



**Prahladrai Dalmia Lions College of Commerce & Economics**  
**(Government Aided & Affiliated to University of Mumbai & AICTE, New Delhi)**  
**NAAC Re-accredited with 'A' Grade (III Cycle) ISO 21001:2018 Certified**  
**University of Mumbai Recognised Research Centre in Accountancy, Commerce & Business Economics**  
**A Government Approved Hindi Linguistic Minority Institute**  
**54 Years of Sterling Performance in Education**

**NOTICE FOR COMMUNITY ENGAGEMENT PROJECTS (CEP)**

**B. COM. (BANKING & INSURANCE), SEM. V, OCTOBER, 2026.**

As per the University of Mumbai guidelines under NEP 2020, all undergraduate students of Third Year are required to complete a **Community Engagement Projects (CEP)** in Semester V. The project aims to integrate classroom learning with real-world socio-economic exposure.

**Instructions:**

**1. Credits & Duration:**

- CEP carries **2 credits** and **50 marks**.
- 30 hours (Field Work + Survey) and 15 hours (Discussion + Report Writing)

**2. Interaction with Mentor:**

- Students must meet their faculty guide at least **5 times** before the submission of his project to get guidance and discuss his project.
- Submission of this diary along with signature of his guide is **mandatory** along with the project. **If the guide does not sign the diary then the project will not be accepted.**
- **Format of Guide Interaction Diary is attached herewith.**

**3. Report Format:**

The Field Project Report must be:

- Typed on **A4 size**, Times New Roman, font size 12, 1.5 spacing on executive bond paper.
- Minimum **20 pages** (Approximately minimum of 4000 to 5000 words).
- Spiral bound
- **Submitted separately by each student of the group**

**4. Structure:**

1. Title Page (Report title, student name, roll no., program, guide name, submission month and year)
2. Certificate by the Institute and Mentor (format attached herewith)
3. Student's Declaration (Attached herewith)
4. Acknowledgement (Attached herewith)
5. Abstract: A brief summary of the field visit, key observations, and main conclusions (200–300 words)
6. Table of Contents: Include headings and subheadings with page numbers
7. List of Figures & Tables: List all figures and tables included in the report with corresponding page numbers.
8. Chapters:
  1. Introduction (objectives, background information, scope)
  2. Literature Review
  3. Methodology
  4. Description of the community interactions, Observations and Analysis (with photos/diagrams if needed)
  5. Conclusion & Recommendations
9. References (APA/MLA format)
10. Appendices (interviews, data, documents etc.)
- 11. SUGGESTIVE LIST OF PROJECT TOPICS IS ATTACHED ALONG WITH THE NOTICE.**

**Students must adhere strictly to the above instructions. Non-compliance may lead to rejection of the report.**

**5. Evaluation:**

- **Internal (20 marks):** Attendance, Community interactions completion and interaction with Supervisor and Overall Report quality
- **External (30 marks):** Objectives, Literature Review, Methodology, Data, Analysis, Conclusion and Recommendations, Overall Project Report Structure and Style, Presentation Skills & Communication.

**Report submission date: Saturday 28th September, 2026**

**CA Durgesh Kenkre**  
Coordinator

**Ms. Subhashini Naikar**  
Vice Principal, SFC

**Prof. (Dr.) D. N. Ganjewar**  
Principal

The Project guide allocation is as per the list attached below:

<b>Group no.</b>	<b>Roll no.s</b>	<b>Project guide/ mentor</b>
1	3001 to 3005	Dr. Ms. Sailee Shringarpure
2	3006 to 3010	Dr. Ms. Sneha Hathi
3	3011 to 3015	Mr. Aditya Mahyavanshi
4	3016 to 3020	Ms. Namrata Murugeshan
5	3021 to 3025	Mr. Vishwajeet Chaudhari
6	3026 to 3030	Mr. Rahul Yadav
7	3031 to 3035	Ms. Aakanksha Mangavkar
8	3036 to 3040	Dr. Ms. Sailee Shringarpure
9	3041 to 3045	Dr. Ms. Sneha Hathi
10	3046 to 3050	Mr. Aditya Mahyavanshi
11	3051 to 3055	Ms. Namrata Murugeshan
12	3056 to 3060	Mr. Vishwajeet Chaudhari
13	3061 to 3065	Mr. Rahul Yadav
14	3066 to 3070	Ms. Aakanksha Mangavkar
15	3071 to 3075	Dr. Ms. Sailee Shringarpure
16	3076 to 3080	Dr. Ms. Sneha Hathi
17	3081 to 3085	Mr. Aditya Mahyavanshi
18	3086 to 3090	Ms. Namrata Murugeshan
19	3091 to 3095	Mr. Vishwajeet Chaudhari
20	3096 to 3100	Mr. Rahul Yadav
21	3101 to 3105	Ms. Aakanksha Mangavkar
22	3106 to 3108	Mr. Rahul Yadav

