm & Mgmt 88 Maths. & Stat.(Commerce) 99 Information Technology 31 Environmental Education | 9 months 9 months 9 months 9 months 9 months 9 months 9 months | 100000000000000000000000000000000000000 | | 048/100 057/100 064/100 078/100 058/100 069/100 042/50 |
| 30 Health & Physical Education | | Declared Pa Exam. Held i 2017 Seat N | | 8 416/650 | |

The medium of instruction in this College is English.



Dr. Kiran Mane



ISO 9001:2015 Certified

Ret. No : PDIC TC 83

Date: 21/06/2021

TRANSCRIPT CERTIFICATE

This is to certify that MR. RANGA ASHISH VISHNU was a bonafide student of this College, affiliated to the University of Mumbai, during the academic year 2017 - 2018. The medium of instruction during the period of studies was ENGLISH.

The transcript of his studies is as follows:

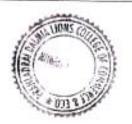
FIRST YEAR B.Com.

ROLL NO. 0544

YEAR: 2017 - 2018

| Course Code | Course Title | Marks | Marks obtained | | Credit | Grade | CG=C X G |
|--------------|----------------------------|----------------------|----------------------------|---------|---------------|---------------|----------|
| 7 | | Theory/ Practical | Internal | Overall | Earned (C) | Points (G) | CO-CX(|
| LIBCOMESI,I | Accountancy & Fin. Mngt-I | A+ | | A+ | 3 | 0 | 20 |
| /JJCOMFSL2 | Commerce - I (Bus. Devlp) | 3 F | | F | 0 | - 9 | 27 |
| UBCOMFSL3 | Business Economics - 1 | C | | C | 0 | - 0 | 00 |
| UBCOMFSI.4 | Business Communication-I | D | | - | 3 | 5 | 15 |
| UBCOMESI.5 | Environmental Studies-I | - | | D | 3 | 4 | 12 |
| HCOMESL6 | Maths.& Stats.Techniques-I | D | | D | 3 | 4 | 12 |
| BCOMFSL7 | | D: | | D | 3 | 4 | 12 |
| 07 1511 31.7 | Foundation Course – I | D | 0 | В | 2 | 6 | 12 |
| | | | | | 17 | | 90 |
| Result : UNS | Result : UNSUCCESSFUL | | Credits Earned: 90/17 = NA | | | SGPI = NA | |

| · Sec Code | Commerce (B.Com.) Se | Marks | Marks obtained | | Credit | Grade | CG=C X C |
|---------------|----------------------------|----------------------|----------------|---------|---------------|---------------|----------|
| | | Theory/ Practical | Internal | Overall | Earned (C) | Points (G) | |
| BCOMESI.1 | Accountancy & Fin. Mngt-I | A+\$ | | A+ | 3 | 0 | 37 |
| JBCOMFS1.2 | Commerce - I (Bus. Devlp) | D | | D | 3 | - 1 | 1.7 |
| BCOMESI3 | Business Economics - I | CS | | 1 0 | 2 | | 12 |
| HCOMFS1.4 | Business Communication-1 | D\$ | | D | 2 | 3 | 15 |
| BCOMFSI.5 | Environmental Studies-I | DS | | 0 | 2 | -4 | 12 |
| I3COMESI.6 | Maths.& Stats.Techniques-I | D\$ | | D | - 3 | .4 | 12 |
| BCOMFSL7 | Foundation Course - I | | | - | 3 | 4 | 12 |
| | - Communication Course - I | D\$ | OS | В | 2 | 6 | 12 |
| 0 1 10 10 | | | | | 20 | | 102 |
| Result : PASS | SES/ C GRADE | Credits Earne | ed: 102/20 = | 5.10 | SGPI = 5 | .10 | |





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Ref. No.: PDIC IR (83

Date: 21/06/2011

| ourse Code | Course Title | Marks o | Marks obtained | | Credit | Grade | CG=C X G |
|---------------|-----------------------------|----------------------|----------------|----|---------------|---------------|----------|
| | | Theory/ Practical | Internal | | Earned (C) | Points (G) | |
| /BCOMFSL1 | Accountancy & Fin. Mngt-II | B+- | 123 | B+ | 3 | 7 | 21 |
| JBCOMFSI.2 | Commerce - I (Bus. Devlp) | . D | | D | 3 | 4 | 12 |
| DMFSI.3 | Business Economics - II | D | | D | 3 | 4 | 12 |
| JBCOMFSI.4 | Business Communication-II | Ď | _ | D | 3 | 4 | 12 |
| BCOMFSL5 | Environmental Studies-II | D | - | D | 3 | 1 | 12 |
| BCOMFSL6 | Foundation Course-II | В | A | В | 2 | 6 | 12 |
| BCOMESI.7 | Maths.& Stats.Techniques-II | D | | D | 3 | 4 | 12 |
| | | | | | 20 | | ECG=93 |
| Result : PASS | S / D GRADE | Credits Earned | : 93/20 = 4. | 65 | SGPI = 4 | .65 | |



