

12



2012016401006197

Transfer Certificate Code :  
AFDKAJFKBJABKABIIIJ

Transfer Certificate Number :  
201238894

*Sandeep*

CERTIFIED that Shri/ Kumari/ Smt. **CHOUHARY SANDEEP GIRISH** has been a student of **Prahladrai Dalmia Lions College of Commerce and Economics**.

● After Passing the **B.M.S.** Examination in the year **2014-2015** , He has kept terms in the college as under;

June..... to October ..... (.....days)  
November..... to March ..... (.....days)  
June..... to October ..... (.....days)  
November..... to March ..... (.....days)

● Hewould have been in the class if He had continued in this college.

● HePassed/ Failed/ ATKT at the **T.Y.B.M.S. - Regular - C7525** Examination held in (March/October) **2014-2015** .

● He has no books belonging to this college in His possession.

● He owe nothing on account of college dues.

● His conduct and character are good.

● His Date of Birth in college register is **28 Jan 1993**

● He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

● He has satisfactorily carried out the practical work in **Faculty of Commerce**

● He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.

● He belongs to **Category: Open** as per record.

Date: 21/02/2022

Forward with compliments to the Principal/Registrar *UK. Institute of Management Studies & Research*

*UKM*

**Principal**  
**Prahladrai Dalmia Lions College of Commerce and Economics**

Entered By :- *[Signature]*



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Sandeep*  
01/4/22

1047  
1059  
1118





Aniket PN 9117P  
T.C. Form  
Mumbai  
14/02/2022

Maharashtra Educational Society's

## H.K. INSTITUTE OF MANAGEMENT STUDIES & RESEARCH

(Approved by AICTE, DTE & Affiliated to University of Mumbai)

H.K. Campus, Adj. MHADA Complex, Pratiksha Nagar, Oshiwara, Jogeshwari (w), Mumbai – 400 102.  
Tel. No. 022-26774588 /26788462 Fax No. 022-26790095 Website :- www.hkimsr.edu.in E-mail ID :- mba.director@hkimsr.edu.in

### Application for Transference Certificate

From,

Name of the Student Sandeep Girish Choudhary  
Residential Address of the student B-16, Lalladevi Pandey Chawl  
S.N. Dubej Road Rawal Pada Pahisarce)  
Mumbai: 400068 mobile No:- 9324399163

To,

The Principal,

(Full Name and Address of the last attended College) : Sandeep Girish Choudhary  
Prathdhai Dalmia Lions College of Commerce &  
Economics Sunder nager S.V Road mated(w) Mumbai:  
400064

Sir/Madam,

I beg to state that I am seeking admission to the **MMS Class at H.K Institute of Management Studies & Research.**

I attended the B.M.S Class (Div. \_\_\_\_\_ Roll No. \_\_\_\_\_) during the First/Second Term/s of the academic year 2015 at your College and Passed/failed/was awarded A.T.K.T. at the examination held by the University Dept./ College in \_\_\_\_\_ Examination (Seat No. 1094272)

I am to request to send my Transference Certificate directly to the **Director, H.K. Institute of Management Studies & Research. H.K. Campus, Adj. MHADA Complex, Relief Road, Pratiksha Nagar, Oshiwara, Jogeshwari (W), Mumbai – 400 102** at the earliest.

Thanking you,

Rs 100/-  
dt 14/2/22

Verified by

**I/C DIRECTOR**  
H. K. Institute of Management  
Studies & Research  
Pratiksha Nagar, Oshiwara,  
Jogeshwari (W), Mumbai - 400 102

Yours obediently

Date :

(Student's Signature)





CERTIFICATE SHOWING THE RESULT OF THE CANDIDATE

NAME: CHOUDHARY SANDEEP GIRISH INDI

EXAMINATION: BACHELOR OF MANAGEMENT STUDIES (SEM VI) (CGPUGS) (79.25)

HELD IN: APRIL 2015

SEAT NUMBER: 1074272

REGISTRATION NO.: 2012016901006197

| Course Code     | Course Title                             | Course Credits | Maximum Marks | Minimum Marks | Marks Obtained | Sub Total | Credits Earned (C) | Grade | Grade Points (GP) | C X G |
|-----------------|--|----------------|---------------|---------------|----------------|-----------|--------------------|-------|-------------------|-------|
| UMMSFSVI.1 (01) | ENT. & MANAGEMENT OF SMALL & MEDIUM ENT  | 3              | 75            | 30            | 43             |           |                    |       |                   |       |
| UMMSFSVI.2 (02) | OPERATIONS RESEARCH                      | 3              | 25            | 10            | 21             | 64        | 3                  | A     | 4                 | 12    |
| UMMSFSVI.3 (03) | INTERNATIONAL FINANCE                    | 3              | 75            | 30            | 42             | 51        | 3                  | C     | 4                 | 12    |
| UMMSFSVI.4 (04) | NEW MANAGEMENT THOUGHT & PRACTICES       | 3              | 25            | 10            | 22             | 64        | 3                  | A     | 4                 | 12    |
| UMMSFSVI.5 (05) | INTERNATIONAL MARKETING                  | 3              | 75            | 30            | 40             | 61        | 3                  | A     | 4                 | 12    |
| UMMSFSVI.6 (06) | RETAIL MANAGEMENT                        | 3              | 25            | 10            | 21             | 58        | 3                  | B     | 5                 | 15    |
| UMMSFSVI.7 (07) | INVESTMENT ANALYSIS & PORT F. MANAGEMENT | 3              | 75            | 30            | 37             | 61        | 3                  | A     | 4                 | 12    |
| Total           |  | 21             | 700           | --            | 412            | --        | 21                 | --    | --                | 111   |

SEM-I - GPA : 4.00 ; SEM-II - GPA : 5.86  
SEM-III - GPA : 5.33 ; SEM-IV - GPA : 3.83 ; SEM-V - GPA : 5.00 ; SEM-VI - GPA : 5.29

Remark: Successful

Result Declared on: JULY 17, 2015

Received at 50/

CGPA : 5.23

FINAL GRADE : B

*P. P. R.*

CONTROLLER OF EXAMINATIONS