<b>Sr. No.</b>	<b>Name of the Topic</b>
1	<b>GST Awareness Drive for Small Local Businesses.</b>
2	<b>Financial Literacy Camp for Rural/Urban Poor</b>
3	<b>Helping Local Vendors Understand GST Invoicing</b>
4	<b>Survey on Tax Literacy Among Households</b>
5	<b>Digital Payments Safety Workshop</b>
6	<b>Assistance to Senior Citizens in Banking Operations</b>
7	<b>Community Study on Informal Lending Practices</b>
8	<b>Awareness on Insurance for Low-Income Families</b>
9	<b>Financial Risk Awareness Drive for Small Traders</b>
10	<b>EXIM Awareness for Small Exporters/Artisans</b>
11	<b>SWIFT &amp; International Remittances Support Desk</b>
12	<b>Field Visit Report: Challenges of Micro-Entrepreneurs.</b>

13	<b>Capacity Building Programme for Women SHGs</b>
14	<b>Community Camp on Government Financial Schemes</b>
15	<b>Study of Indigenous Finance Practices in a Local Community.</b>
16	<b>Hundi &amp; Traditional Credit Practices Documentation</b>
17	<b>Ethical Finance Awareness Based on IKS Principles</b>
18	<b>Community Workshop on Fraud Detection &amp; Prevention</b>
19	<b>Assisting Migrant Workers in Opening Bank Accounts</b>
20	<b>Insurance Claim Assistance Camp</b>
21	<b>Survey on GST Compliance Challenges Among Startups</b>
22	<b>Study of International Money Transfers in Migrant Communities</b>
23	<b>Creating a Community Disaster Preparedness Financial Kit</b>
24	<b>Workshop on Wealth Protection &amp; Household Financial Planning</b>
25	<b>Setting Up a Financial Help Desk in a Community Centre</b>

**GUIDE INTERACTION DIARY FORM (to be maintained by each student)**

I, the undersigned Ms/ Mr. \_\_\_\_\_ Roll No. \_\_\_\_\_ studying in the \_\_\_\_\_ Year of \_\_\_\_\_ Full time Course is doing my project work under the guidance of Dr./Ms./Mr.

\_\_\_\_\_, wish to state that I have met my Internal guide on the following dates mentioned below for Project Guidance:-

Sr.No.	Date	Signature of the Internal Guide

Signature of the Candidate

Signature of Internal Guide



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## Certificate

I hereby certify that Mr./Ms. \_\_\_\_\_, student of  
\_\_\_\_\_ Institute studying in  
\_\_\_\_\_, has completed a project titled  
\_\_\_\_\_ in the area of  
\_\_\_\_\_ specialization for the academic year 2026-2027.

To the best of my knowledge the work of the student is original and the information included in the project is correct.

Internal Guide

Head of the Department

Principal

**Declaration by the student**

I, Mr./Ms. \_\_\_\_\_ student of  
\_\_\_\_\_ Institute studying in  
\_\_\_\_\_, hereby declare that I have  
completed the field project entitled  
\_\_\_\_\_ during the academic year  
2026-2027.

The report work is original and the information/data included in the report is true emerging from the primary and/ secondary data gathered and analyzed as part of this project.

Due credit is extended on the work of Literature/Secondary Survey by endorsing it in the Bibliography as per prescribed format.

Signature of the Student with Date

Name of Student

## **ACKNOWLEDGEMENT**

To list who all helped me is difficult because they are so numerous and the depth is so enormous.

I would like to acknowledge the following as being an idealistic channel and fresh dimension and completion of project.

I take this opportunity to thank the **University of Mumbai** for giving me the chance to do this project.

I would like to thank my **Principal Prof. (Dr.) D. N. Ganjewar** and our **Vice-Principal Ms. Subhashini Naikar** for providing the necessary facilities required for completion of this project.

I take this opportunity to thank our **coordinator CA Durgesh Y. Kenkre** for his moral support and guidance.

I would also like to express my sincere gratitude towards my project guide  
\_\_\_\_\_ whose guidance and care made the project successful.

I would like to thank my **college library** for having provided various reference books and magazines related to my project.

Lastly I would like to thank **each and every person** directly or indirectly who helped me in the completion of the project, especially my **Parents and my peers** who supported me throughout my project.