Dr. Kiran Mane



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Het. Ma : Poulte 185

Date: 21/06/2021

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This is to certify that MR. RANGA ASHISH VISHNU was a bonafide student of this College, affiliated to the University of Mumbai, during the academic year 2018 - 2019. The medium of instruction during the period of studies was ENGLISH.

The transcript of his studies is as follows:

SECOND YEAR B.Com.

ROLL NO. 532

YEAR: 2018 - 2019

| ourse Code | Course Title | Semester-III (| Marks obtained | | Credit | Grade | CG=C X (|
|----------------|------------------------|----------------------|----------------|----------|---------------|---------------|----------|
| | | Theory/ Practical | Internal | Overall | Earned (C) | Points (G) | 00 0 0 0 |
| BCOMSSIII,I | A/c & Fin. Mngt - III | A | 2 | A | 3 | 8 | 24 |
| BCOMSSBL2.1 | Intro. To Mngt. A/c | 3 A | 122 | A | 3 | 8 | |
| BCOMSSIII.3 | Commerce - III | Ď | | D | 3 | | 24 |
| BCOMSSIII.4 | Business Economics - | III F | | F | 0 | 4 | 12 |
| DCOMSSIII.5.1 | Advertising | D | | D | 2 | 0 | 00 |
| BCOMSSHI.6.1 | Foundation Course - II | - | | | 3 | 4 | 12 |
| BCOMSSIII.7 | Business Law - I | | A | В | 2 | 6 | 12 |
| | Dusiness Law - [| C | | C | 3 | 5 | 15 |
| | | | | | 17 | | ECG=99 |
| Result : UNSUC | CESSFUL Cre | dits Earned: 99/1 | 7=NA | SGPI = N | Δ | | |

| Course Code | Course Title | Marks | Marks obtained | | Credit | Grade | CG=C X C |
|-------------------|--|----------------------|----------------|----------|---------------|---------------|----------|
| | | Theory/ Practical | Internal | Overall | Earned (C) | Points (G) | CG CXG |
| BCOMSSIIL1 | A/c & Fin. Mngt - III | A\$ | | A | 3 | 8 | 24 |
| BCOMSSHI.2.1 | Intro. To Mngt. A/c | AS | | A | 3 | - 8 | |
| BCOMSSIII.3 | Commerce - III | D\$ | | D | | - | 24 |
| BCOMSSIII.4 | Business'Economies - III | D | | D | | 4 | 12 |
| BCOMSSIII.5.1 | Advertising | DS | | - | ٠, | 4 | 12 |
| BCOMSSIII.6.1 | Foundation Course - []] | | | D | 3 | 4 | 12 |
| BCOMSSHL7 | The state of the s | C\$ | A\$ | В | 2 | 6 | 12 |
| DC 17/055111.7 | Business Law - I | C\$ | | C | 3 | 5 | 15 |
| | | | | | 20 | | ECG=111 |
| Result : PASS / C | GRADE Credits | Earned : 111/ | 20=5.55 | SGPI = 5 | 55 | | |





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Hel No .: PDIC 183

Date: 21/06/2021

| Course Title | Marks obtained | | Overall | Credit | Grade | CG=C X C |
|------------------------|--|---|--------------------|--------------------|---------------------------------|---|
| | Theory/ Practical | Internal | 2-00-0-00-00 | Earned | Points | |
| | D | | D | 3 | 4 | 12 |
| Fin. A/c & Auditing | В | | В | 3 | 6 | 18 |
| Commerce - IV | D | | | 3 | -4 | |
| Business Economics- IV | F | | E | - | - 0 | 12 |
| Advertising | D | | D | - 3 | | |
| Foundation Course - IV | В | В | - | 2 | | 12 |
| Business Law - IV | D | | | 3 | 4 | 12 |
| | | | 1 | | | ECG=78 |
| | A/c & Fin. Mngt - IV Fin. A/c & Auditing Commerce – IV Business Economics- IV Advertising Foundation Course – IV | Theory/ Practical A/c & Fin. Mngt - IV D Fin. A/c & Auditing B Commerce - IV D Business Economics - IV F Advertising D Foundation Course - IV B | Theory/ Internal | Theory/ Internal | Theory/ Internal Earned (C) | Theory/ Internal Earned Credit Credit |

3

| course Code | Course Title | | Marks | obtained | Overall | Credit | Grade | CG=C X C |
|----------------|------------------------|---------------|----------------------|----------|----------|---------------|---------------|----------|
| | | | Theory/ Practical | Internal | | Earned (C) | Points (G) | |
| BCOMSSIII.1 | A/c & Fin. Mng | gt - IV | \$D | - | D | 3 | 4 | 12 |
| BCOMSSIII.2.1 | Fin. A/c & Aud | iting | \$B | | В | 3 | - 6 | 18 |
| BCOMSSIII.3 | Commerce - IV | Commerce - IV | | | D | 3 | 4 | 12 |
| BCOMSSIII.4 | Business Economics- IV | | D | _ | D | 3 | 4 | 12 |
| BC MSSIII.5.1 | Advertising | | \$D | _ | D | 3 | 4 | 12 |
| B MSSBL6.1 | Foundation Cou | rse – IV | SB | SB | В | 2 | 6 | 12 |
| BCOMSSIII.7 | Business Law - | IV | \$D | | D | 3 | 4 | 12 |
| | | | | | | 20 | | ECG=90 |
| Result: PASS / | D GRADE | Credits | Earned: 90/2 | 0=4.50 | SGPI = 4 | 50 | | |



CHMM Dr. Kiran Mane I/c Principal &



ISO 9001:2015 Certified

Rel. No.: PDic TE 183

Date: 21/06/2021

TRANSCRIPT CERTIFICATE

This is to certify that MR. RANGA ASHISH VISHNU was a bonafide student of this College, affiliated to the University of Mumbai, during the academic year 2019 - 2020. The medium of instruction during the period of studies was ENGLISH.

The transcript of his studies is as follows:

Exam. Seat No. & Class Obtained & Year of Passing Marks Out of

Subjects

Working hours per week Lectures

Marks Obtained Out of

THIRD YEAR B.COM.

ROLL NO. 3031599

YEAR 2019 - 2020

| Third Year B.Com. (THREE YEAR DEGREE | Course | Theory/ | Internal | Overall | Credit | Grade | CG=C |
|---|---------|-----------|----------|---------|---------------|---------------|------|
| C VALL OF AN | Credits | Practical | | | Earned (C) | Points (G) | ΧG |
| Commerce V (Marketing & Human Res. Mgmt) | 3 | B+ | 122 - | B+ | 1 | 7 | 21 |
| Business Economics - V | 3 | C | | | - 2 | - / | 41 |
| Financial Accounting | 1 | <u> </u> | | | _ 3 | 2 | 15 |
| Cost Accounting | 4 | A | | A | -4 | 8 | 32 |
| | 4 | Α | | A | 4 | 8 | 32 |
| Direct & Indirect Taxes | 3 | C | | C | 3 | | 15 |
| Computer System & Application | 3 | Δ | AL | | | 2 | 13 |
| Total Control of the | 20 | -d | A+ | A | 5 | 8 | 24 |
| | 20 | | | | 20 | | 139 |

Remarks: Successful

GPA: 6.95



Dr. Kiran Mane I/c Principal &



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The transcript of his studies is as follows:-

Exam. Seat No.& Class Obtained & Year of Passing Marks Out of

Subjects

Working hours per week Lectures

Marks Obtained Out of

THIRD YEAR B.COM.

ROLL NO. 1028903

YEAR 2019 - 2020

| Third Year B.Com. (THREE YEAR DEC Course Title | Maximum Marks | Minimum Marks | Marks Obtained | Credits (C) | Grade | | CXG |
|---|------------------|------------------|-------------------|-------------------|-------|-----|--------|
| Commerce VI (Marketing & Human Res.Mgmt | 100 | 40 | 76 | 3.00 | | (G) | |
| Business Economics - VI | | 365 | | 5.00 | A+ | 9 | 27.00 |
| Financial Accounting | 100 | 40 | 100 | 3.00 | 0 | 10 | 20.00 |
| Auditing & Coast | 100 | 40 | 100 | 4.00 | 0 | - | 30.00 |
| Auditing & Cost Accounting | 100 | 40 | 64 | 4.00 | | 10 | 40.00 |
| omputer System & Applications-II | 100 | 40 | 92 | 3.00 | A | 8 | 32.00 |
| Direct & Indirect Taxes - II | 100 | 40 | | The second second | 0 | 10 | 30.00 |
| | | 70 | 88 | 3.00 | O | 10 | 30.00 |
| otal | 600 | | 520 | 20.00 | | - | 189.00 |

Remarks : Successful

CGPI: 6.03@0.04



Dr. Kiran Mane
I/c Principal®